

https://images.squarespace-cdn.com/content/v1/5a96f42d5b409bfd5be103ca/1554433741849-WCP4HW7MKD13DO45H6G6/ke17ZwdGBToddI8pDm48kPFMXf9kpJNE-Jvxp4Q9H7lZw-zPPgdn4jUwVcJE1ZvWEtT5uBSRWt4vQZAgTJucoTqqXjS3CfNDSuuf31e0tVG9rsLl2r8ZFXcWV1XUvrCuMTz_8sOj69gxDeRT3dWhngg-sikx8nqyL49Y-VWY7ds/muller+lyer+illusion+psychology

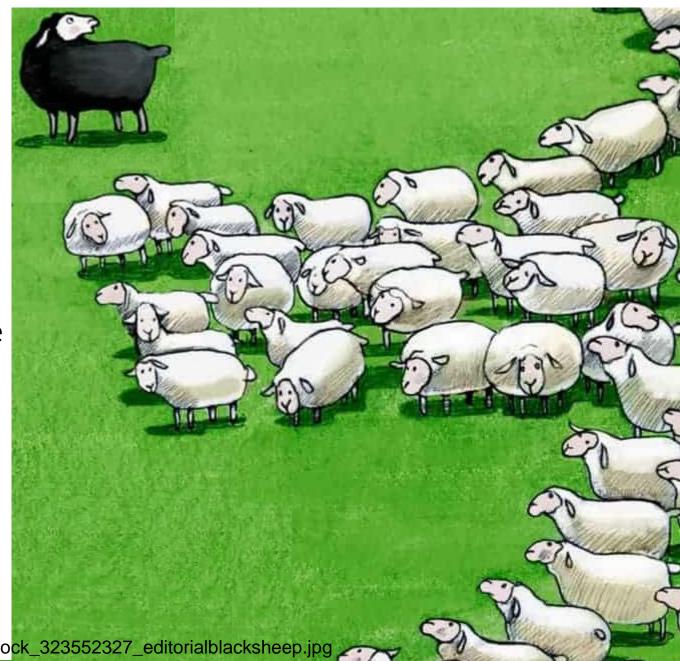
Upozornění na úvod

- "Psychologie je věda o studentech psychologie"
- "Psychologie je věda o WEIRD populacích"
- "Kulturní psychologie je věda o WEIRD a východní Asii"



Úrovně univerzálnosti

- Neuniverzální
- 2. Existenčně univerzální
- 3. Funkčně univerzální
- 4. Univerzálně stejně dostupné



https://workfeelsgood.com/wp-content/uploads/2018/03/WFG_shutterstock_323552327_editorialblacksheep.jpg

Úrovně univerzálnosti

- Neuniverzální
 abacus počítání
 https://www.youtube.com/watch?v=FTVXUG_PngE
 období vzdoru (cca 2 roky)
- Existenčně univerzální motivace
- 3. Funkčně univerzální costly punishment
- 4. Univerzálně stejně dostupné? Sociální facilitace

66

Kultury můžou být rozdílné. Jak stanovit důležité kategorie?

Hofstede

- IBM výzkum (117000 dotazníků): jaké hodnoty?
- Statistický postup
- Koncepty některých dimenzí převzal
- Hodnoty jsou relativní (význam pouze pro porovnání)
- Původní výzkum rozšiřoval a replikoval v dalších prostředích

Vzdálenost moci

- Emoční vzdálenost mezi podřízenými a nadřízenými
- To, nakolik osoby v pozici nižší moci očekávají a přijímají, že moc je rozdělena nerovnoměrně

Hofstede, G., Hofstede, G. J., & Minkov, M. (2010). Cultures and organizations: Software of the mind: Intercultural cooperation and its importance for survival (3rd). New York: McGraw-Hill. p. 72

	Malá vzdálenost moci	Velká vzdálenost moci
	Inequalities among people should be minimized.	Inequalities among people are expected and desired.
	Social relationships should be handled with care.	Status should be balanced with restraint.
	Less powerful people and more powerful people should be interdependent.	Less powerful people should be dependent.
	Less powerful people are emotionally comfortable with inter dependence.	Less powerful people are emotionally polarized between dependence and counterdependence.
	Parents treat children as equals.	Parents teach children obedience.
•	Children treat parents and older relatives as equals.	Respect for parents and older relatives is a basic and lifelong virtue.
~	Children play no role in old-age security of parents.	Children are a source of old-age security to parents.
ně	Students treat teachers as equals.	Students give teachers respect, even outside class.
	Teachers expect initiatives from students in class.	Teachers should take all initiatives in class.

