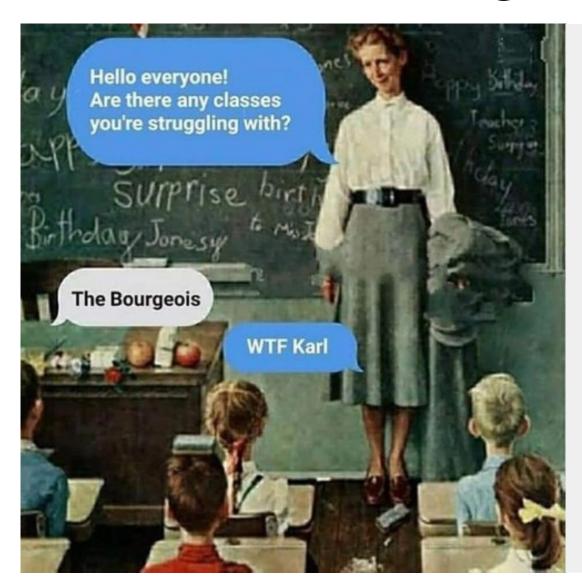
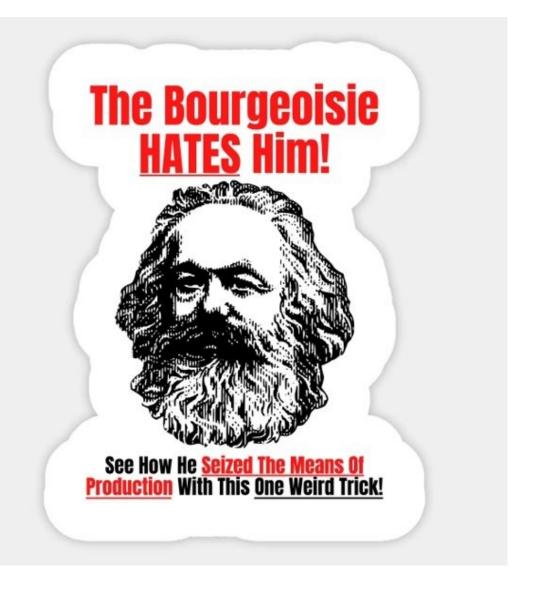
Marxism





Classical Marxism: assumptions

Social theory explaining societal transformations
 not an IR theory

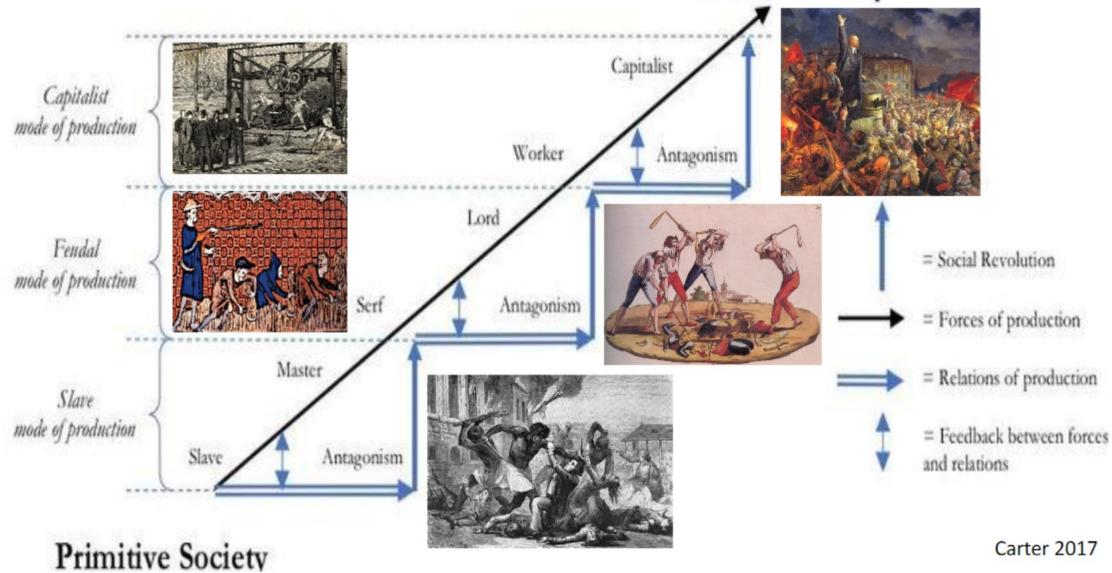


- Transformations driven by changes in socioeconomic formations defined by prevailing mode of production
- Marsh (2002) summarizes: economism, determinism, materialism, structuralism

mode of production

→ Economic base, structure of forces and relations of production, provides material resources and determines how society (superstructure) functions and evolves

