

## Birth of Drama in Europe



Ancient Greece (6th cent. BC)

### Greek Drama

#### **Tragedy**

Aeschilus, Sophocles, Eurepides

#### Comedy

Aristophanes

#### Satyric play

Sophocles, Eurepides

#### Aristotle's *Poetics* (Περὶ ποιητικῆς, 335 BC)

first treatise on dramatic (and literary) theory

## Roman Drama (3rd cent. BC)

#### **Tragedy**

Seneca(4 BC-AD 65)

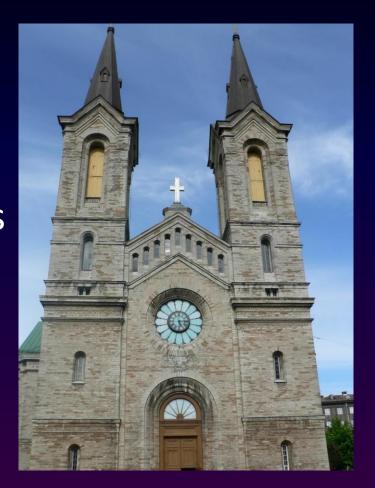
#### Comedy

– Plautus(254-184 BC)

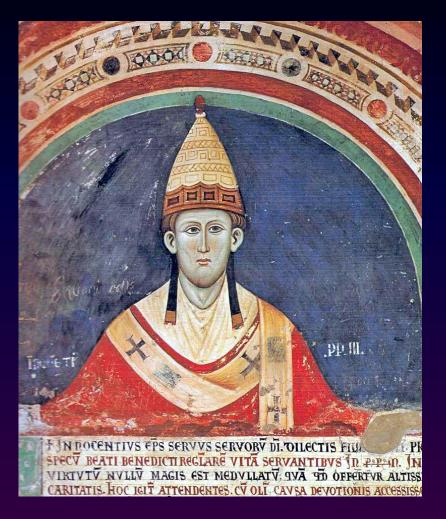


### Mediaeval Drama (9th cent. AD)

- Celebration of principal Christian feasts
- Biblical material –
   re-enacting popular stories
   of Christian myth



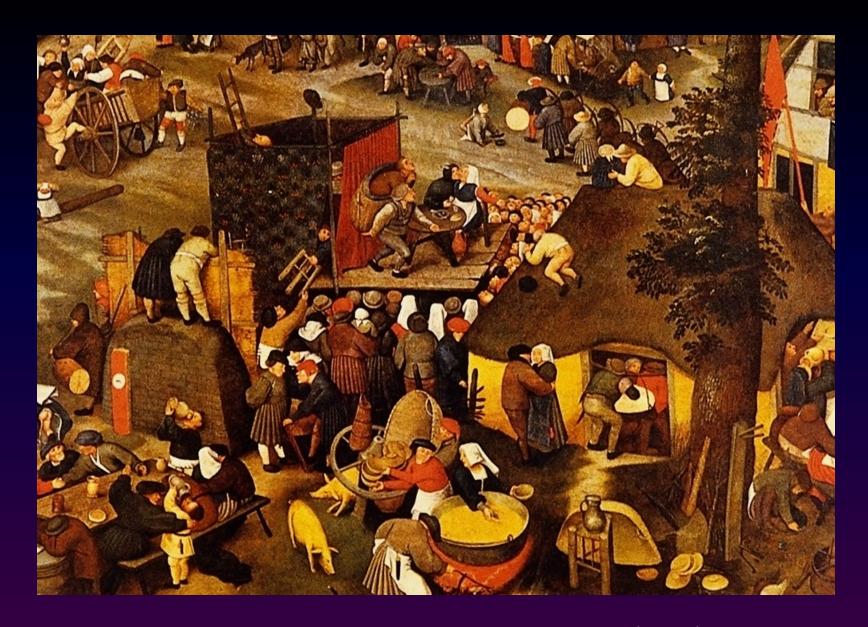
### Mediaeval Drama



Innocent III (1198–1216)



