

CULTURAL ANTHROPOLOGY OF POST-SOCIALISM

Ethnographic Accounts and Anthropological Theories in and of East-Central Europe

Autumn 2011

Masaryk University in Brno

1. September 22, 2011 – Conceptual Foundations and Historical Overview

What Is East-Central Europe? Political and Cultural Geographies (Introductory Lecture, 14.30–16.00)

East-Central Europe as an Area of Anthropological Studies (Brief Lecture, 16.15–17.15)

Last Bus Stop (Documentary Film Screening, 17.30–19.00)

- + Hofer, Tamás (1968) Anthropologists and Native Ethnographers in Central European Villages: Comparative Notes on the Professional Personality of Two Disciplines. *Current Anthropology*, Vol. 9, No. 4. (Oct. 1968), 311–315.
- + Halpern, Joel Martin and David A. Kideckel (1983) Anthropology of Eastern Europe. *Annual Review of Anthropology*, Vol. 12. (1983), 377–402. (ECE)
- + Arnason, Johann P. (2005) Introduction: Demarcating East-Central Europe. *European Journal of Social Theory*, Vol. 8, No. 4, 387–400. (ECE)

2. October 13, 2011 – From State Socialism to Post-Socialism: Theory and Practice

What Was Socialism? Historical Development and Economic Conceptualizations (Lecture, 14.30–15.30)

Political and Economic Theories of State Socialism (Lecture and Discussion, 15.45–16.00)

Practical Critique: Economic Reforms, Consumer Socialism, Second Economy (Discussion, 16.15–17.30)

Theories and Histories of the Transition: A Great Transformation or a Return to Europe? (Lecture, 17.45–19.00)

- * Burawoy, Michael and János Lukács (1985) Mythologies of Work: A Comparison of Firms in State Socialism and Advanced Capitalism. *American Sociological Review*, Vol. 50, No. 6 (Dec. 1985), 723–737. (HU)
- * Sampson, Steven L. (1987) The Second Economy of the Soviet Union and Eastern Europe. *Annals of the American Academy of Political and Social Science*, Vol. 493, The Informal Economy (Sep. 1987), 120–136. (ECE, SU)
- + Verdery, Katherine (1991) Theorizing Socialism: A Prologue to the ‘Transition’. *American Ethnologist*, Vol. 18, No. 3, Representations of Europe: Transforming State, Society, and Identity (Aug. 1991), 419–439. (ECE)
- * Lampland, Martha (1991) Pigs, Party Secretaries, and Private Lives in Hungary. *American Ethnologist*, Vol. 18, No. 3, Representations of Europe: Transforming State, Society, and Identity. (Aug. 1991), 459–479. (HU)
- * Humphrey, Caroline (1991) ‘Icebergs’, Barter, and the Mafia in Provincial Russia. *Anthropology Today*, Vol. 7, No. 2 (Apr. 1991), 8–13. (RU)
- + Verdery, Katherine (1996) What Was Socialism, and Why Did It Fall? In *What Was Socialism, and What Comes Next?* (Princeton: Princeton University Press), 19–38. (ECE)
- + Burawoy, Michael and Katherine Verdery (1999) Introduction. In Michael Burawoy and Katherine Verdery, eds., *Uncertain Transition: Ethnographies of Change in the Postsocialist World* (Lanham: Rowman and Littlefield), 1–17. (ECE, SU)
- + Berdahl, Daphne (2000) Introduction: An Anthropology of Postsocialism. In Daphne Berdahl, Matti Bunzl and Martha Lampland, eds., *Altering States: Ethnographies of Transition in Eastern Europe and the Former Soviet Union*. Ann Arbor: University of Michigan Press, 1–13. (ECE, SU)

3. November 3, 2011 – Negotiating Capitalism in East-Central Europe

Wild East: Global Capitalism in East-Central Europe (Lecture and Discussion, 14.30–16.00)

Privatization, Consumerism, and the Discourse on Normality (Discussion, 16.15–17.45)

Trajectories of Social and Cultural Change after 1989 (Lecture, 18.00–19.00)

- * Konstantinov, Yulian, Gideon M. Kressel, and Trond Thuen (1998) Outclassed by Former Outcasts: Petty Trading in Varna. *American Ethnologist*, Vol. 25, No. 4. (Nov. 1998), 729–745. (BG)