Quality of learning depends on twoway communication and excellence of students.

Less educated persons hold more authoritarian values than more

Quality of learning depends on excellence of the teacher.

More educated and less educated persons show equally authoritarian values.

wisdom.

Teachers are gurus who transfer personal

Teachers are experts who transfer

impersonal truths.

educated persons.

Individualismus Kolektivismus

- Důležitější jedinec nebo skupina?
- Přemýšlí o sebe jedinec automaticky jako o členovi skupiny?
- Je závislost na skupině považována za nutnost nebo patologii?
- Víc kultur je kolektivistických

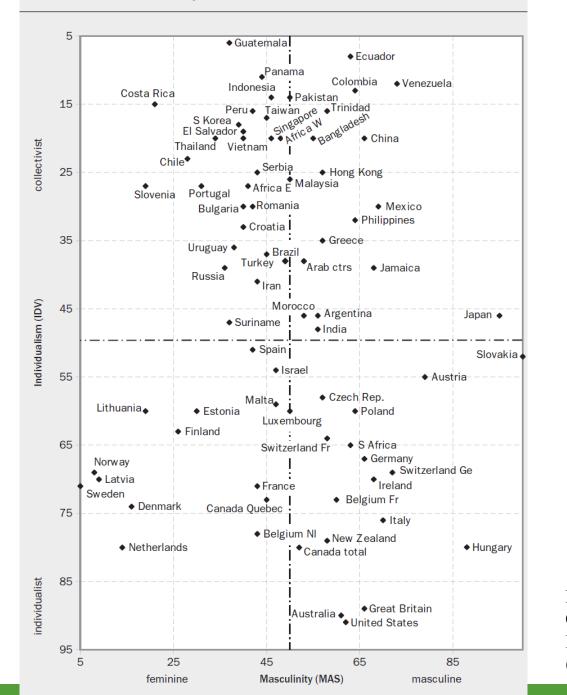
Kolektivistické kultury	Individualistické kultury
People are born into extended families or other in-	Everyone grows up to look after him or herself
groups that continue protecting them in exchange	and his or her immediate (nuclear) family only.
for loyalty.	
Children learn to think in terms of "we."	Children learn to think in terms of "I."
Value standards differ for in-groups and out-	The same value standards are supposed to apply
groups: exclusionism.	to everyone: universalism.
Harmony should always be maintained and	Speaking one's mind is a characteristic of an
direct confrontations avoided.	honest person.
Friendships are predetermined.	Friendships are voluntary and should be fostered.
Resources should be shared with relatives.	Individual ownership of resources, even for
	children.
Adult children live with parents.	Adult children leave the parental home.
High-context communication prevails.	Low-context communication prevails.
Frequent socialization in public places.	My home is my castle.
Trespasses lead to shame and loss of face for self	Trespasses lead to guilt and loss of self-respect.
and group.	
Brides should be young, industrious, and chaste;	Criteria for marriage partners are not
bridegrooms should be older.	predetermined.
The most powerful infl uence on girls' beauty	The most powerful infl uence on girls' beauty
ideals is girlfriends.	ideals is boys in general.
Use of the word "I" is avoided.	Use of the word "I" is encouraged.
Interdependent self	Independent self
On personality tests, people score more	On personality tests, people score more
introvert.	extravert.
Showing sadness is encouraged, and happiness	Showing happiness is encouraged, and sadness
discouraged.	discouraged.
Slower walking speed	Faster walking speed
Consumption patterns show dependence on	Consumption patterns show self-supporting
others.	lifestyles.
Social network is primary source of information.	Media is primary source of information.
A smaller share of both private and public income	A larger share of both private and public income is
is spent on health care.	spent on health care.
People with disabilities are a shame on the	People with disabilities should participate as
family and should be kept out of sight.	much as possible in normal life.