A mistery play from the York cycle (mid-14th century, recontruction)



Village Fair by Pieter Breughel the Younger (1632)

# Early-modern English Drama



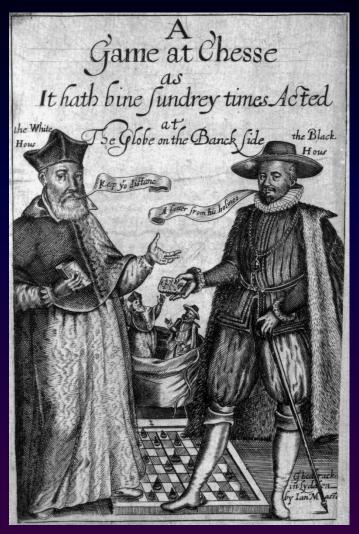
Henry VIII (1509–1547)



Elizabeth I (1558–1603)

#### The Vagabonds Act of 1572:

...all fencers, bear-wards, common players of interludes, and minstrels wandering abroad (other than players of interludes belonging to any baron of this realm, or any other honourable personage of greater degree to be authorised to play, under the hand or seal of arms of such baron or personage) shall be taken, adjudged, and deemed as rogues-vagabonds...



Thomas Middleton: A Game at Chess (1624)

#### From the letter of Sir Eward Conway, 12/8/1624:

His Maiestie hath receaued information from the Spanish Ambassador of a very scandalous Comedie acted publikly by the Kings Players, Wherein they take the boldnes, and presumption in a rude, and dishonorable fashion to represent on the Stage the persons of his Maiestie, the Kinge of Spaine, the Conde de Gondomar, the Bishop of Spalato, &c. His Maiestie remembers well there was a commaundment and restraint giuen against the representinge of anie moderne Christian kings in those Stage-playes, and wonders much both at the boldnes nowe taken by that Companie, and alsoe that it hath ben permitted to bee soe acted, and that the first notice thereof should bee brought to him, by a forraine Ambassador, while soe manie Ministers of his owne are thereaboutes and cannot but haue heard of it.15

1576-77:

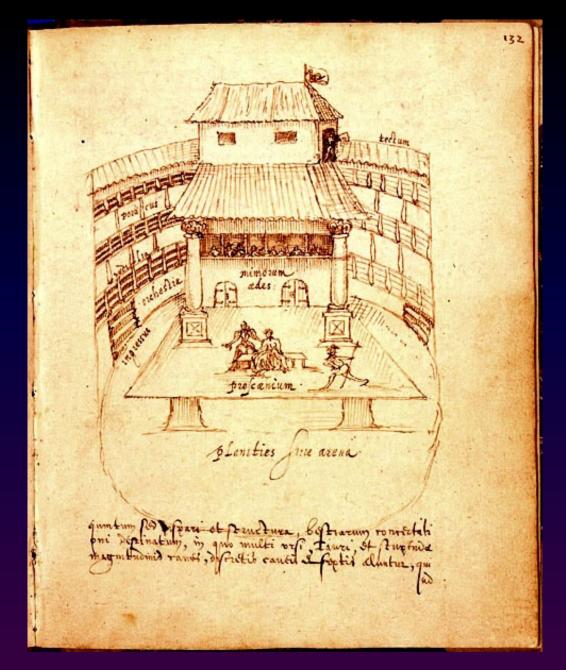
The *Theatre* was built – the first permanent theatre house built in England for the sole purpose of theatrical productions.

Later followed by the *Curtain* (1577), the *Newington Butts* (1577), the *Rose* (1587), the *Swan* (1596), the *Fortune* (1600), the *Hope* (1614), and others.

1598-99:

The first *Globe* theatre was built – the first early-modern English theatre co-owned by an acting company.

The original share-holders were: Richard Burbage (25%), Cuthbert Burbage (25%), William Shakespeare (12.5%), John Heminges (12.5%), Augustine Philips (12.5%), and Thomas Pope (12.5%).



