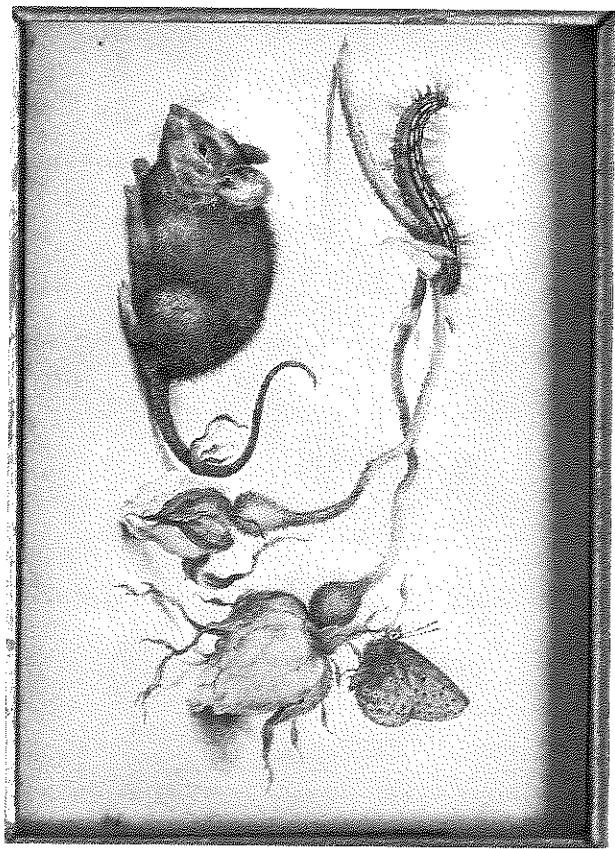
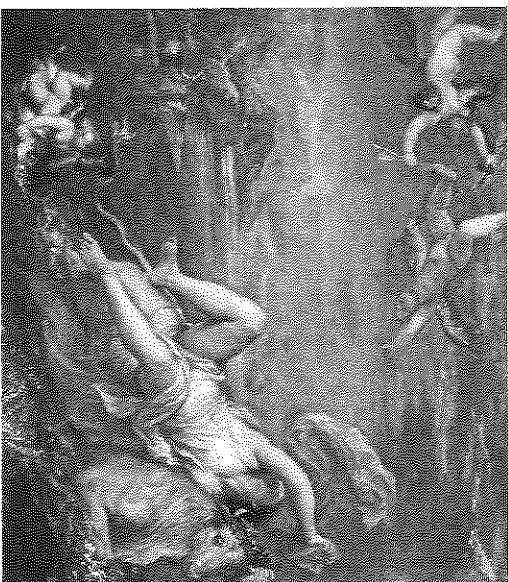


sforzamento continuo di sguardi e di voci: quando "parla" l'Anonimo capita che sia il copista a "vedere", mentre altre volte la parola ironica del trascrittore esprime un gusto barocco per il rovesciamento umoristico dei reali. Da un lato la maschera di inganni contro cui si scontra la rifacitura del racconto è quella stessa dietro cui si cela ironicamente il narratore personaggio. Dall'altro lato, il proemio dell'Anonimo esibisce un respiro saggistico e un'attenzione tipicamente romantica per le «genre meccaniche e di piccol affare» che, in ultima analisi, non appartengono a lui ma al suo *alter ego*.