Femininita Maskulinita

- Maskulinita pracovní cíle: výdělek, uznání, kariérní postup, výzva
- Femininita pracovní cíle: dobré vztahy, spolupráce, příjemné místo pro život, stálost zaměstnání
- Proč také pojmenování?

	Femininní kultury	Maskulinní kultury
	Relationships and quality of life are important.	Challenge, earnings, recognition, and advancement are important.
	Both men and women should be modest.	Men should be assertive, ambitious, and tough.
	Both men and women can be tender and focus on relationships.	Women are supposed to be tender and to take care of relationships.
	In the family, both fathers and mothers deal with facts and feelings.	In the family, fathers deal with facts, and mothers deal with feelings.
	Girls' beauty ideals are most influenced by the father and mother.	Girls' beauty ideals are most influenced by the media and by celebrities.
	Parents share earning and caring roles.	The standard pattern is that the father earns, and the mother cares.
	Both boys and girls are allowed to cry, but neither should fight.	Girls cry, but boys don't; boys should fight back, and girls shouldn't fight at all.
	Boys and girls play for the same reasons.	Boys play to compete; girls play to be together.
	The same standards apply for bridegrooms and brides.	Brides need to be chaste and industrious; grooms don't.
	Husbands should be like boyfriends.	Husbands should be healthy, wealthy, and understanding; boyfriends should be fun.

FIGURE 5.1 Masculinity Versus Individualism



Vyhýbání se nejistotě

- Nakolik se lidi cítí ohroženi nejednoznačnými a neznámými situacemi
- Míra stresu
- Míra souhlasu s tím, že pravidla by neměli být porušována

Uncertainty is a normal feature of life, and each day is accepted as it comes. Low stress and low anxiety Aggression and emotions should not be shown. In personality tests, higher scores on agreeableness Comfortable in ambiguous situations and with unfamiliar risks Cenient rules for children on what is dirty and taboo Weak superegos developed Similar modes of address for different others What is different is curious. The uncertainty inherent in life is a continuous threat that must be fought. High stress and high anxiety Aggression and emotions may at proper times and places be vented. In personality tests, higher scores on neuroticism Acceptance of familiar risks; fear of ambiguous situations and of unfamiliar risks Tight rules for children on what is dirty and taboo Strong superegos developed Different modes of address for different others What is different is dangerous. Family life is relaxed. If country is affluent: satisfaction with family life. If country is affluent: worried about cost of raising children.		
Aggression and emotions should not be shown. In personality tests, higher scores on agreeableness Comfortable in ambiguous situations and with unfamiliar risks Lenient rules for children on what is dirty and taboo Weak superegos developed Similar modes of address for different others What is different is curious. Aggression and emotions may at proper times and places be vented. In personality tests, higher scores on neuroticism Acceptance of familiar risks; fear of ambiguous situations and of unfamiliar risks Tight rules for children on what is dirty and taboo Strong superegos developed Different modes of address for different others What is different is curious. What is different is dangerous. Family life is relaxed. If country is affluent: satisfaction with If country is affluent: worried about cost of		•
shown. times and places be vented. In personality tests, higher scores on agreeableness In personality tests, higher scores on neuroticism Comfortable in ambiguous situations and with unfamiliar risks Lenient rules for children on what is dirty and taboo Weak superegos developed Similar modes of address for different others What is different is curious. Tight rules for children on what is dirty and taboo Strong superegos developed Different modes of address for different others What is different is curious. Family life is relaxed. If country is affluent: satisfaction with If country is affluent: worried about cost of	Low stress and low anxiety	High stress and high anxiety
agreeableness neuroticism Comfortable in ambiguous situations and with unfamiliar risks Lenient rules for children on what is dirty and taboo Weak superegos developed Similar modes of address for different others What is different is curious. Family life is relaxed. I country is affluent: worried about cost of		
ambiguous situations and of unfamiliar risks Lenient rules for children on what is dirty and taboo Weak superegos developed Similar modes of address for different others What is different is curious. What is different is dangerous. Family life is relaxed. Family life is affluent: satisfaction with If country is affluent: worried about cost of	•	
Airty and taboo Weak superegos developed Strong superegos developed Different modes of address for different others What is different is curious. What is different is dangerous. Family life is relaxed. Family life is affluent: satisfaction with If country is affluent: worried about cost of	•	ambiguous situations and of unfamiliar
Similar modes of address for different others What is different is curious. What is different is dangerous. Family life is relaxed. Family life is affluent: satisfaction with If country is affluent: worried about cost of		•
What is different is curious. What is different is dangerous. Family life is relaxed. Family life is stressful. If country is affluent: satisfaction with If country is affluent: worried about cost of	Weak superegos developed	Strong superegos developed
Family life is relaxed. Family life is stressful. f country is affluent: satisfaction with If country is affluent: worried about cost of		
f country is affluent: satisfaction with	What is different is curious.	What is different is dangerous.
·	Family life is relaxed.	Family life is stressful.