- * Fehérváry, Krisztina (2002) American Kitchens, Luxury Bathrooms, and the Search for a 'Normal' Life in Post-Socialist Hungary. *Ethnos*, Vol. 67, No. 3, 369–400. (HU)
- * Dunn, Elizabeth (1999) Slick Salesmen and Simple People: Negotiated Capitalism in a Privatized Polish Firm. In Michael Burawoy and Katherine Verdery, eds., *Uncertain Transition: Ethnographies of Change in the Postsocialist World* (Lanham: Rowman and Littlefield), 125–150. (PL)
- * Verdery, Katherine (1999) Fuzzy Property: Rights, Power and Identity in Transylvania's Decollectivization. In Michael Burawoy and Katherine Verdery, eds., *Uncertain Transition: Ethnographies of Change in the Postsocialist World* (Lanham: Rowman and Littlefield), 53–81. (RO)
- * Berdahl, Daphne (2001) "Go, Trabi, Go!": Reflections on a Car and Its Symbolization over Time. *Anthropology and Humanism*, Vol. 25, No. 2, 131–141. (D)
- * Galbraith, Marysia H. (2003) 'We Just Want To Live Normally': Intersecting Discourses of Public, Private, Poland, and the West. *Journal of the Society for the Anthropology of Europe*, Vol. 3, No. 1, 2–13. (PL)
- * Harper, Krista (2005) "Wild Capitalism" and "Ecocolonialism": A Tale of Two Rivers. *American Anthropologist*, Vol. 107, No. 2. (Jun. 2005), 221–233. (HU)
- * Friedman, Jack R. (2007) Shame and the Experience of Ambivalence on the Margins of the Global: Pathologizing the Past and Present in Romania's Industrial Wastelands. *Ethos*, Vol.35, No.2, 235–264. (RO)
- * Kalb, Don (2009) Conversations with a Polish Populist: Tracing Hidden Histories of Globalization, Class, and Dispossession in Postsocialism (and Beyond). *American Ethnologist*, Vol. 36, No. 2 (May 2009), 207–223. (PL)

4. November 24, 2011 – Politics of Memory and Identity in a Post-Socialist Context

History and National Identity in the Post-Socialist Context (Lecture and Discussion, 14.30–15.50)

Forms of Nationalism in East-Central Europe (Lecture, 16.05–17.25)

Gender and Generation: Enduring Traditions of Exclusion (Lecture and Discussion, 17.40–19.00)

- * Gal, Susan (1991) Bartók's Funeral: Representations of Europe in Hungarian Political Rhetoric. *American Ethnologist*, Vol. 18, No. 3, Representations of Europe: Transforming State, Society, and Identity (Aug. 1991), 440–458. (HU)
- * Borneman, John (1993) Uniting the German Nation: Law, Narrative, and Historicity. *American Ethnologist*, Vol. 20, No. 2 (May 1993), 288–311. (D)
- * Holy, Ladislav (1994) Metaphors of the Natural and the Artificial in Czech Political Discourse. *Man*, New Series, Vol. 29, No. 4 (Dec. 1994), 809–829. (CZ)
- + Brubaker, Rogers (1996) National Minorities, Nationalizing States, and External National Homelands in the New Europe. In *Nationalism Reframed: Nationhood and the National Question in the New Europe*. Cambridge: Cambridge University Press, 55–76.
- * Hayden, Robert M. (1996) Imagined Communities and Real Victims: Self-Determination and Ethnic Cleansing in Yugoslavia. *American Ethnologist*, Vol. 23, No. 4 (Nov. 1996), 783–801. (YU)
- * White, Jenny B. (1997) Turks in the New Germany. *American Anthropologist*, Vol. 99, No. 4 (Winter 1997), 754–769. (D)
- * Hann, Chris (1998) Postsocialist Nationalism: Rediscovering the Past in Southeast Poland. *Slavic Review*, Vol. 57, No. 4 (Winter 1998), 840–863. (PL)
- + Wolfe, Thomas C. (2000) Cultures and Communities in the Anthropology of Eastern Europe and the Former Soviet Union. *Annual Review of Anthropology*, Vol. 29 (2000), 195–216.
- * Lemon, Alaina (2002) Without a 'Concept'? Race as Discursive Practice. *Slavic Review*, Vol. 61, No. 1 (Spring 2002), 54–61. (RU)
- * Galbraith, Marysia H. (2004) Between East and West: Geographic Metaphors of Identity in Poland. *Ethos*, Vol. 32, No. 1 (Spring 2004), 51–81. (PL)
- * Kotnik, Vlado (2007) Sport, Landscape, and National Identity: Representations of an Idealized Vision of Nationhood in Slovenian Skiing Telecasts. *JSAE*, Vol. 7, No. 2, 19–35. (SL)

Readings marked with a plus sign (+) are required readings for all students (9 readings).

Readings marked with an asterisk (*) may be chosen for class presentation (22 readings).