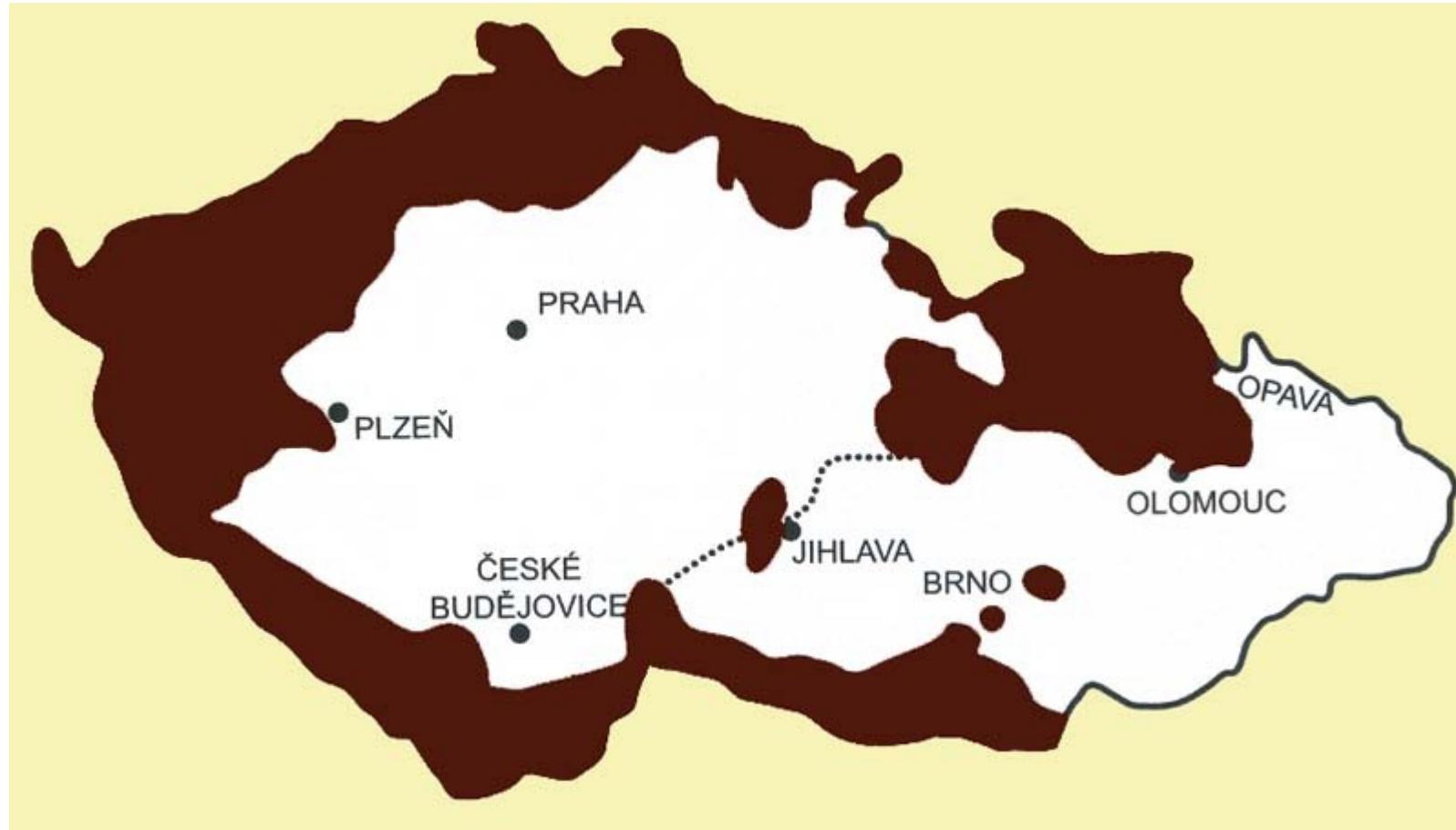


# Sudeten 1910 (census) – 1947 (German speaking majority)



# Eva Davidová Foto

[https://www.google.com/search?q=star%C3%A1+romsk%C3%A1+osada&source=lnms&tbo=isch&sa=X&ved=0ahUKEwi4nqbR0PngAhVzt3EKHaZRDikQ\\_AUIDigB&biw=1334&bih=640#imgrc=iFKAz32aReYx4M](https://www.google.com/search?q=star%C3%A1+romsk%C3%A1+osada&source=lnms&tbo=isch&sa=X&ved=0ahUKEwi4nqbR0PngAhVzt3EKHaZRDikQ_AUIDigB&biw=1334&bih=640#imgrc=iFKAz32aReYx4M):