Silné vyhýbání se nejistotě

Slabé vyhýbání se nejistotě

Dlouhodobá orientace

- Zaměření na odměny v budoucnu / přítomnosti
- Vytrvalost a úspornost
- Zájem o sociální status, udržování "face"

Kratkodoba offentace	Diounodoba orientace
Social pressure toward spending	Thrift, being sparing with resources
Efforts should produce quick results.	Perseverance, sustained efforts toward slow results
Concern with social and status obligations	Willingness to subordinate oneself for a purpose
Concern with "face"	Having a sense of shame
Respect for traditions	Respect for circumstances
Concern with personal stability	Concern with personal adaptiveness
Marriage is a moral arrangement.	Marriage is a pragmatic arrangement.
_iving with in-laws is a source of trouble.	Living with in-laws is normal.
oung women associate affection with a opyfriend.	Young women associate affection with a husband.
Humility is for women only.	Humility is for both men and women.
Old age is an unhappy period, but it starts late.	Old age is a happy period, and it starts early.
Preschool children can be cared for by others.	Mothers should have time for their preschool children.
Children get gifts for fun and love.	Children get gifts for education and development.

Dlouhodobá orientace

Krátkodobá orientace

Požitkářství

- Požitkářství naplnění tužeb, užívání života a zábava jsou lehko dostupné
- Zdrženlivost užívání je nutné omezovat a regulovat sociálními normami

Hofstede, G., Hofstede, G. J., & Minkov, M. (2010). Cultures and organizations: Software of the mind: Intercultural cooperation and its importance for survival (3rd). New York: McGraw-Hill. p. 291

	Higher percentages of very happy people	Lower percentages of very happy people
	A perception of personal life control	A perception of helplessness: what happens to me is not my own doing.
	Higher importance of leisure	Lower importance of leisure
	Higher importance of having friends	Lower importance of having friends
	Thrift is not very important.	Thrift is important.
	Loose society	Tight society
	More likely to remember positive emotions	Less likely to remember positive emotions
	Less moral discipline	Moral discipline
	Positive attitude	Cynicism
	More extroverted personalities	More neurotic personalities
	Higher percentages of people who feel healthy	Lower percentages of people who feel healthy
	Higher optimism	More pessimism
	In countries with well-educated populations, higher birthrates	In countries with well-educated populations, lower birthrates
ts	Lower death rates from cardiovascular diseases	Higher death rates from cardiovascular diseases

Zdrženlivost

Požitkářství

Kam zařadit ČR?

- Vzdálenost moci
- Individualismus
- Maskulinita
- Vyhýbání se nejistotě
- Dlouhodobá orientace
- Požitkářství

https://www.hofstede-insights.com/product/comparecountries/

Hofstede - "diskuse"

- Pouze relativní data
- Nefunkčnost průměrů
- Nefunkčnost dichotomií
- Nejvíc pozornosti individualismu

- Schwartz: universalism, benevolence, conformity, tradition, security, power, achievement, hedonism, stimulation, selfdirection...
- Triandis: vertical-horizontal societal structure
- Fiske: relationship structure
- Hall: context dependence
- Leung and Bong: social cynicism, social complexity