All

SEMINAR 7 – Answer Key Crime & Punishment

Task 1

1.f 2.e 3.a 4.g 5.i 6.k 7.c 8.o 9.h 10.m 11.n 12.j 13.l 14.d 15.b

Task 2

3% of the Australian population is Aborigines; 51% or the federal prison population is Aborigines. (#5.4)
 22,723 people (#2.3)
 2:1 (#3.2)
 4) Russia (#1.1)
 5) 14% black; 8% Hispanic (#4.3)
 6) 92% (#4.3)

Task 3 & 4 – based on class work

Task 5 – Listening – the song Sacrifice by Robbie Robertson (Correct version)

1 You know we have a million stories to <u>tell</u> I'm just one of a million or more stories that could be <u>told</u>

> Chorus:Sacrifice your <u>freedom</u> Sacrifice your <u>prayer</u> Take away your <u>language</u> Cut off all your <u>hair</u> Sacrifice the <u>loved ones</u> Who always <u>stood</u> by <u>me</u> Stranded in the <u>wasteland</u> Set my spirit <u>free</u>

- 2 My name is Leonard Peltier I am a Lakota and Anishnabe And I am living in the United States penitentiary Which is the swiftest growing Indian reservations in the <u>country</u>
- I have been in prison since <u>1976</u>
 For an incident that took place on the Oglala-Lakota Nation
 There was a shoot-out between members of the American Indian Movement
 And the <u>FBI</u> and the local Sheriffs State Troopers
 Two agents were killed and one Indian was <u>murdered</u>
- 4 <u>Three</u> of us were charged with the deaths of the FBI agents My co-defendants were found not-guilty by reasons of <u>self-defence</u> My case was separated and I was found guilty before a jury of <u>non-Indian</u> people The prosecutor stated that they did not <u>know</u> who killed their agents Nor did he know what participation Leonard Peltier may have played in it But someone has to pay for the crime
- 5 There's a lot of nights that I lay in my cell And I can't understand why this hell this hell and this terror That I have been going through for <u>twenty-one</u> years hasn't ended

Chorus

- 6 But yet I know in my heart that someone has to pay sacrifice To make things better for our <u>people</u> The sacrifice I have made when I really sit down to think about it Is nothing compared to what our people a couple hundred years ago Or fifty years ago or twenty-five years ago have made Some gave their <u>lives</u> Some had to stand there and watch their children die in their arms So the sacrifice I have made is <u>nothing</u> compared to those
- I've gone too far now to <u>start</u> backing down I <u>don't</u> give up Not 'til my people are free will I give up And if I have to sacrifice some more Then I sacrifice some more

Task 6

1. If I when I get home tonight, I'll cook dinner. A: probability; if would mean you are not sure (for example, your flight home is delayed).

2. If / when I was a child, I once stole some candy. A: simple past activity; not conditional.

3. If / when I win the lottery, I'll buy you a coffee. A: If is a remote possibility; you're not sure, you're doubtful. When indicates that you are more optimistic and really expect to win.

4. If *I* when I reach the age of 60, I'll retire and move to Costa Rica. *A: either: if = pessimistic, when = optimistic; both express attitude.*

5. If / when I don't see you, have a nice journey. A: possibility; you are not sure about the future.

6. If *I* when I get out of prison, I'm going to go to college. A: either: if = pessimistic (for example, life imprisonment), when = optimistic; both express attitude.

If and when can reflect attitude.

If = possibility; when = probability in conditional sentences.