# Roma villages in Slovakia



# Village family network





# Town



# Video villages and towns today

<https://video.aktualne.cz/objektivem-jana-sibika/des-a-hruza-v-nejvetsim-romskem-ghette-v-evrope/r~f91e89ba86f911e5bd0a002590604f2e/> (luník)

<https://www.youtube.com/watch?v=hZXA8daDHa0> (osada Malcov)

<https://www.youtube.com/watch?v=MapG0JB7gp4> (anglická zkušenost)

# Integration vs. loneliness



# Larks on the string

<https://www.youtube.com/watch?v=x1eR-iwABlc> minuta 22 a dál

# Re-creating the network in the city



# Ústí nad Labem, Matiční street



# Holešov, Školní street



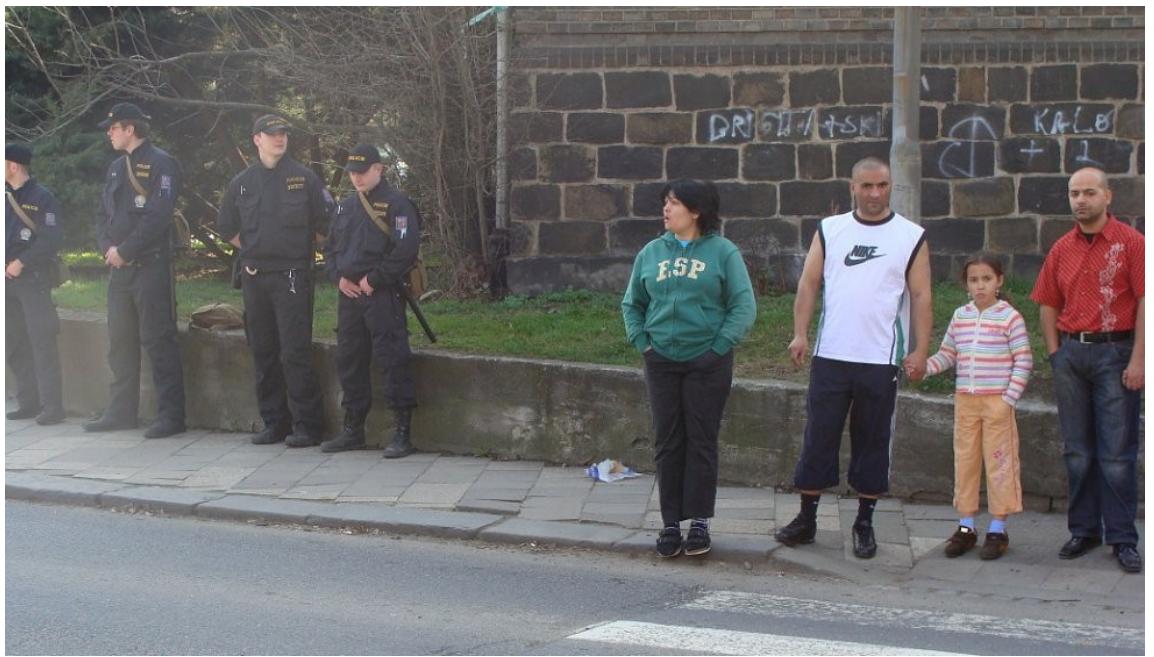
# Holešov



# Vajda vs. Roma deputy



# Moral: gossip vs. law

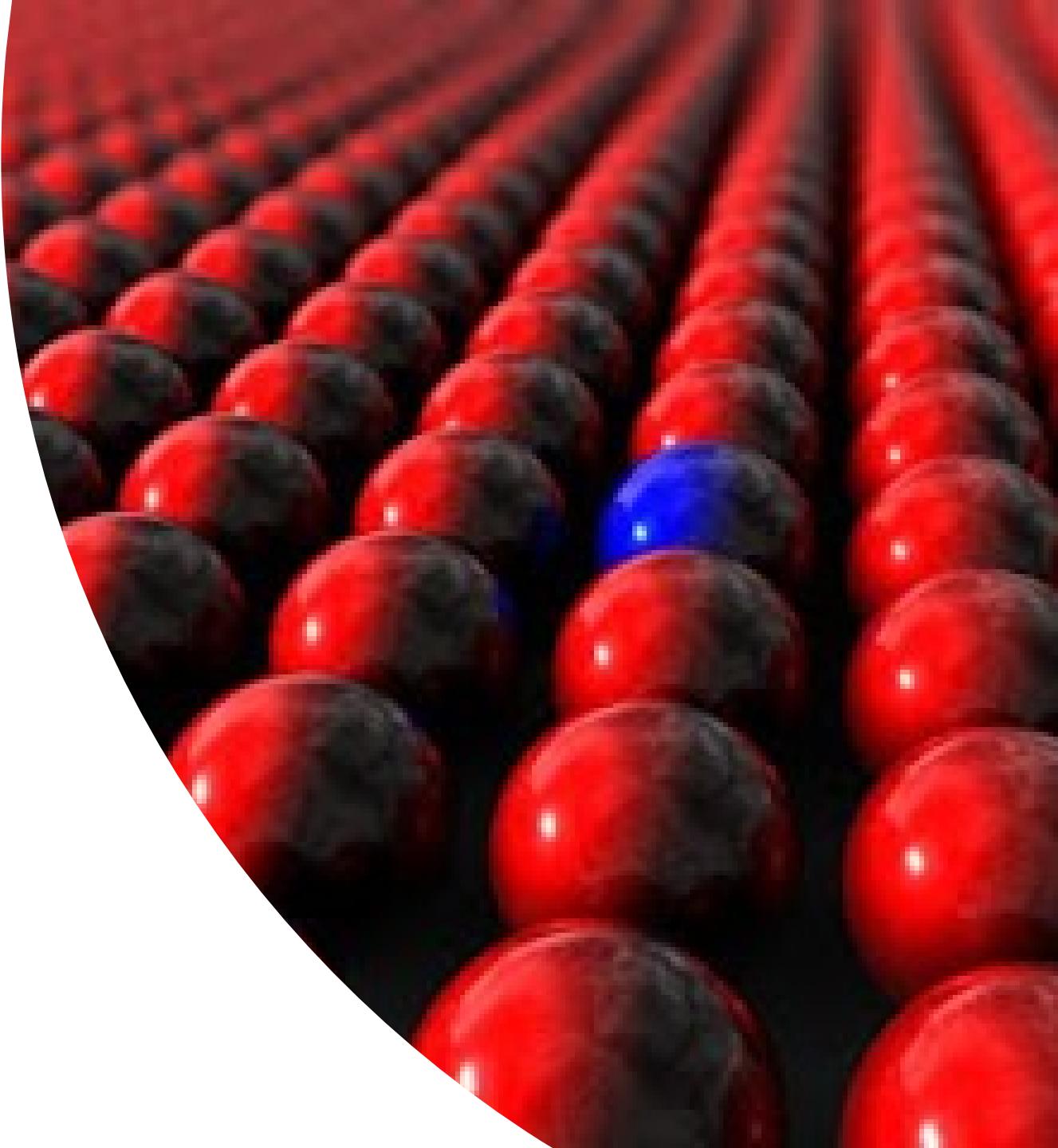


# The main threat od spatial exclusion

Not criminality