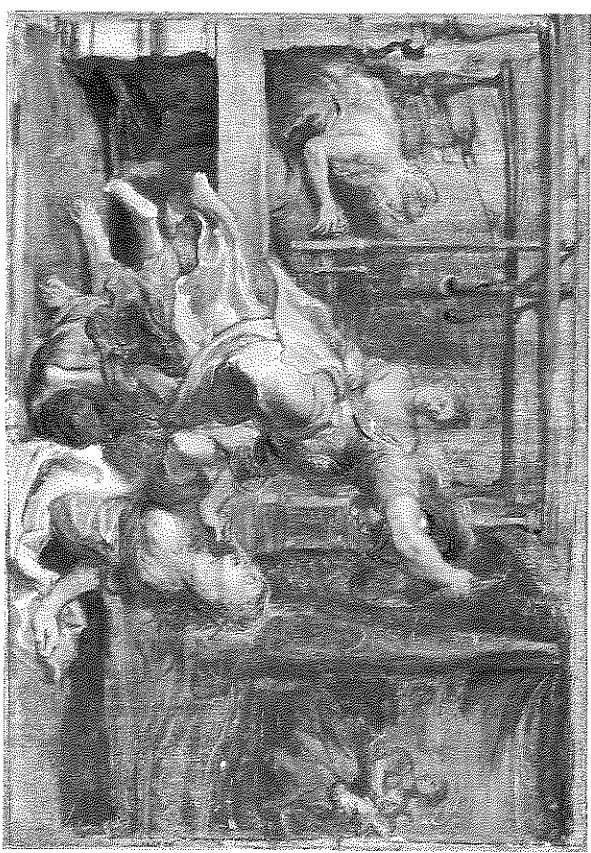
Tavole



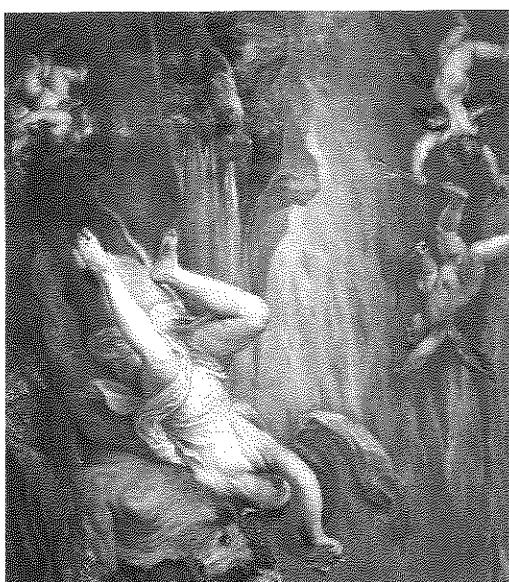
I. Jan Brueghel il Vecchio (1568-1625), *Topolino con rane*, 1605 ca., olio su rame (10,2 x 7,2 cm), Pinacoteca Ambrosiana, Milano © 2018. Veneranda Biblioteca Ambrosiana / DeAgostini Picture Library / Scala, Firenze



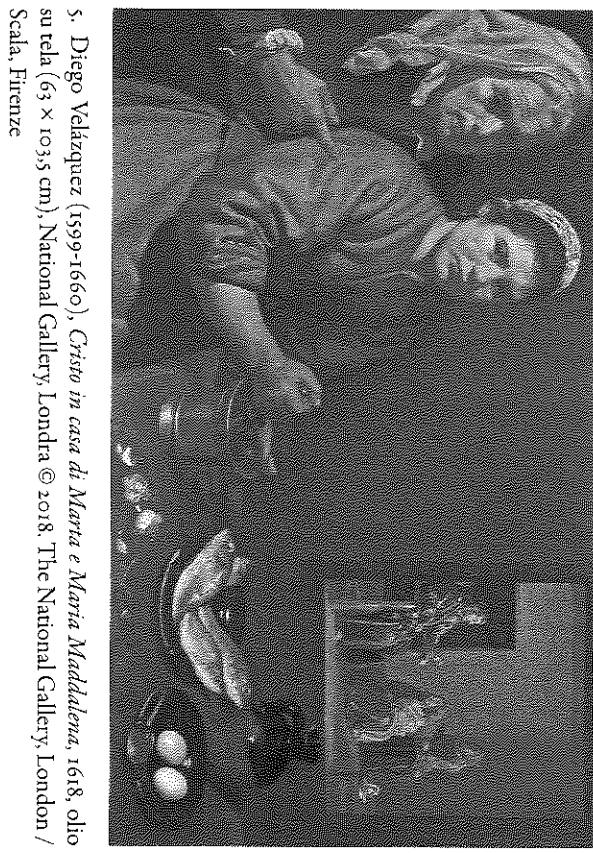
2. Tiziano (1488-1576), *Ratto d'Europa*, 1559-62, olio su tela (178 × 205 cm), Isabella Stewart-Gardner Museum, Boston © 2018 Foto Fine Art Images / Heritage Images / Scala, Firenze