Johannes de Witt: The Swan Theatre

#### From A Midsummer Night's Dream:

Quince. Pat, pat; and here's a marvellous convenient place for our rehearsal. This green plot shall be our stage, this hawthorn-brake our tiring-house; and we will do it in action as we will do it before the duke.

(Act 3, Scene 1)



The Globe Theatre (1599): A Reconstruction



Shakespeare's Globe Theatre, London (1997)



The Globe Theatre, Prague (1999-2005)



The Blackfriars Theatre (1608): A Reconstruction



Titus Andronicus in the Longleat MS (c. 1594)

#### 1603:

Queen Elizabeth dies. The *Elizabethan* period becomes *Jacobean* (after King James I) until 1625 and, later on, *Caroline* (after King Charles I) until 1642.

#### 2 September 1642:

The play-houses in London are closed, marking the end of the *Elizabethan* drama. Since 1660, we speak of the *Restoration* drama.

Number of plays staged between the 1560s and 1642:

Circa 3,000.

Number of surviving plays of the period:

Circa 230 (=7.5%).

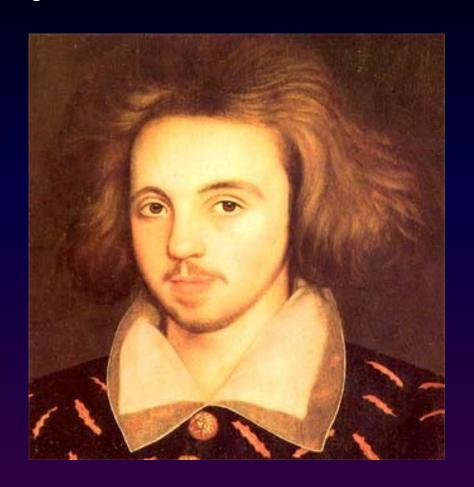
#### From *Hamlet*:

Polonius. The best actors in the world, either for tragedy, comedy, history, pastoral, pastoral-comical, historical-pastoral, tragical-historical, tragical-comical-historical-pastoral, scene individable, or poem unlimited: Seneca cannot be too heavy, nor Plautus too light. For the law of writ and the liberty, these are the only men.

(Act 2, Scene 2)

### From Palladis Tamia (by Francis Meres, 1598):

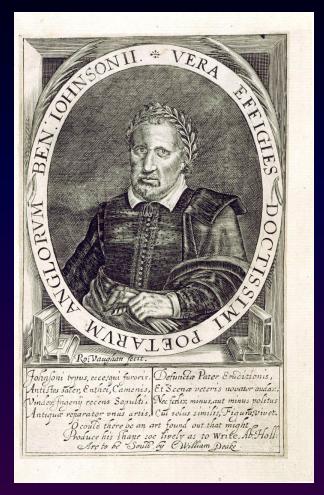
As Plantus and Seneca are accounted the best for Comedy and Tragedy among the Latines: so Shakespeare among y Eng-lish is the most excellent in both kinds for the stage; for Comedy, witnes his Getleme of Verona, his Errors, his Lone labors loft, his Loue labours wonne his Midsummers night dreame, & his Merchant of Venice: for Tragedy his Richard the 2. Richard the 3. Henry the 4. King Iohn, Titus Andronicus and his Romeo and Inliet.



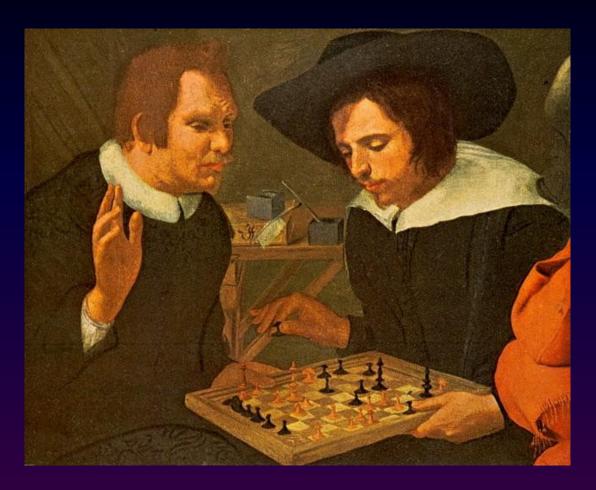
Christopher Marlowe (1564–1593)



