All

SEMINAR 5 Women in History

- 1 The woman who can't influence her husband to vote the way she wants ought to be ashamed of herself.
- E. M. Forster, British novelist (1879–1970)
- 2 I can think of nothing worse than a man-governed world except a woman-governed world.
- **Nancy Astor**, British politician (1879–1964)
- 3 In politics if you want anything said, ask a man. If you want anything done, ask a woman.
- Margaret Thatcher, Prime Minister of the UK from 1979-1990 (b. 1925)
- **4** I see little hope for a peaceful world until men are excluded² from the realm of foreign policy altogether and all decisions concerning international relations are reserved for women, preferably married ones.
- **W. H. Auden,** English poet (1907–73)
- **5** But history, real serious history, I cannot be interested in. The quarrels of popes and kings, with wars or disease, in every page; the men all so good for nothing, and hardly any women at all -- it is very tiresome.
- Catherine Morland in Northanger Abbey (1817) by English novelist Jane Austen (1775-1817)

Discussion questions

- 1 Is there any difference in the perception of men and women in history?
- 2 What is the typical image of a woman in history, in politics, in power?
- **3** What kind of women tend to be famous in history? In which areas?
- 4 When women did not have access to official power, how could they influence society? How is it today?
- 5 How would the situation change if women were in total power of politics or top decision-making in general?

Task 1 – Match the pieces of texts below with the names of the following women in history.

- 1. Nefertiti (14th Century B.C.)
- 2. Cleopatra (69-30 B.C.)
- 3. Joan of Arc (1412-1431)
- 4. Catherine de Medici (1519-1589)
- 5. Mbande Nzinga (1582-1663)
- 6. Catherine the Great (1729-1796)
- 7. Tzu-hsi (1835-1908)
- 8. Liliuokalani (1838-1917)
- 9. Golda Meir (1898-1978)
- a) Born into a peasant family, she became a French heroine by leading the army of Charles VII against the English at Orleans. Captured by the Burgundians, and held by the English, she was put on trial on charges of witchcraft and fraud³. She was charged only for wearing male clothes, an offence against the Church, and was burned at the stake. Her legend grew and she was canonized in 1920.

- b) Her rule was short and stormy. Upon inheriting⁴ the throne, she had to deal with a depressed economy and a constitution that was forced on her people by the United States, leaving the monarchy powerless. She was determined to free the country from overseas control. Her push for a new constitution led to a confrontation with the Americans. She was imprisoned on charges of supporting an uprising⁵, which never actually took place, and a provisional government was set up.
- c) She was joined in a political marriage to Henri, Duke of Orleans, who became the French King. As queen she brought aspects of Italian culture to France, such as the theatre and food. After her husband's death, she gained political power and was involved in political intrigues of the court. She was blamed⁶ for the idea of the massacre of St. Bartholomew (1572).
- d) Starting out as a low-ranking concubine of Emperor Hs'en Feng, she rose in status when she gave birth to his only son. At the king's death, and her son's succession, she became active in state affairs and refused to stop even when her son came of age. She used state funds to build herself a palace. Under her rule, the western powers forcefully increased their presence in the country.
- e) She was the powerful wife of Akhenaton, who worshipped a new religion honouring only one god, Aten. She later rejected this religion, backing her half-brother who re-established the old worship of the sun-god Amon. Her beauty was immortalized in beautiful sculptures made at the time.
- f) As the queen of the Ndongo and Matamba kingdoms she was honoured for her resistance against the Portuguese occupying these parts of Africa. She organized a powerful guerrilla army, conquered the Matamba, developed alliances to control the slave routes, and even formed an alliance with the Dutch, who helped her stop the Portuguese. She eventually negotiated a peace treaty with the Portuguese, but still refused to pay tribute to their king.
- g) This ambitious last ruler of the Macedonian Dynasty of Ancient Egypt was a highly intelligent and educated person. In her struggles to win the crown and keep her country free, she needed the support of Julius Caesar, later gaining the protection of Rome through an affair with Mark Anthony. Financing his failing military campaigns, she was defeated in a battle against Octavian in 31 B.C. and committed suicide.
- h) Born in the Ukraine, she emigrated in 1921. Her work within the Labour movement led her to achieve high political positions, including diplomatic missions, Minister of Labour and Minister of Foreign Affairs; in 1969, she was elected Prime Minister. She was a powerful, tough leader, but her defence policy was criticised because the country was unprepared in the 1973 Yom Kippur War; she retired from politics when the Labour Party fell from power as a result of this war.
- i) She arrived in Russia from Germany in 1744 to marry the 16-year-old Grand Duke Peter. His unpopularity allowed her to remove him from power, plan his death, and declare herself the ruler of Russia. She supported progressive ideas, such as reforms in law, education, and administration. However, she ruled as an autocrat, suppressed Polish nationalists (which led to Poland's partition), and took the Crimea and parts of the Black Sea coast from Turkey.