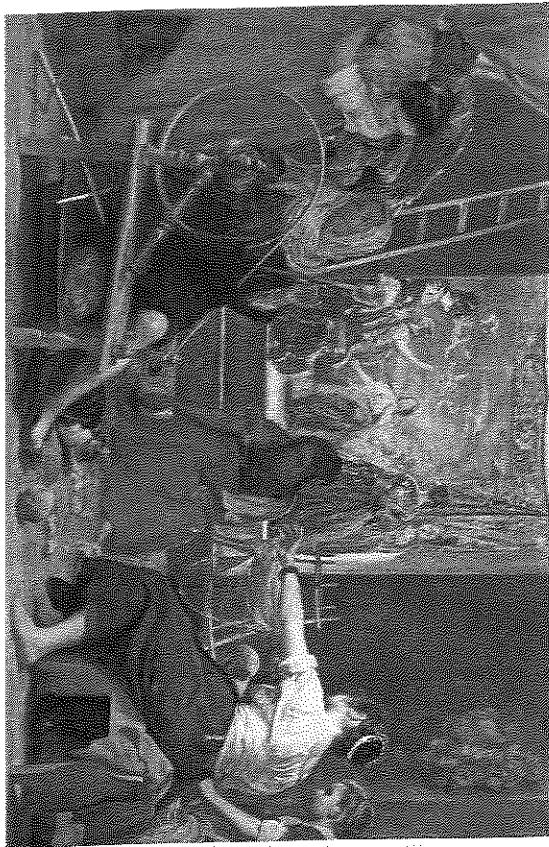
4. Pieter Paul Rubens, *Pallade e Ancre*, 1636, bozzetto preparatorio, olio su tavola (26,6 × 38 cm), The Virginia Museum of Fine Arts, Richmond (Virginia)



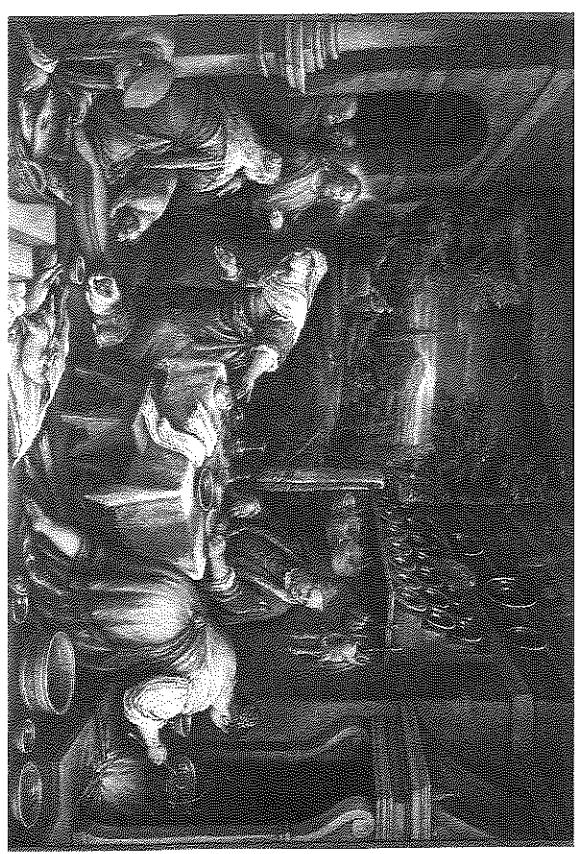
3. Pieter Paul Rubens (1577-1640), *Ratto d'Europa*, 1628-29 ca., olio su tela (120 × 109 cm), Museo del Prado, Madrid © 2018. Museo Nacional del Prado. © Foto MNP / Scala, Firenze



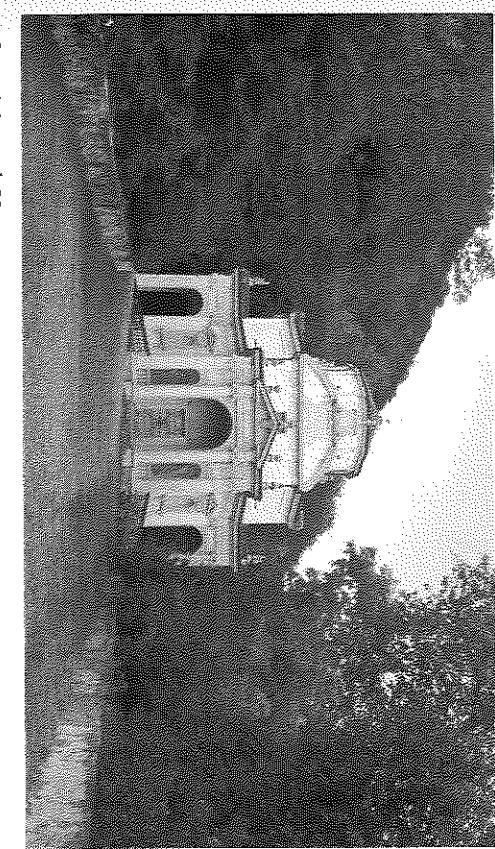
5. Diego Velázquez (1599-1660), *Cristo in casa di Maria e Maria Maddalena*, 1618, olio su tela (63 × 103,5 cm), National Gallery, Londra © 2018. The National Gallery, London / Scala, Firenze



