The Contemporary Transformation of the International System

Professor John Wilton

Lecture 1

The States-system and its emergence

Timetable

All lessons start at 13.35 and finish at 15.30. on Tuesdays in Room P22

- 30.09.08 Lecture 1
- 07.10.08 Lecture 2

14.10.08 READING AND SEMINAR PREPARATION WEEK (no lecture)

- 21.10.08 Workshop
- 28.10.08 **NO LECTURE**
- 04.11.08 Lecture 3
- 11.11.08 Lecture 4
- 18.11.08 Lecture 5 + Seminar 1
- 25.11.08 Lecture 6 + Seminar 2
- 02.12.08 Lecture 7 + Seminar 3
- 09.12.08 Seminar 4 and Seminar 5

Wednesday 14 January 2009: SUBMISSION OF ESSAY - Essays to be submitted by email or the Masaryk University Information System

How and why the 'modern' states-system of today emerged and developed

A) Geographical and territorial processes

B) Capitalist economic development, and the parallel development of capitalist social relations

C) Ideological and philosophical development

A) Geographical and territorial processes

- the identification and acceptance of national and nation-state boundaries
 - based upon power relations and the balance of power between states, alongside ethnic and cultural identities
- *The Peace of Westphalia of 1648* origin of 'modern' states-system in Europe

Westphalian states-system based on principles of:

 A) Sovereigns were not subject to any higher political authority + Sovereigns independent and equal to every other Sovereign;

B) The Sovereign Ruler decided the religion of his/her state;

 C) There should be a 'Balance of Power' between states – to prevent any one state dominating (i.e. prevent hegemonic power)

B) Capitalist economic development, and the parallel development of capitalist social relations

- (uneven) development of a productive capitalist economy, and capitalist social relations, transformed and expanded the European states-system
- the 'political' states-system assisted the development of the capitalist economic system across Europe
 - *AND*, in turn, the capitalist economic system assisted the development of the 'political' states-system

C) Ideological and philosophical development

- the emergence of liberalism as an 'ideology' and the 'Enlightenment' as a philosophical perspective
- liberalism based upon:
 a) individual rights and liberties;
 b) universality and equality;
 c) the promotion of mutual gain through cooperation, including co-operation among nations.

From the middle of 18th century *'liberal international order*' based upon 3 assumptions:

- a) that the basic *actors* in the international system are individuals and private groups;
- b) that the actions and preferences of States represent the interests of some of those individuals and groups;
- c) that State behaviour is determined by the interdependence of State preferences across the international system.

- Towards end of 18th century saw a fundamental reassessment on the nature of the European state, through *'the Enlightenment'*
- Jean Jacques Rousseau, Thomas Paine argued that:
 - society served the individual, and the function of government was to foster, safeguard and promote the rights of the individual;
 - rights were universal, and were not privileges held by individuals because they were granted to them by Sovereigns and Rulers (challenged 'Divine Right of Kings and Queens')