Discussion questions

- 1 Why are these women remembered?
- 2 What do they have in common?
- **3** Do you know any other women of a similar kind?
- 4 Who are some of the most important, impressive, powerful or influential women in history?
- 5 Can you name any important woman in Czech history?

Task 2 – Gap fill – Women of the Crusades⁷

Eleanor of Aquitaine was one of the most and fascinating personalities of feudal Europe. At the age of 15, she married Louis VII, King of France, bringing into the union her from the River Loire to the Pyrenees. At the age of 19, she offered thousands of her for the Second Crusade to Bernard of Clairvaux. While the church may have been pleased to receive her thousand fighting vassals, they were less happy when they learned that Eleanor, with 300 of her ladies, also planned to help "tend the" The presence of Eleanor, her ladies, and wagons of female dressed in armour, was widely criticized.
Later Eleanor fell in love with her uncle Raymond, the prince of Antioch, who was only a few years older than her and more interesting than her husband, Louis. When Raymond and Louis on the next goals of the Crusade, Eleanor agreed with Raymond. Louis commanded Eleanor to him to Jerusalem, but she announced that their marriage was not in the eyes of God, for they were related through some family that was prohibited by the Church. Nevertheless, Louis still forced Eleanor to ride with him, but their expedition failed.
The defeated Eleanor and Louis were returning to France in separate ships when she learned that her uncle had been killed in For the next Crusade, it was forbidden for any women to join in. All the Christian monarchs, King Louis, agreed to this.
Her with Louis was over and in 1152 their marriage was annulled; she then regained her estates. At the age of 30, she married 20-year-old Henry who two years later became king of England. Henry's infidelities caused her to establish her own court at Poitiers (in 1170), which became the scene of much artistic She supported her sons in their revolt (1173) against Henry and was confined by him until 1185. In 1189 she helped Richard gain the throne. Later, her other son, John, became king of England.
follow vassals connections including powerful activity possessions

injured valid battle disagreed relationship servants unsuccessful

Task 3 – Reading – Shagrat al-Durr of Egypt

Shagrat al-Durr, a slave of Turkoman origin, became the wife of Salih Ayyub, the sultan of Egypt. In 1249, while the crusading armies of France were threatening Egypt and Salih was away in Damascus, Shagrat, acting on his behalf, organized the defence. The sultan came back, but died soon after his return. Shagrat concealed⁹ his death by saying he was "ill" and continued to rule in his name.

When Turan, his son and her stepson, returned, she finally announced her husband's death and gave power over to him. Retaining control over the army, Shagrat defeated the Crusaders. The leaders of the army did not respect Turan; they wanted Shagrat, seeing her as a Turk, like themselves. They plotted against Turan and had him murdered. In 1250, Shagrat al-Durr was put on the throne and peace was made with the Franks.

Shagrat al-Durr became the first sultan of the Mamluk dynasty. However, Egypt of that time was under the authority of the Caliphate at Baghdad, who did not approve of Shagrat. The Caliph said that no woman was to be ruler, and appointed in her place a Mamluk soldier named Albak. Shagrat was humiliated, as she had been Egypt's sultan for only two months. She stepped down but was not finished. Either for love or political ambition, she managed to seduce Aibak, who married her to legitimize Mamluk's rule. With her experience at administration and leadership, it was Shagrat rather than Aibak who really ruled for seven years. A historian who lived at the time comments: "She dominated him, and he had nothing to say." Shagrat continued to sign

the sultan's laws, had coins struck in *both* their names, and had people call her Sultana. However, Shagrat al-Durr was a jealous¹⁰ woman who did not want to share power. When she married Aibak, she made him divorce his wife, with whom he had a son. In 1257, Aibak proposed to take another wife. In Shagrat's eyes this was unthinkable. Out of jealousy¹⁰, she planned his murder and carried it out when he was having a bath after a game of polo.

