WEEK 2

Commodification & Alienation

Key thinkers: Karl Marx & Antonio Gramsci

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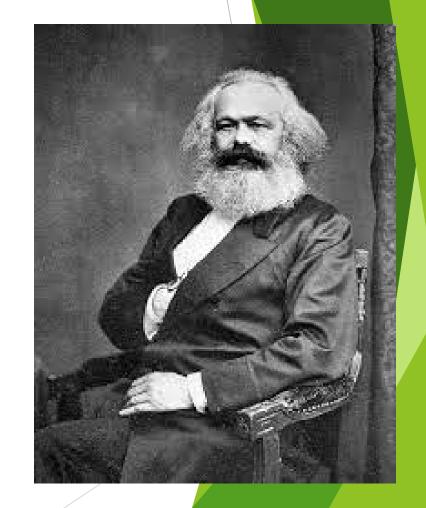
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Karl Marx (1818-1883)

Major work:

- Economic and Philosophic Manuscripts of 1844
- The German Ideology (1845-1846) with Friedrich Engels
- The Communist Manifesto (1848) with Friedrich Engels
- *Capital* (1867)



Theoretical system: <u>historical materialism</u>

(influenced by and breaking from Hegel's dialectic idealism)

- History as a dialectical process, a progress culminating in freedom and self-realization, a utopia free of conflict and exploitation
- Historical change is sparked by material existence
- Social change is driven by class struggle
- The dominant economic class controls the means of material production as well as the production of ideas
- Forces and relations of production are predetermined

Class and capitalism

- Class is determined in relation to forces of production
- Proletariat vs bourgeoisie; working class (propertyless wage earners) vs capitalist class (private property owners)
- Goal is to achieve class consciousness
- Capitalism carries a potential for self-destruction, ultimately leading to communism

Alienation

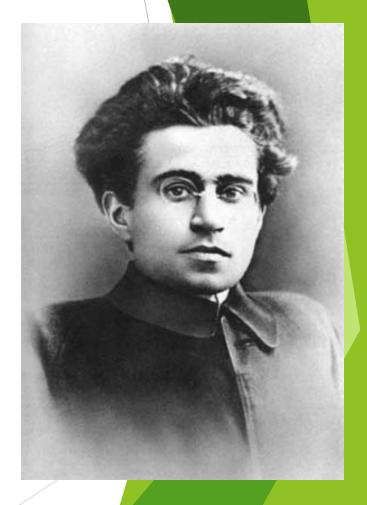
- Basic premises:
 - Humans are creative beings in nature
 - Work is essential expression of human nature
- Capitalism, based on the principles of private ownership, leads to alienation
- 4 types of alienation:
 - 1. Alienation in the object of production
 - 2. Alienation in the process of production
 - 3. Alienation from species-being
 - 4. Alienation between humans

Commodification

- Commodity as something that fulfills human needs
- Use-value and exchange-value of commodities
- Labor power as commodity
- Surplus value the source of profit for the capitalist, and of exploitation for the worker
- Commodification of social relations social relations are defined by commodities in capitalism
 - Fetishism of commodities commodities appear to contain magical powers; conceals social reality of the object (the process and conditions of its creation)

Antonio Gramsci (1891-1937)

- Member and general secretary of the Italian Communist Party
- Political activist imprisoned in 1926
- Co-founder of The New Order: A Weekly Review of Socialist Culture
- Prison Notebooks 29 notebooks of political and philosophical analysis (almost 3000 hand-written pages); published posthumously



Cultural hegemony and intellectuals

- Gramsci highlighted the role of ideas in establishing "hegemony"
- Cultural norms and ideas as a way of controlling and subordinating people
 - Hegemony established through "consent" rather than coercion
- Cultural norms are dictated by dominant social classes, and they are being reinforced as people are born into those cultural norms
- Traditional (i.e., professional) intellectuals vs organic intellectuals
- Organic intellectuals should question the 'status quo' and the existing social order for change to happen