

SAN 209 Teorie etnicity a nacionalismu – upravená verze

FSS MU, JS 2006

Jakub Grygar

Týden 9 (20. duben)

Mobilizace identit: sdílená ‚kultura‘?

Doporučená četba:

Edensor, Tim. 2002. Representing the Nation: Scottishness and *Braveheart*. In *National Identity, Popular Culture and Everyday Life*. Oxford: Berg. Str. 139 – 170.

Mitchell, Don. 1995. There is No Such Thing as Culture: Towards a reconception of the Idea of Culture in Geography, *Transactions of the Institute of British Geographers*, Vol. 20, Nu. 1. Str. 102 – 116.

Týden 10 (27. duben)

výuka odpadá

Týden 11 (4. květen)

Regionalismus a neo-nacionalismus: Baskicko

Požadovaná četba:

Urla, Jacqueline. 2003. Kafe Antzokia. The Global meets the Local in Basque Cultural Politics. In *Papeles del CEIC*, No 10, CEIC (Centro de Estudios sobre la Identidad Colectiva, Universidad del País Vasco,

<http://www.ehu.es/CEIC/papeles/10.pdf>

Doporučená četba:

Heiberg, Marianne. 1989. The moral community, from clandestinity to power. In *The making of the Basque nation*. Cambridge: Cambridge University Press. Str. 103 – 129.

Lynch, P. 1996. *Minority Nationalism and European Integration*, Cardiff: University of Wales Press.

McNeill, Donald. 2000. McGuggenisation? National identity and globalization in the Basque country. *Political Geography* 19 (2000): 473 – 494.

Nacionalismus v postkomunistických zemích

Požadovaná četba:

Pickles, John. 2001. *There are no Turks in Bulgaria. Violence, Ethnicity, and Economic Practice in the Border Regions and Muslim Communities of Post-Socialist Bulgaria*. Max Planck Institute for Social Anthropology Working Paper, No 25. [PDF]

Fox, Jon E. 2005. *From national inclusion to economic exclusion: Ethnic Hungarian labor migration to Hungary*. – Unpublished manuscript

Doporučená četba:

Armstrong, John A. 2001. Postcommunism and nationalism, in: Gubirnau, Montserrat; Hutchinson, John (ed.) *Understanding Nationalism*, Cambridge, Oxford: Polity Press, p. 182 – 206.

Brubaker, Rogers. 2003. Přehodnocení národní identity: národ jako institucionalizovaná forma, praktická kategorie, nahodilá událost. Miroslav Hroch (ed.), *Pohledy na národ a nacionalismus*. Praha: Slon. Str. 375 – 385.

Hutchinson, John. 2001. Nations and Culture, in *Understanding Nationalism*, Gubirnau, Montserrat – Hutchinson John (eds.), Cambridge, Oxford: Polity Press. Str. 74 - 96

Týden 12 (11. květen)

Teorie etnického konfliktu: rozpad Jugoslávie

Požadovaná četba:

Woodward, Susan. 1995. *Balkan Tragedy: Chaos and Dissolution after the Cold War*, Washington DC: Brookings Institution. Str. 223-272.

Doporučená četba:

Ballinger, Pamela. 2004. “Authentic Hybrids“ in the Balkan Borderlands, *Current Anthropology*, Vol. 45, Nu. 1.

Cushman, Thomas. 2004. Anthropology and Genocide in the Balkans. An Analysis of Conceptual Practices of Power. *Anthropological Theory*, 4 (1): 5 – 28.

Horowitz, Donald, L. 1985. *Ethnic Groups in Conflict*. Berkeley: University of California Press.

Udovički, Jasmina. 1995. Nationalism, Ethnic Conflict, and Self-Determination in the Former Yugoslavia, in *The National Question. Nationalism, Ethnic Conflict, and Self-Determination in the 20th Century*, Berch Berberoglu (ed.), Philadelphia: Temple University Press. Str. 280 – 314.

Týden 13 (18. květen)

Etnicita jako jinakost „těch Druhých“ I.

Požadovaná četba:

Said, Edward. 1978. *Orientalism*. NY: Pantheon Books. (kapitola The Scope of Orientalism).

[text, který je na IS k dispozici jako „Orientalism“ je z The Edward Said Reader, ed. Moustafa Bayoumi a Andrew Rubin, NY: Vintage Books. Str. 63 – 113.]

Doporučená četba:

Appadurai, Arjun. 1996. *Modernity at Large. Cultural Dimensions of Globalization*. Minnesota: University of Minnesota Press. Str. 48 – 65.

Margalit, Avishai/ Buruma, Ian. 2005 [2003]. *Okcidentalismus*. <http://glosy.info/texty/okcidentalismus/>

Vietnamci a české pivo: <http://www.ceskatelevize.cz/vysilani/prog19680.html?ilink=30456&porad=1097181328>

Týden 14 (25. květen)

Etnicita jako jinakost „těch Druhých“ II.

Požadovaná četba:

Glaeser, Andreas. 2005. *Unimaginable communities. Mass-mediated political epistemologies of the foreign in contemporary Germany*. [PDF]

Doporučená četba:

Guibernau, Montserrat. 2001. Globalization and the Nation-state, in: Guibernau, Montserrat; Hutchinson, John (eds.) *Understanding Nationalism*, Cambridge: Polity Press. Str. 242-268.

Smith, Anthony D. 1995. *Nations and Nationalism in a Global Era*, Cambridge: Polity Press.

Bauman, Zygmunt. *Globalization. The Human Consequences*, New York: Columbia University Press. Str. 55 – 76.

Stolcke, Verena. 1995. Talking Culture. New Boundaries, New Rhetorics of Exclusion in Europe, *Current Anthropology*, Vol. 36, Nu. 1. Str. 1 – 24.

Lowenthal, David. 2000. 'European identity': An Emerging Concept, *Australian Journal of Politics and History*, Vol. 46, Nu. 3. Str. 314 – 321.

Llobera, Josep R. 1997. The Future of Ethnonations in a United Europe, in: Wicker, Hans-Rudolf (ed.) *Rethinking Nationalism and Ethnicity. The Struggle for Meaning and Order in Europe*, Oxford, New York: Berg. Str. 43 – 56.