CONTENTS OF THIS READER

SE	SSION 14
•	Arnason, Johann P. (2005) Introduction: Demarcating East-Central Europe. European Journal of Social Theory, Vol. 8, No. 4, 387–400
•	Galbraith, Marysia H. (2004) Between East and West: Geographic Metaphors of Identity in Poland. <i>Ethos</i> , Vol. 32, No. 1 (Spring 2004), 51–81
•	Hofer, Tamás (1968) Anthropologists and Native Ethnographers in Central European Villages: Comparative Notes on the Professional Personality of Two Disciplines. Current Anthropology, Vol. 9, No. 4. (Oct. 1968), 311–315
•	Halpern, Joel Martin and David A. Kideckel (1983) Anthropology of Eastern Europe. Annual Review of Anthropology, Vol. 12. (1983), 377–402
SE	SSION 283
•	Burawoy, Michael and János Lukács (1985) Mythologies of Work: A Comparison of Firms in State Socialism and Advanced Capitalism. American Sociological Review, Vol. 50, No. 6 (Dec. 1985), 723–737
•	Sampson, Steven L. (1987) The Second Economy of the Soviet Union and Eastern Europe. Annals of the American Academy of Political and Social Science, Vol. 493, The Informal Economy (Sep. 1987), 120–136
•	Verdery, Katherine (1991) Theorizing Socialism: A Prologue to the 'Transition'. *American Ethnologist*, Vol. 18, No. 3, Representations of Europe: Transforming State, Society, and Identity (Aug. 1991), 419-439
•	Lampland, Martha (1991) Pigs, Party Secretaries, and Private Lives in Hungary. *American Ethnologist*, Vol. 18, No. 3, Representations of Europe: Transforming State, Society, and Identity. (Aug. 1991), 459–479. **140*
•	Humphrey, Caroline (1991) 'Icebergs', Barter, and the Mafia in Provincial Russia. Anthropology Today, Vol. 7, No. 2 (Apr. 1991), 8–13
•	Hann, Chris and Ildikó Hann (1992) Samovars and Sex on Turkey's Russian Markets. *Anthropology Today*, Vol. 8, No. 4 (Aug. 1992), 3–6
SE	SSION 3
•	Konstantinov, Yulian (1996) Patterns of Reinterpretation: Trader-Tourism in the Balkans (Bulgaria) as a Picaresque Metaphorical Enactment of Post-Totalitarianism. American Ethnologist, Vol. 3, No. 4. (Nov. 1996), 762–782
•	Harper, Krista (2005) "Wild Capitalism" and "Ecocolonialism": A Tale of Two Rivers. American Anthropologist, Vol. 107, No. 2, (Iun. 2005), 221–233

•	Berdahl, Daphne (2001) "Go, Trabi, Go!": Reflections on a Car and Its Symbolization over Time. <i>Anthropology and Humanism</i> , Vol. 25, No. 2, 131–141211
SE	SSION 4222
•	Gal, Susan (1991) Bartók's Funeral: Representations of Europe in Hungarian Political Rhetoric. <i>American Ethnologist</i> , Vol. 18, No. 3, Representations of Europe: Transforming State, Society, and Identity (Aug. 1991), 440–458.
•	Borneman, John (1993) Uniting the German Nation: Law, Narrative, and Historicity. <i>American Ethnologist</i> , Vol. 20, No. 2 (May 1993), 288–311
•	Holy, Ladislav (1994) Metaphors of the Natural and the Artificial in Czech Political Discourse. Man, New Series, Vol. 29, No. 4 (Dec. 1994), 809–829
•	Brubaker, Rogers (1996) National Minorities, Nationalizing States, and External National Homelands in the New Europe. In Nationalism Reframed: Nationhood and the National Question in the New Europe. Cambridge: Cambridge University Press, 55–76.
•	Hayden, Robert M. (1996) Imagined Communities and Real Victims: Self-Determination and Ethnic Cleansing in Yugoslavia. *American Ethnologist*, Vol. 23, No. 4 (Nov. 1996), 783–801. 303
•	White, Jenny B. (1997) Turks in the New Germany. American Anthropologist, Vol. 99, No. 4 (Winter 1997), 754–769
•	Hann, Chris (1998) Postsocialist Nationalism: Rediscovering the Past in Southeast Poland. <i>Slavic Review</i> , Vol. 57, No. 4 (Winter 1998), 840–863
•	Lemon, Alaina (2002) Without a 'Concept'? Race as Discursive Practice. Slavic Review, Vol. 61, No. 1 (Spring 2002), 54–61