Dr. Faustus in his study



Ben Jonson (1572–1637)

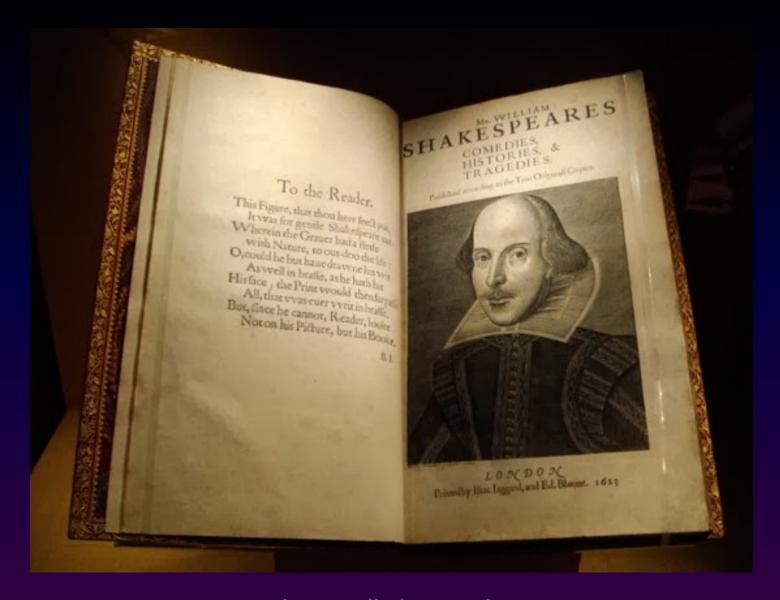


Ben Jonson and William Shakespeare Playing Chess by Karel van Mander (1604)

## A CATALOGVE

of the feuerall Comedies, Histories, and Tragedies contained in this Volume.

COMEDIES.		The First part of King Henry the fourth.	46
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The Comedy of Errours.	85	The Third part of King Henry the Sixt.	147
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All is well, that Ends well.	230	Timon of Athens.	80
Twelfe: Night, or what you will.	255	The Life and death of Julius Cæfar.	109
The Winters Tale.	304	The Tragedy of Macbeth.	131
	304	The Tragedy of Hamlet.	152
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-		Othello, the Moore of Venice.	310
The Life and Death of King John.	Fol. 1.	Anthony and Cleopater.	346
The Life & death of Richard the second.		Cymbeline King of Britaine.	369



The so-called First Folio of Shakespeare's Works (1623)



By William Shakespeare.

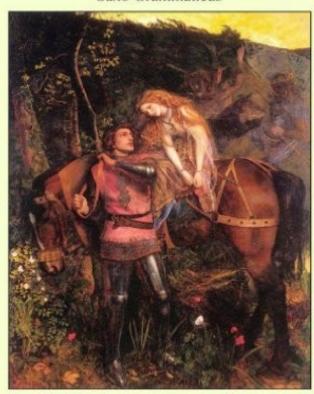
Newly imprinted and enlarged to almost as much againe as it was, according to the true and perfect Coppie.