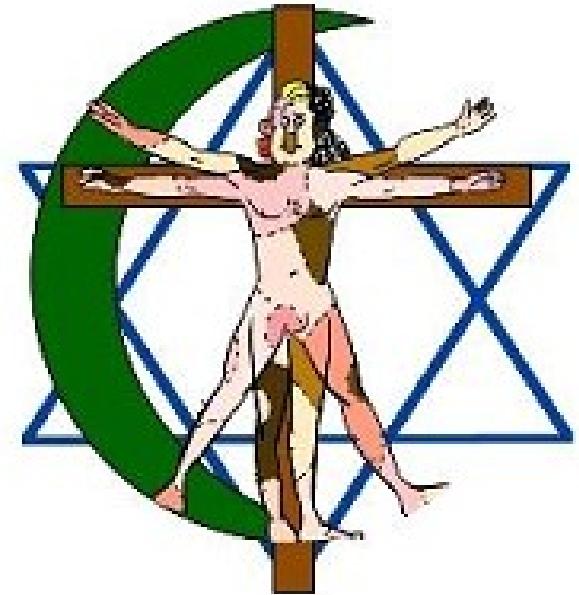
But

finding your own values and  
value system, which is different  
from mainstream.



a man is not able to be alone...

- Exclusion sets incentive to search for own identity; possibility to keep distance on the basis of new values.
- Integration process against exclusion
- Multikulturalism vs. partikularism



# Multikulturalisms

- 1957 Switzerland
- 60. s in Canada (French and English speaking population united), state ideology
- 70. s – Europe a Gastarbeiter – asimilation becomes mainstream
- American melting pott possible only for individuals. Hispanics broken this model.
- Europe since 1989: ambition to educate towards inter-cultural tolerance and knowledge (cultural relativism) – Holland and Scandinavia leading trends vs. discriminatory/assimilatory politics (German speaking world)