7. Diego Velázquez, *Las hilanderas [Le filatrici]*, 1657 ca., olio su tela (220 × 289 cm), Museo del Prado, Madrid © 2018. Museo Nacional del Prado. © Foto MNP / Scala, Firenze



6. Jacopo Bassano (1515-1592), *Gesù Cristo nella casa di Marta e Maria di Betania*, 1576-77, olio su tela (92 × 126 cm), Sarah Campbell Blaffer Foundation, Houston (Texas)



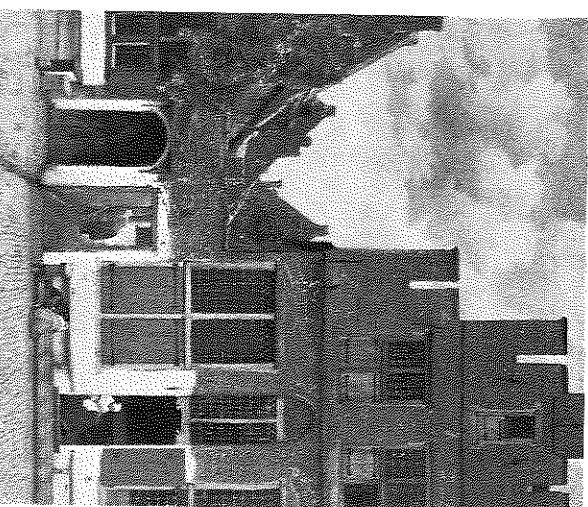
I. Sacro Monte di Varese



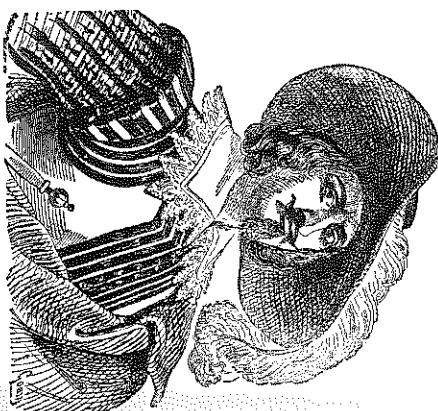
I. PS, I, p. 16

2. RAFFRONTI

2. RAFFRONTI



3. Ottavio Leoni, *Ritratto del Caravaggio*, carboncino nero e pastelli su carta blu, 1621, Biblioteca Marucelliana, Firenze © 2018 Foto Scala, Firenze – su concessione del Ministero dei Beni e delle Attività Culturali e del Turismo



4. Jean Gigoux, Capitan Roland, da A. R. Le Sage, *Histoire de Gil Blas de Santillane*, Paris 1836

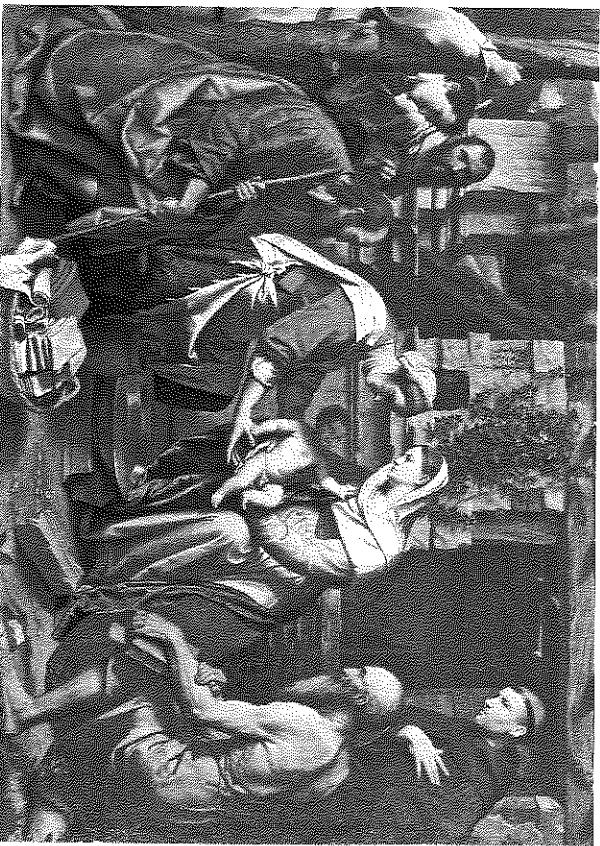
5. Don Rodrigo (ps. I, p. 19)