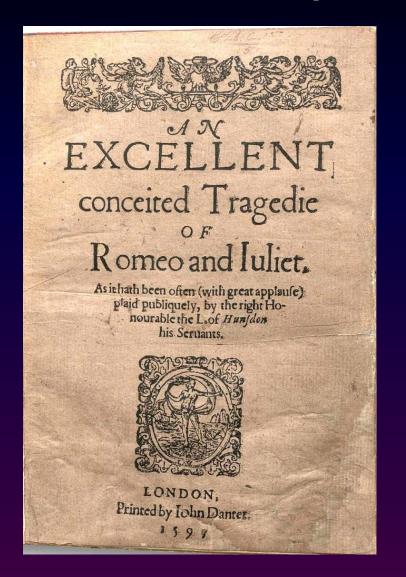
AT LONDON,
Printed by I. R. for N. L. and are to be fold at his
shoppe vnder Saint Dunstons Church in
Fleetstreet, 1605.

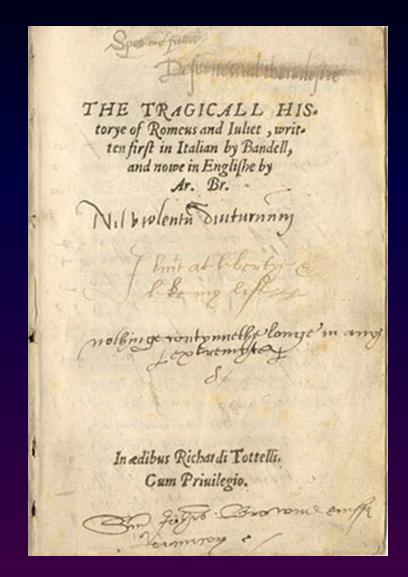
Amleth, Prince of Denmark

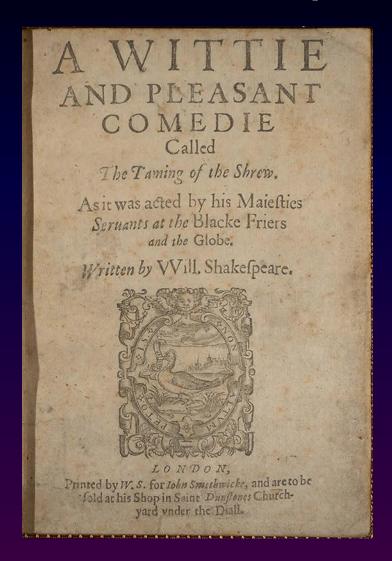
Saxo Grammaticus

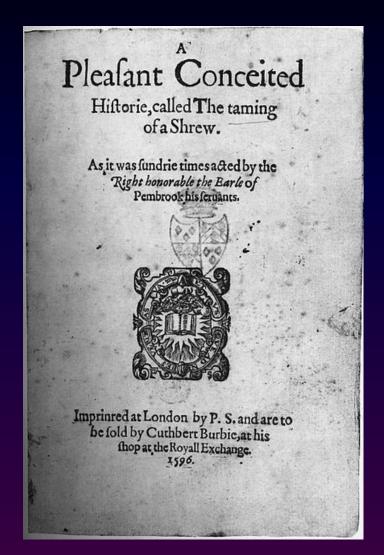


Published by the Library of Alexandria









### M. William Shak-speare:

HIS

True Chronicle Historie of the life and death of King L E A R and his three Daughters.

With the vnfortunate life of Edgar, sonne and heire to the Earle of Gloster, and his sullen and assumed humor of Tom of Bedlam:

As it was played before the Kings Maiestie at Whitehall upon S. Stephans night in Christmas Hollidayes.

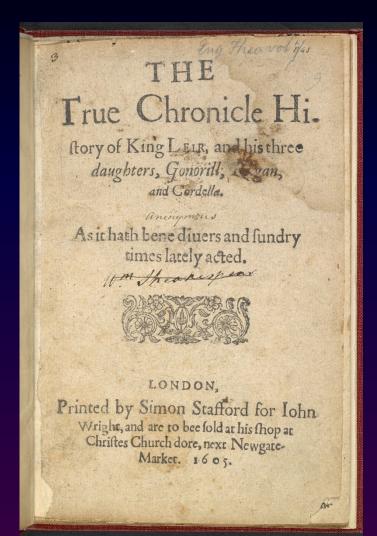
By his Maiesties servants playing vsually at the Gloabe on the Bancke-side.



