CDSn4001: Conflict Analysis

International systemic causes of war: critiques of balance of power

October 16, 2023 Miriam Matejova, PhD

Agenda

- Critique of neorealism
- Constructivism and conflict

Basic tenets of realism

| Interest of states | Survival |
|-------------------------|--|
| How to achieve survival | Increase power |
| Human nature | Man is flawed and therefore prone to conflict |
| Anarchy | The environment in which sovereign nation-states act |

Polarity in international politics

| | | Examples |
|---------------|--|---|
| Unipolarity | The hegemon keeps order, sets up the rules, mediates disputes, and opposes any autonomous action | Rome USA since 1991? |
| Bipolarity | Two competing great power hegemons. Each presides over an alliance of weaker states. | Athens vs Sparta (5 th century BC) The Cold war |
| Tripolarity | With three great powers, no balance is possible. Each state seeks to avoid having the other two gang up on it. | ? |
| Multipolarity | With a municipality of powers, multiple combinations can produce balance. | Almost all European history (19 th century Europe) World since 9/11? |

Status quo vs revisionist states

- Status-quo states
 - Generally satisfied
 - Goal is self-preservation
 - Tend to balance
- Revisionist states
 - Generally dissatisfied
 - Motivated not by security but by opportunity goal is self-extension
 - Tend to bandwagon

Is this a realist world?

- Do you agree with realists? Why (not)?
- How do we achieve peace in a realist world? In a neorealist world?

International Anarchy – a myth?

- "Anarchy is what states make of it."
- If states behave conflictually, then the nature of anarchy appears to be conflictual. If states behave cooperatively, then it appears the nature of international anarchy is cooperative.
- What states do depends on what states' identities and interests are, and identities and interests change.
- Because states and actors think anarchy is a certain way, it exists to them in that way!

Constructivism

- Among the most influential IR traditions of the late 1990s/early 2000s
- Elements of global politics (e.g., state interactions) are historically and socially constructed; they are not some inevitable consequences of human nature.
- Emphasis on the meanings of ideas, objects, and actors. These are determined by social interaction.
- States will try to survive, but we don't know how they will achieve survival – could be through cooperation or conflict.

Beyond a realist world

- Constructivism doesn't disregard states as central actors in global politics but allows for other forces to shape the world, as well.
- Ideational factors: identities, values, norms, beliefs
- Shared norms govern actors' relationships
 - E.g., non-use of WMD, prohibition of slavery, of genocide, etc.
- It is fundamentally about the possibility of change within the international system (not of the system)

Do political leaders matter?