Classless Society



Structure: class hierarchy

- Capitalism is a mode of production defined by private ownership of the means of production

 incentivizes profit accumulation and unequal distribution of resources
- Society is stratified into social classes social groups defined by specific social relations to means of production:
- Capitalist class (bourgeoisie): owns the means of production
- Working class (proletariat): sells their labor
- Interpretation of the socioeconomic position defined by class-membership through these "lenses" creates a class consciousness – subjective perceptions of similarity
- The resulting inequality is being pacified and reproduced through various superstructure mechanisms → religious beliefs, cultural and political ideologies, educational doctrines → maintaining false class consciousness

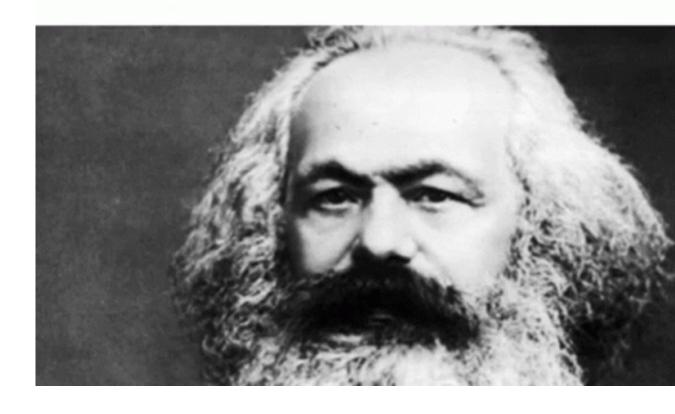
Agency: from individual to class

- Agency: concept of a social actor
 - Actor: an entity that is able to make decisions
- Individual agent as a social being, not atomized individual, defined by broader socioeconomic relations -> class formation
- Classes are collective agents of social/historical change
- "The philosophers have only interpreted the world, in various ways. The point, however, is to change it." (Marx ,1845)

Marxism in international relations

- Marx does not deal with international affairs much
- International outcomes are results of the economic base
- Various attempts to apply:
 - Lenin's imperialism
 - Trotsky's uneven and combined development
 - Robert Cox's application of Gramscian thought
 - Wallerstein's world-systems theory

MARXISM INTENSIFIES



Neo-Marxism

- There is no single Neo-Marxism
- Umbrella term for diverse approaches drawing on, revising, and updating Marx's ideas, while integrating ideas from other traditions
- Still interested in dynamics of class conflict
- General trend to relaxation of the core assumptions of classical Marxism: economism, determinism, materialism, structuralism ->
- More emphasis on superstructure: ideas and actor's reflexivity greatly matter
- Multiple sources of inequalities: class, race, gender

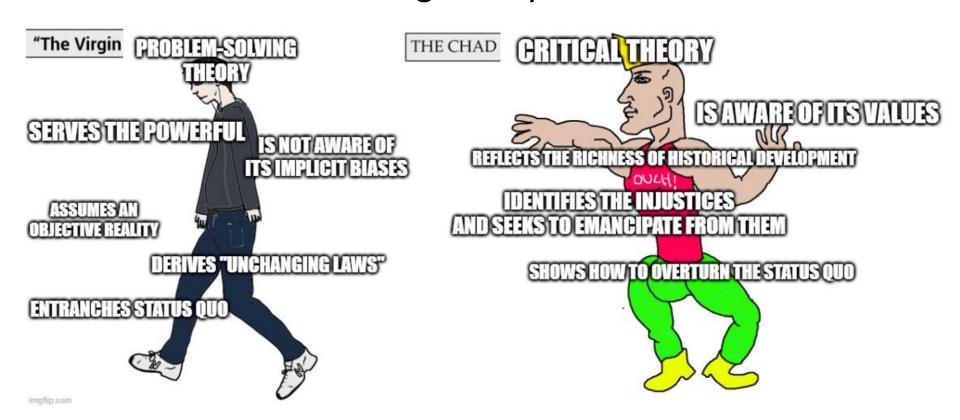


- The role of base and superstructure is changed
- Hegemonic culture to misinterpret the interests of the controled class and pacify it