LONDON,

Printed for Nathaniel Butter, and are to be fold at his shop in Panto
Church-yard at the signe of the Pide Bull necre

St. Austins Gate. 1608.



### Shakespeare "Upstart Crow"

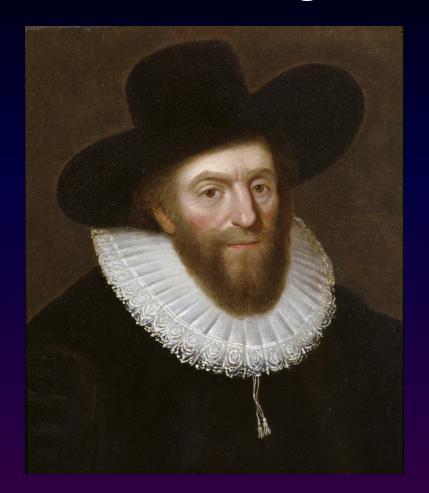
#### Robert Greene on William Shakespeare:

[T]rust them not: for there is an vpstart Crow, beautified with our feathers, that with his *Tygers hart wrapt in a Players hyde*, supposes he is as well able to bombast out a blanke verse as the best of you: and being an absolute *Iohannes fac totum*, is in his owne conceit the onely Shake-scene in a countrey.

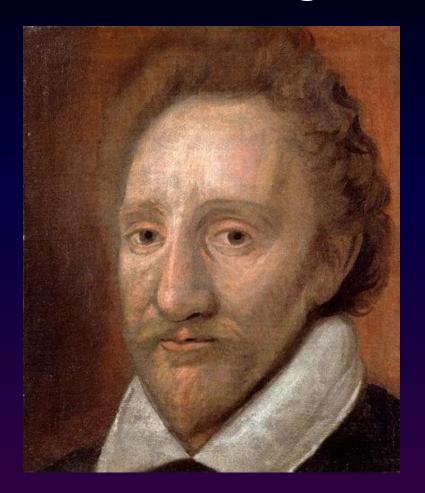
(Groats-worth of Wit, 1592)

# Shakespeare "Upstart Crow"





Edward Alleyn (1566–1626)



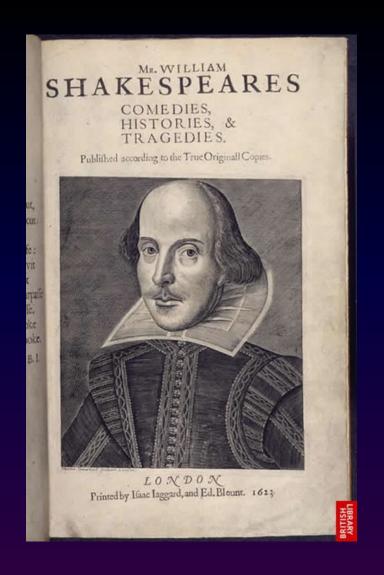
Richard Burbage (1567–1619)



Will Kempe (died 1603)



Robert Armin (c. 1563-1615)



Tragicall Historie of HAMLET Prince of Denmarke By William Shake-speare. As it hath beene diverle times acted by his Highnesse seruants in the Cittie of London : as also in the two Vniuerfities of Cambridge and Oxford, and else-where &t London printed for N.L. and John Trendell.

Shakespeare's F1 (c. 30x38 cm)

Q1 of *Hamlet* (c. 24x30 cm)

Ham. To be, or not to be, I there's the point,
To Die, to sleepe, is that all? I all:
No, to sleepe, to dreame, I mary there it goes,
For in that dreame of death, when wee awake,
And borne before an euerlasting Iudge,
From whence no passenger euer returind,
The vndiscouered country, at whose sight
The happy smile, and the accursed damn'd.
But for this, the ioy full hope of this,
Whol'd beare the scornes and flattery of the world,
Scorned by the right rich, the rich cursted of the poore?

