## C H R O N O L O G Y

1838	Phineas Parkhurst Quimby encounters mesmerist Charles Poyen in Belfast, Maine and begins his spiritual healing career.
1848	Spiritualism begins when the Fox sisters of Hydesville, New York report hearing mysterious rappings in their house.
1875	Helena Petrovna Blavatsky and Henry Steel Olcott form the Theo- sophical Society in New York City.
1888	The Hermetic Order of the Golden Dawn begins meeting in Eng- land.
1893	The World's Parliament of Religions is held in Chicago, introduc- ing American citizens to Asian religions and cultures.
1910	Aleister Crowley joins the Ordo Templi Orientis (Oriental Tem- plar Order or OTO), which he heads from 1922 to 1947; he incor- porates many of his own teachings into its systems of initiation. The OTO continues to be an influential branch of Neopaganism.
1915	AMORC (Ancient and Mystical Order of the Rosae Crucis), an early Rosicrucian group, is founded in New York City.
1931	The Association for Research and Enlightenment (ARE) is founded to disseminate the teachings of psychic Edgar Cayce.
1947	Kenneth Arnold, a U.S. Forest Service employee sent to look for a downed plane in Washington State, reports seeing nine brightly lit, spherically shaped flying objects near Mount Rainier and sets off decades of speculation about UFOs.
1949	Gerald Gardner's <i>High Magic's Aid</i> , a fictionalized account of a witch coven, is published.

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1952	Norman Vincent Peale publishes <i>The Power of Positive Thinking</i> and ushers in the human potential movement.
1954	Gerald Gardner's <i>Witchcraft Today</i> , a pseudo-anthropological study, is published and eventually becomes one of the founding documents of contemporary Paganism.
	Aldous Huxley's <i>The Doors of Perception</i> is published and becomes popular for its account of psychedelic experiences.
1955	<i>The Urantia Book</i> , a channeled document that provides evidence for other inhabited worlds, is published.
1956	George King, an Englishman influenced by Theosophy, founds the first UFO religion, the Aetherius Society, in London.
1959	Jack Kerouac publishes <i>The Dharma Bums</i> , a fictionalized account of the lives of the Beat poets.
1961	Robert Heinlein's science fiction classic <i>Stranger in a Strange Land</i> is published.
	<i>Black Elk Speaks</i> , an account of the life of a Lakota medicine man, is reissued in paperback.
1962	Esalen Institute is founded in Big Sur, California and becomes an important New Age center offering various psychological therapies as well as bodywork and spiritual teachings.
1963	Peter Caddy, his wife Eileen, and their friend Dorothy Maclean start a garden on a barren, sandy peninsula in northeast Scotland that eventually becomes the New Age community of Findhorn.
	Timothy Leary and his family move to Millbrook, New York, one of the first communes, to further his experiments with psychedelics.
1965	The Immigration and Nationality Act is passed, ending a quota system that effectively barred Asian immigration. The influx of Asian religious teachers results in the growing popularity of medi- tation and other Asian religious practices as well as the spread of images of Asian deities and Asian religious ideas like karma and reincarnation.
	The U.S. paperback edition of J. R. R. Tolkien's <i>Lord of the Rings</i> is published.
1966	Robert Graves's <i>The White Goddess</i> is published and becomes an inspiration for Neopagans seeking new forms of deity.
1967	The Church of All Worlds and Feraferia, two important Neopagan groups, are founded.
1968	Timothy Leary publishes <i>The Politics of Ecstasy</i> , his treatise on psychedelic drugs and spiritual experience.

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1970	<i>East West</i> , one of the most influential New Age magazines, begins publication.
1972	The first Seth book, <i>Seth Speaks</i> , is published by medium Jane Roberts.
1973	The Institute of Noetic Sciences is founded to promote the study of consciousness.
1974	Circle, a Neopagan organization, is founded to promote education, counseling, research, and spiritual healing.
1975	The Covenant of the Goddess is organized to bring together all types of practitioners of Witchcraft.
1976	<i>A Course in Miracles</i> , the text of messages channeled through medium Helen Schucman, is published.
1977	The Omega Institute for Holistic Studies is founded in Rhinebeck, New York to educate people about holistic healing and spiritual traditions from around the world.
1979	Starhawk publishes <i>The Spiral Dance: A Rebirth of the Ancient Reli-</i> <i>gion of the Great Goddess</i> , which contributes to the growth and popularity of Neopaganism by making ritual techniques available to anyone.
1981	The first Starwood festival takes place, blending New Age and Neopagan interests.
1982	Theosophist and channeler David Spangler returns to the United States from Findhorn to form a New Age community in Wisconsin.
1983	Shirley MacLaine's autobiographical account of her experiences with channeling and other New Age practices, <i>Out on a Limb</i> , is published.
1985	Circle Sanctuary's Lady Liberty League is started to support Neo- pagans involved with struggles for religious freedom.
1987	The Harmonic Convergence, predicted by Jose Arguelles to be the beginning of a new age of consciousness, occurs.
1989	The Bay Area Pagan Assemblies (BAPA) is formed.
1993	James Redfield's <i>The Celestine Prophecy</i> is published, describing the mysterious disappearance of a Peruvian manuscript and the author's spiritual journey to find it.
1993	Neopagans take part in the World's Parliament of Religions. The Pagan Educational Network (PEN) is founded to educate the public about Neopaganism and to advocate for religious freedom in cases involving Neopagans.

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1996	The Witches' Voice, a Neopagan news and networking site, first becomes available on the Internet.
1998	The first annual Pagan Pride Day takes place on September 19 in cities across the United States.
2000	Jose Arguelles establishes the Foundation for the Law of Time to work toward making a thirteen-month, twenty-eight-day calendar a world standard to "replace the time of war with the time of peace."