The Contemporary Transformation of the International System

Professor John Wilton

Lecture 1

The States-system and its emergence

Timetable

All lessons start at 13.35 and finish at 15.30. on Tuesdays in Room P22

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30.09.08 Lecture 1
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07.10.08 Lecture 2

14.10.08 READING AND SEMINAR PREPARATION WEEK (no lecture)

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21.10.08 Workshop
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28.10.08 **NO LECTURE**

04.11.08 Lecture 3

11.11.08 Lecture 4

18.11.08 Lecture 5 + Seminar 1

25.11.08 Lecture 6 + Seminar 2

02.12.08 Lecture 7 + Seminar 3

09.12.08 Seminar 4 and Seminar 5

Wednesday 14 January 2009: SUBMISSION OF ESSAY - Essays to be submitted by email or the Masaryk University Information System

How and why the 'modern' states-system of today emerged and developed

- A) Geographical and territorial processes
- B) Capitalist economic development, and the parallel development of capitalist social relations
- C) Ideological and philosophical development

A) Geographical and territorial processes

- the identification and acceptance of national and nation-state boundaries
 - based upon power relations and the balance of power between states, alongside ethnic and cultural identities
- The Peace of Westphalia of 1648 origin of 'modern' states-system in Europe

Westphalian states-system based on principles of:

- A) Sovereigns were not subject to any higher political authority + Sovereigns independent and equal to every other Sovereign;
- B) The Sovereign Ruler decided the religion of his/her state;
- C) There should be a 'Balance of Power' between states to prevent any one state dominating (i.e. prevent hegemonic power)

B) Capitalist economic development, and the parallel development of capitalist social relations

- (uneven) development of a productive capitalist economy, and capitalist social relations, transformed and expanded the European states-system
- the 'political' states-system assisted the development of the capitalist economic system across Europe
 - *AND*, in turn, the capitalist economic system assisted the development of the 'political' statessystem

C) Ideological and philosophical development

- the emergence of liberalism as an 'ideology' and the 'Enlightenment' as a philosophical perspective
- liberalism based upon:
 - a) individual rights and liberties;
 - b) universality and equality;
 - c) the promotion of mutual gain through cooperation, including co-operation among nations.

From the middle of 18th century *'liberal international order'* based upon 3 assumptions:

- a) that the basic *actors* in the international system are individuals and private groups;
- b) that the actions and preferences of States represent the interests of some of those individuals and groups;
- c) that State behaviour is determined by the interdependence of State preferences across the international system.

- Towards end of 18th century saw a fundamental reassessment on the nature of the European state, through 'the Enlightenment'
- Jean Jacques Rousseau, Thomas Paine argued that:
 - society served the individual, and the function of government was to foster, safeguard and promote the rights of the individual;
 - rights were universal, and were not privileges held by individuals because they were granted to them by Sovereigns and Rulers (challenged 'Divine Right of Kings and Queens')