The widow being oppressed, the orphan wrong'd,
The taste of hunger, or a tirants raigne,
And thousand more calamities besides,
To grunt and sweate vnder this weary life,
When that he may his full Quietus make,
With a bare bodkin, who would this indure,
But for a hope of something after death?
Which pusses the braine, and doth consound the sence
Which makes vs rather beare those enilles we haue,
Than slie to others that we know not of.
I that, O this conscience makes cowardes of vs all,
Lady in thy orizons, be all my sinnes remembred.

Ham. To be, or not to be, that is the question, Whether tis nobler in the minde to fuffer The flings and arrowes of outragious fortune. Or to take Armes against a sea of troubles, And by opposing, end them, to die to sleepe No more, and by a fleepe, to fay we end The hart-ake, and the thousand naturall shocks That flesh is heire to; tis a consumation Denoutly to be wisht to die to sleepe, To fleepe, perchance to dreame, I there's the rub, For in that fleepe of death what dreames may come When we have shuffled off this mortall coyle Must give vs pause, there's the respect That makes calamitie of fo long life: For who would beare the whips and Cornes of time, Th'oppressors wrong, the proude mans contumely, The pangs of despiz'd love, the lawes delay, The infolence of office, and the spurnes That patient merrit of th'vnworthy takes, When he himselfe might his quietas make With a bare bodkin; who would fardels beare, To grunt and sweat under a wearie life, But that the dread of something after death, The vndiscouer'd country, from whose borne No trauiler returnes, puzzels the will, And makes vs rather beare those ills we have, Then flie to others that we know not of. Thus conscience dooes make cowards, And thus the native hiew of refolution Is fickled ore with the pale cast of thought, And enterprises of great pitch and moment, With this regard theyr currents turne awry, And loofe the name of action. Soft you now, The faire Ophelia, Nimph in thy orizons Be all my finnes remembred.

With turbulent and dangerous Lunacy.

Rofin. He does confelle he feeles himfelfe diffracted. But from what cause he will by no meanes speake. Gul. Nor do we finde him forward to be founded, But with a crafty Madnelle keepes aloofe; When we would bring him on to fome Confession

Of hisamethere. Que Dadhe receiue you well? Guild. But with much forcing of his difposition. Rofm. Niggard of question, but of our demands Most free in his reply.

Qu. Did you affay him to any paffime? Rofin. Madam, it fo fell out, that certaine Players We ore-wrought on the way : of thefe we told him, And there did feeme in him a kinde of jay To heare of it: They are about the Court. And (as I thinke) they have already order This night to play before him.

Pol. Tis most true: and he befeech'd me so intrease your Maieslies To heare, and fee the matter.

King With all my hours, and it doth much content me To heare him to inclin'd, Good Gentlemen, Give him a further edge, and drive his purpole on To their delights,

Rolin. We shall my Lord. King. Sweet Gerrude leave vs too, For we have closely fent for Hamles hither, That he, as 'twere by accident, may there Affront Onbelia, Her Father, and my felfe (lawful efpials) Will fo b: flow our felues, that feeing vnfeene We may of their encounter frankely judge, And eather by him, as he is behaued. If the th'affliction of his love, or no. That thus he fuffers for

Qu, I shall obey you, And for your part Ophelia, I do wish That your good Beauties be the happy cause Of Hamlets wildeneffe : fo fhall I hope your Vertues Will bring him to his wonted way againe, To both your Honors, Ophe. Madam, I wish it may.

Pol. Ophelia, walke you heere. Gracious fo please ye We will bestow our selves : Reade on this booke, That fhew of fuch an exercise may colour Your lonelineffe. We are oft too blame in this.

Tis too much prou'd, that with Deuotions vilage, And pious Action, we do furge o're The dinell himselfe.

King. Oh'tis true: How fmart a lash that speech doth give my Conscience ? The Harlots Cheeke beautied with plaiff'ring Are Is not more vgly to the thing that helpes it, Then is my deede, to my most painted word. Oh heavie burthen!