In desperation, Shagrat al-Durr tried to conceal⁹ the crime, but Aibak's former wife and son wanted revenge¹¹. The army divided into those supporting Shagrat and those opposing her. Rioting broke out, and Shagrat was cornered. Encouraged by Aibak's ex-wife, Shagrat was beaten to death with wooden shoes by the harem slaves. Her half-naked body was thrown into the moat of the citadel¹². Eventually, her bones were placed in what today is known as the mosque of Shagrat al-Durr.

1.	Shagrat al-Durr was a slave, sultan's wife, sultan and Sultana.	T/F
2.	Shagrat killed her first husband in 1250 when he returned from Damascus.	T/F
3.	Shagrat fought against Turan, who defeated the Crusaders.	T/F
4.	The Caliph of Baghdad did not agree with Shagrat ruling the country.	T/F
5.	Shagrat resisted the Caliph's orders for two months.	T/F
6.	Aibak and Shagrat were of the same origin.	T/F
7.	Apparently, Aibak and Shagrat were a well-balanced couple.	T/F
8.	Shagrat killed Aibak when he married another woman.	T/F
9.	Aibak's former ¹³ family took revenge.	T/F
10.	The army was always loyal to Shagrat; she was killed in the harem.	T/F

Task 4 – Listening – Eva Perón

María Eva Ibarguren was born in 1919 as the illegitimate daughter of a ranch manager and his mistress. At the age of 17, Eva left her home for Buenos Aires and within three years established herself as a radio and film actress. In January 1944, Eva met a very popular politician named Juan Perón. Within weeks, they were living together and then married. Later he was elected President of Argentina and ruled in the style known as "Peronism", which was a mixture of democratic principle and despotism.

Eva became the object of intense, almost mystical adoration¹⁴ by the country's common people. She gained international attention during her Rainbow Tour of Europe to promote Argentinean interests, and at home she was famous for The Eva Perón Foundation for charitable works among the nation's poor. In turn, the poor wanted her to become the vice-president. Eva would never realize this goal, because she had cancer and died in 1952 at the age of 33. The popularity she had among her fellow citizens could be seen in the sadness that followed her death. Nearly a million Argentineans crowded the streets of Buenos Aires for her funeral procession, and about three million came to pay their last respects. The myth of "Saint Eva" was kept alive by requests to the Vatican for her canonization: forty thousand appeals were received in the two years following her death.

Oh, What a Circus

Lyrics by Tim Rice, music by Andrew Lloyd Webber, vocals by Antonio Banderas and Madonna

(Che:)		
Oh what a circus, oh what a _		
Argentina has gone to town		
Over the death of an	called Eva Pe	ron
We've all gone crazy		
all day and	all night	
Falling over ourselves to get a	ll of the	riaht

Oh, what an exit, that's how to go When they're ringing your down Demand to be like Eva Peron It's quite a And good for the country in a roundabout way We've made the of all the world's	today
But who is this Santa Evita? Why all this howling, hysterical? What kind of has lived among us? How will we ever get by without her?	
She had her moments, she had style The best show in town was the Outside the Casa Rosada, "Eva Peron" But that's all gone now As soon as the from the funeral clears We're all gonna see and how, she did for	
(Crowd:) Salve regina mater misericordiae Vita dulcedo et spes nostra Salve salve regina Ad te clamamus exules filii Eva Ad te suspiramus gementes et flentes O clemens o pia	Hail, oh queen, mother of mercy Our life, sweetness, and hope Hail, hail, oh queen To you we cry, exiled sons of Eve To you we sigh, mourning and weeping Oh clement, oh loving one
(Che:) You your people Evita You were supposed to have been That's all they wanted, to ask for But in the end you could not deliver	
Sing you fools, but you got it wrong Enjoy your prayers because you haven't got long Your is dead, your is throug And she's not coming back to you	h
Show business kept us all alive Since seventeen October But the star has gone, the glamour's worn thin That's a pretty bad state for a state to be in	
Instead of government we had a stage Instead of ideas, a primadonna's rage Instead of help we were given a crowd She didn't say much, but she said it	
Sing you fools, but you got it wrong Enjoy your prayers because you haven't got long Your is dead, your is throug She's not coming back to you	h
(Crowd:) Repeat chorus	

(Eva:) Don't cry for	r me Arge	entina									
For I am ord											
And											
Unless we a											
			nare my coffin								
So share m	у	, so si	nare my coffin								
(Che:)											
It's our fune	ral too										
Grammar	– Focus	on Verb	S								
Task 5 – P	Put one c	of the vert	os into the fo	llowing ser	ntences.						
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prince calle	ed Genii	The tale	s of Prince G	enii know	/n as "th	e Shining Pi	rince "		nor	oular from	the
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exchanges between the Byzantines and western crusaders ⁶ during the first crusades. 1. Anna was an Emperor's child. It is sure, that she received an excellent education. She											
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mother encouraged her to try and seize the imperial throne for him. Her mother her to try and seize the imperial throne for him.											
				14			. .				
4. The atte			she was for		ire trom	court life.	ine atte	mpt faile	ed, and	sne	
	t	o retire fr	om court life.								

