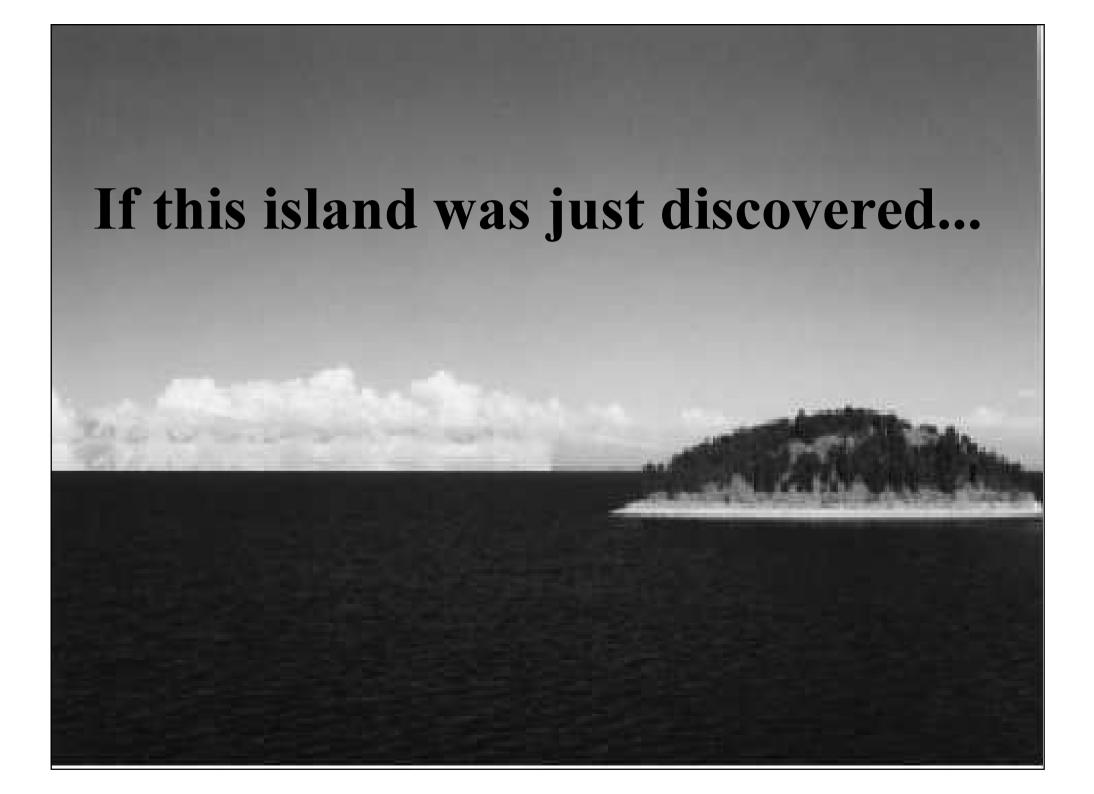
World Society and the Nation-State

Meyer, Boli, Thomas, Ramirez



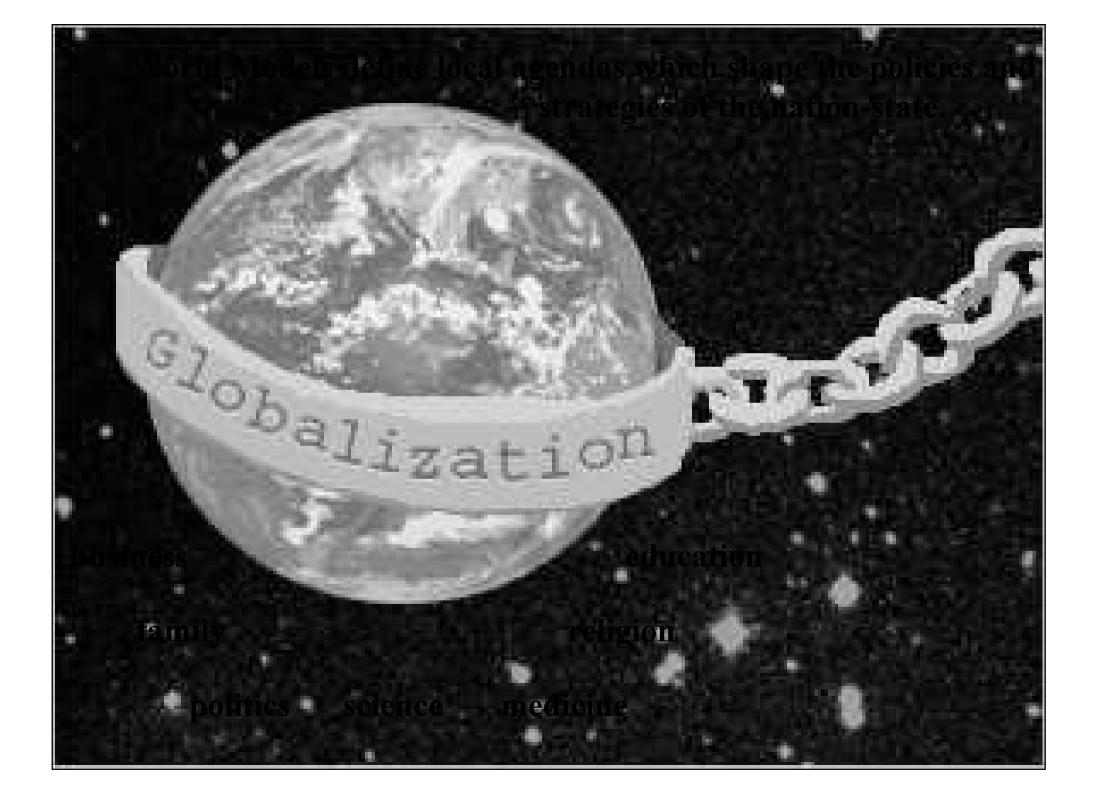
What form would the following take

Government:

Economy:

Social Issues:

Culture-Institutions:



World models allow "structural isomorphism" between nation-states inspite of enormous differences in ritual, customs and history.



Island Society development according to authors:

Government: Modern state agencies and ministeries, official recognition by other states, admission to the UN

Economy: Analyzed with standard models, data collected and policies organized for domestic and international transactions under state regulation

Social Issues: Inhabitants are citizens, special protection for children, poor and elderly.

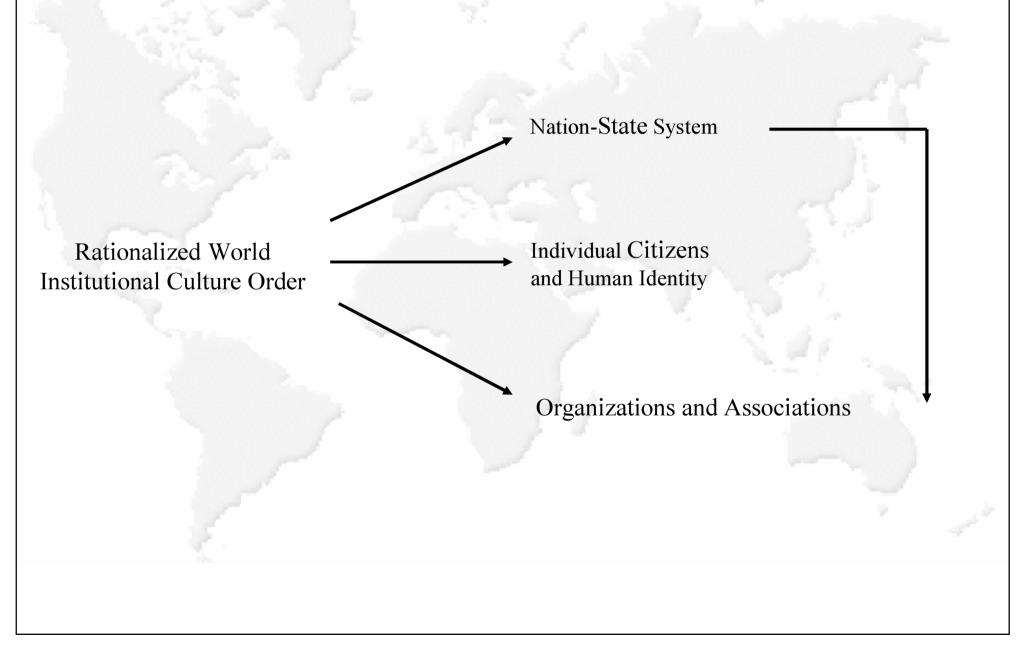
Culture and Institutions: Population counted and classified according to census. Modern education, conception of medicine, science and family law institutions. Museums, standard history, tourism. Passing of their traditional society marked with nostalgia.

Quicker and more thoroughly than ever before

What happened historically but wouldn't today...

- □ *No* debate whether "pre-discovery" population was morally human.
- No suggestion that population should not have some "unalienable" rights.
- *No* imperial rush to colonize.
- *Not* taken as a dependent territory of another state.
- Not allowed to be kept prisoners of their old society

The world as enactment of culture



Worldwide increase in **Women's Education**.



How it all happens:

world system \longrightarrow nation-state \longrightarrow individual

Nation-state

- construction of identity
- maintenance of identity
- legitimization of individual and group interests

Construction of National Identity and Purpose:

- Sovereign nation-state model
- Recognized by the UN
- □ 130 new states since 1945
- New states conform older states adapt
- Dependent states that become sovereign don't revert
- Decisions look autonomous but are scripted

Maintenance:

States unable to put "proper" policies in place receive external "support" **not imposition.**

If states resist: actors rely on myth of legitimacy

DEMOCRACY

FREEDO



And can expect external help



Legitimation:

Pursuing external identities by creating agencies, nation states also promote domestic actors.

In Conclusion:

World-society models shape nation-state identities, structures and behavior via worldwide cultural and associational processes.

World culture celebrates, expands and standardizes strong national actors

The result is states that are more isomorphic and change more uniformly than normally recognized