Pol. I heare him comming, let's withdrawmy Lord.

Ham. To be, or not to be, that is the Question : Whether 'tis Nobler in the minde to fuffer The Slings and Arrowes of outragious Fortune." Or to take Armes against a Sea of troubles, And by opposing end them : to dye, to fleepe No more; and by a fleepe, to fay we end The Heart-ake, and the thousand Naturall shockes

Decoutly to be wish'd. To dye to fleepe, To ficepe, perchance to Dreame ; I, there's the rub. For in that fleepe of death, what dreames may come, When we have shufflel'd off this mortali coile, Mutt gine vs pawfe. There's the refpect That makes Calamiry of fo long life : > For who would beare the Whips and Scornes of time, The Oppreffors wrong, the poore man Contumely The pangs of difpriz'd Loue, the Lawerdelay, The infolence of Office, and the Spurnes That patient merit of the voworthy takes. When he himfelfe might his Quette make With a bare Bodkin? Who would thefe Fardles beare To grunt and iweat under a weary life. But that the dread of tomething after death, The vadificoucied Countrey, from whose Borne No Traveller returnes, Pozels the will, And makes vs rather beare those illes we have, Then flye to others that we know not of. Thus Confeience does make Cowards of yeall? And thus the Native hew of Refolution Is ficklied o're, with the pale cast of Thought, And enterprizes of great pith and moment, With this regard their Currants turneaway, And loofe the name of Action. Soft you now. The faire Ophelia? Nimph, in thy Orizons Be all my finnes remembred, Ophe. Good my Lord,

How does your Honor for this many a day? Ham. Thumbly thanke you : well, well, well,

Ophe. My Lord, I have Remembrances of yours, That I have longed long to re-deliver. I pray you now, receine there.

Ham. No,no, I neuer gaue you ought. Ophe. My honor'd Lord, I know right well you did, And with them words of so fweet breath compos'd, As made the things more rich, then perfume lett : Take these againe, for to the Noble minde Rich gifts wax poore, when givers proue vnkinde. There my Lord.

Ham. Ha,ha: Are you honeff? Ophe. My Lord.

Ham, Are you faire? Ophe. What meanes your Lordship?

Ham. That if you be honest and faire, your Honesty tho ild admit no discourse to your Beautie.

Ophe. Could Beautie my Lord, haue better Comerce then your Honeftie?

Ham. I trulie : for the power of Beautie, will fooner transforme Honeflie from what it is, to a Bawd, then the force of Henestie can translate Beautie into his likenesse. This was fometime a Paradox, but now the time gives it proofe. I did loue you once.

Ophe. Indeed my Lord, you made me beleeue fo. Ham, You thould not have believed me. For veriue cannot fo innocculate our old flocke, but we shall rellish

of it. I loued you not.

Ophe, I was the more deceived.

Ham. Get thee to a Nunnerie. Why would'it thou be a breeder of Sinners ? I am my felfe indifferent honeft, but yet I could accufe me of fuch things, that it were better my Mother hadnot borne me. I am very prowd, reuengefull, Ambitious, with more offences at my becke, then I have thoughts to put them in imagination, to give them fhape, or time to acte them in. What should fuch

[Q]uestion whether we ought to ouercome our selues and our passions by extreame patience or die seeking desperat reuenge.

(The Meisei First Folio)

# Hamlet's Skull



### Shakespeare's Language

#### Words:

Abstemious, antipathy, critical, frugal, dwindle, extract, horrid, vast, hereditary, excellent, eventful, barefaced, assassination, lonely, leapfrog, indistinguishable, well-read, zany...

#### Phrases:

Vanish into thin air, play fast and loose, the milk of human kindness, remembrance of things past, cold comfort, salad days, flesh and blood, the wish is father to the thought, be cruel to be kind, blinking idiot, it's Greek to me...

#### Shakespeare on Screen