5. After her husband's death, she entere serious work on <i>Alexiad</i> , a 15 volume where 55-year-old Anna began serious w. 6. In her works, Anna directed most of her Pope Urban I for help. It is obvious her and eastern borders of the Byzantine Turkish attacks which had left the souther 7. Urban II's response was positive. The It is clear that to Anna, they appeared the wealthy and cosmopolitan Byzant barbarians, with manners far beneath the Task 7 – Put the verbs in the brackets in	work on Alexiad, a 15 volume history of er hatred toward the crusaders from the wanted to stop the Turkish attacks we empire virtually defenceless. Heern and eastern borders of the Byzantin First Crusaders soon arrived in the matas uneducated barbarians, with martines. To Anna, theyose of the wealthy and cosmopolitan By	t in the monastery, her family, the Comneni. e West. Her father had asked which had left the southern to stop the e empire virtually defenceless. gnificent city of Constantinople nners far beneath those of as uneducated yzantines.
past tense and one into the past perfect.	, ,	· •
1. Five-year-old Mary, whohome to live in France. (become, leave)	Queen of Scotland already six days	after birth,
2. She King Francis II in	the French court, where the French	her
. (marry, bring up)	widow because her bushend	ana yaan aftan thain
3. Mary to Scotland as a wedding. (return, die)	widow, because her husband	one year after their
4. She in Scotland for four years.	ears when she her second	l husband. Lord Darnlev.
(be, marry)		
5. One year later she in lov	e with Bothwell, who consis	stently loyal to her. (fall, be)
6. Darnley, meanwhile, in n		
Mary to get rid of him. (succe	ed, urge)	
7. Bothwell Mary when he	his wife and Mary's husbar	nd strangled.
(marry, divorce, find)		f re u ' i
8. Protestants a revolt again	st ner because sne a serie	s of politically unwise love
affairs. (lead, have) 9.She escape to England	d for more safety, but faced the fears of	Ougen Elizabeth I. who
always h		
10.Finally, Elizabeth the	execution of Mary, who	under a form of imprisonment
for 19 years. (allow, keep)		
, , , , ,		
Vocabulary		
1. *to be ashamed of	stydět se za	
2. *to be excluded	být vyloučen	
witchcraft and fraud	čarodějnictví a podvody	
4. *to inherit	zdědit	
5. *uprising	povstání	
6. *to be blamed for	být obviněn z	
7. crusades	křižácké tažení	
8. slave 9. *to conceal (hide)	otrok zatajit (skrýt)	
10. jealous; jealousy	žárlivý; žárlivost	
11. *revenge	pomsta	
12. moat of the citadel	pevnostní příkop	
13. *former	dřívější	
14. adoration	obdiv	

objevit se

15. *to emerge

Word bank

1. the role of women in society role žen ve společnosti
2. women's liberation movement hnutí za osvobození žen

3. women's rights práva žen
4. to oppress sb utiskovat někoho
5. equal rights stejná práva

6. to fight for one's rights bojovat za svá práva
7. to stand up for one's rights postavit se za svá práva

8. inequalities nerovnosti
9. to achieve victory dosáhnout vítězství
10. to become a leader stat se vůdcem
11. to have respect for sb mít k někomu úctu
12. to be neglected být zanedbáván, přehlížen

13. to prove one's qualities prokázat své kvality
14. to deny sb's rights upírat někomu jeho práva

15. to underestimate podceňovat 16. underrated podceňovaný 17. second-rate podřadný

18. inferior podřadný, druhořadý

19. powerful mocný, silný 20. influential vlivný

21. to discriminate against women diskriminovat ženy 22. under the rule of sb za vlády někoho

23. to become famous proslavit se
24. to be well-known for st být něčím známý
25. to achieve success dosáhnout úspěchů
26. to give up the role vzdát se role

26. to give up the role vzdát se role
27. to take over sb's role převzít něčí roli
28. ambitious ctižádostivý
29. to be a success být úspěchem

30. renowned proslulý, uznávaný, renomovaný