

Part II Terror Symbols & Signs

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- The argument in this class is <u>not</u> that "culture makes a terrorist," but that cultural and religious values—which are often intentionally manipulated by charismatic leaders or strong organizations—can contribute to the <u>making of terrorists</u>
- These same set of values, manipulated or interpreted by a different leader or group, by contrast, can also contribute to the making of pacifists

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What Makes a Terrorist?

 In this regard, one of the best ways to think of culture (along with its signs, symbols, & icons) as a meaning-making medium, which interacts with other forces—political, economic, and social—to influence or shape the behavior of individuals

- Cultural symbols need to be understood in the context of particular place and within the context of broader social, political and economic forces: these contextual factors will make the use of cultural symbols more or less possible, more or less effective.
- These symbols tell us about a group's founding, its ideology, its aims, and methods.

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What Makes a Terrorist?

- In this regard, culture is not purely an independent variable
- At the same time, many culturalists would agree that culture and religion have an autonomous effect insofar as they sometimes provide a necessary or at least authoritative basis for collective action
- That is, without an appeal to culture, some collective activities might be virtually impossible.

 On this point, consider the rise in one particular type of terrorist activity: suicide bombings. How can this activity be explained or understood without taking into account cultural factors?







What Makes a Terrorist?

- To justify the act of "suicide terrorism," one
 of Lebanon's leading Muslim clerics
 argued that a special context existed in
 Lebanon and this special context made it
 permissible for Muslims to "explode"
 themselves in the name of Islam, and to
 defeat enemies of Islam.
 - In a similar vein, the concept of Jihad was redefined to justify and legitimize all sorts of political violence.

- The important point is this: The "Islaminization" of political violence carried out by Hizballah allowed the organization to claim a divine or sanctified role, which, in turn, conferred an obligation on the part of all Muslims to support, or at least not oppose, the actions taken by Hizballah.
- The more successful this process of *Islaminization*, the more powerful Hizballah became.

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The Usefulness of Signs

- A Sign is something that gives us direction but does not tell us what to think. It does not give us a description.
- Examples? Stop, Restroom, Yield, Green light,
- In other words, signs give directions while symbols tell us how we should feel about something.

Symbols as Experience

 A symbol, on the other hand, tells us what images to look for in our culturally encoded experience in order to determine how we should feel about the thing represented.







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Examples of Symbols

- Golden Arches.
- Statue of Liberty,
- the scales of justice,
- · capitalism,
- democracy,
- apple pie,
- baseball, the Stars and Stripes, the bible,
- lawyer,
- radical,
- liberal,

- · human rights,
- · Communism,
- Fascism,
- · Feminism,
- · thief.
- · murderer,
- · criminal,
- · terrorist and terrorism,
- · taxes, politician,
- · Conservative,
- postmodernism

Signs & Symbols Reflect an Ideology

- An ideology is a system of values and beliefs regarding the various institutions and processes of society that is accepted as fact or truth by a group of people.
- An ideology provides the believer with a picture of the world both as it is and as it should be, and, in doing so, organizes the tremendous complexity of the world into something fairly simple and understandable.
- Ideologies help us make choices based on beliefs and values and they simplify our complex world.
- So, let's turn to some symbols here for a moment.

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Most Symbols by Groups are Relatively "Clean" in Layout



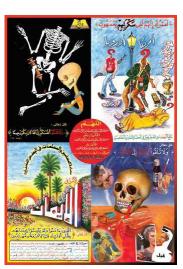




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But Get More Complex, Nuanced





With In-Depth Meaning(s)