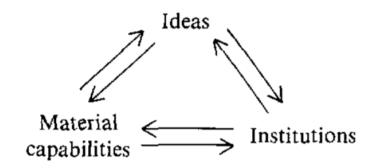
Robert Cox – Gramscian in international relations

- "a theory is always for someone and some purpose"
- Critical vs. Problem-solving theory

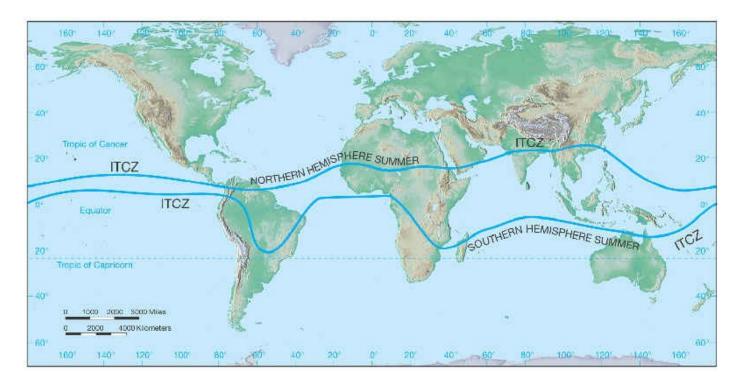


Cox: Critical vs. Problem-solving Theory

- Holistic, interaction of the base and (reformed) superstructure, historical
- Three main components that are interrelated which define a system like IR



• The case of origin of states



Cox

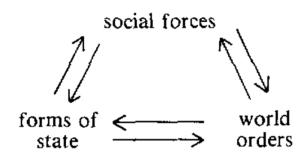
• Critical theory is deriving the definition of a particular structure, not from an abstract model but from a study of the historical situation

- If we look at international system from the point of critical theory...
- How did it develop? Why is it this way? How could it be changed?
 We look at historical process that made it this way and possibility of change

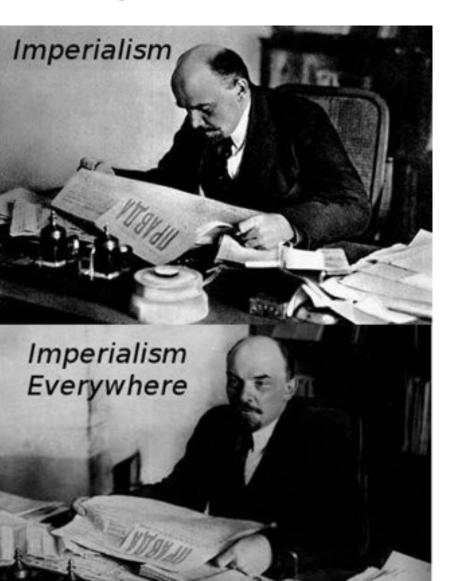
Cox: Three main levels of historical

structures

- Modes of production (social forces)
- Forms of states
- World orders
- Are Interrelated: changes in modes of production affect forms of states which in turn alter world orders etc.
- Example: The process of transformation from feudalism to capitalism



Imperialism the final stage of capitalism



- Monopolization
- Spreading of capitalist exploitation -> colonies
- Core vs. Periphery
- Maximization of profits leads to struggle over periphery
- Exploitation of periphery enables improved living standards in the core

Dependency theory

- World economy stratified into core-periphery structure
- Periphery: providing natural resources, cheap labor, markets for core
- Core: high added-value goods, technological superiority
- Dependency is being reproduced by international division of labor with deteriorating terms of trade, colonial legacies, etc.
- → Escaping the dependency via alternative growth and development models (e.g. import-substitution industrialization)



World-System Theory

- Systemic perspective: underdevelopment does not result from specific historical and internal factors but from the countries' position in capitalist economy (core-(semi)periphery)
- Semi-periphery: a "buffer" between core and periphery with mixed characteristics (e.g. China)
- "The secret of capitalism was in the establishment of the division of labor within the framework of a world-economy that was not an empire" (Wallerstein 1974)
- Stability supported by military dominance and ideological hegemony
- **Historical perspective:** capitalism one of possible forms of economic organization undergoing long-term cycles of economic expansion-contraction and political transition

Uneven and combined development

- Marxism assumes linear development forward
- International interaction does change that
- Combining developed and backward aspects in various ways
- Creates unique characteristics in societies combining local and global influences

The Middle East in the world hierarchy: imperialism and resistance

Raymond Hinnebusch

The historical conjuncture of neo-colonialism and underdevelopment in Nigeria

ATTAH, Noah Echa