

## **More-than-human worlds**

Barad suggests reconsidering ideas about discursive practices and their connection to knowledge, with an emphasis on the "WE" as it relates to knowledge and the practices of knowing and is directly related. She argues that rather than being an objective or fixed object that exists independently of human perspectives, reality is a co-constituted interaction between matter and meaning. She disputes the notion of a dualism between culture and nature and argues that matter has the power to actively alter our understanding of the cosmos through its agents.

Barad claims that studying the act of knowing in being, or onto epistemology, is a better way to think about understanding interactions. She argues that knowledge is a dynamic interaction between people and the material world rather than an activity that is only focused on people. She refutes conventional epistemologies by emphasizing the active role matter plays in the creation of reality rather than its passive nature.

In addition to offering ontological and epistemological suggestions, Barad's work is linked with Brune Latour's agency in the Anthropocene.