7. ps. II, p. 46

6. Jan Vermeer, *Strada di Delft*, 1657-58, olio su tela (53,5 × 43,5 cm), Rijksmuseum, Amsterdam © 2018 Album / Scala, Firenze



8. Antonio Campi (1524-1587), *Santa Caterina d'Alessandria riceve in carcere la visita dell'imperatrice Faustina*, 1584, olio su tela (400 × 500 cm), Chiesa di Sant'Angelo, Milano
© 2018. Foto Scala, Firenze / Mauro Ranzani

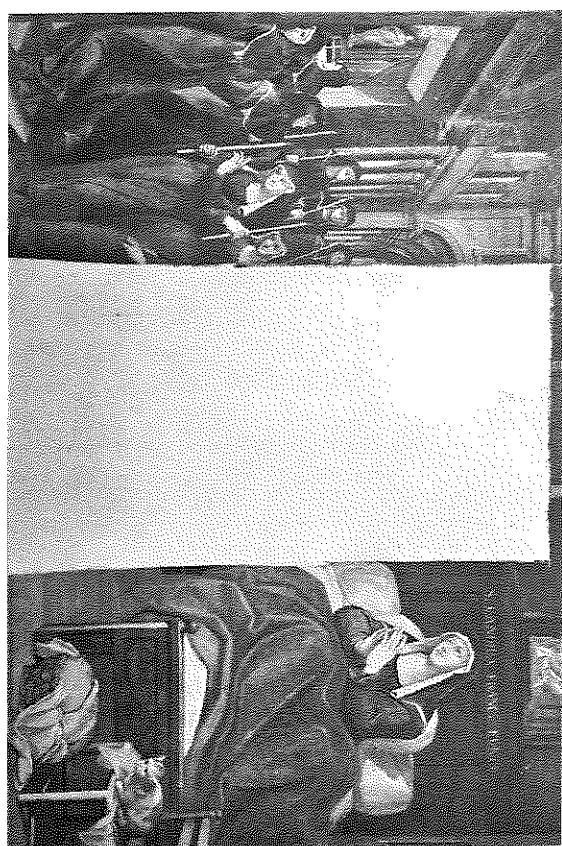


1. Moretto, *Natività con i pastori, san Gerolamo e un donatore gerolimino*, 1550 ca., olio su tela (412 × 276 cm), Pinacoteca Tosio Martinengo, Brescia (particolare) © 2018. De Agostini Picture Library / Scala, Firenze

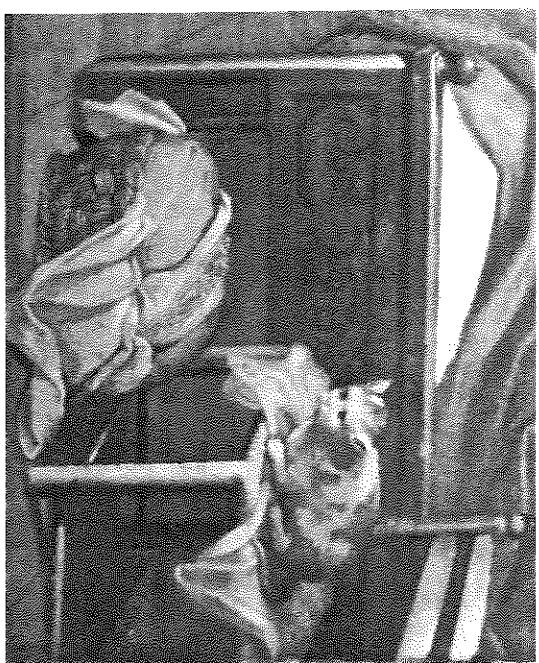
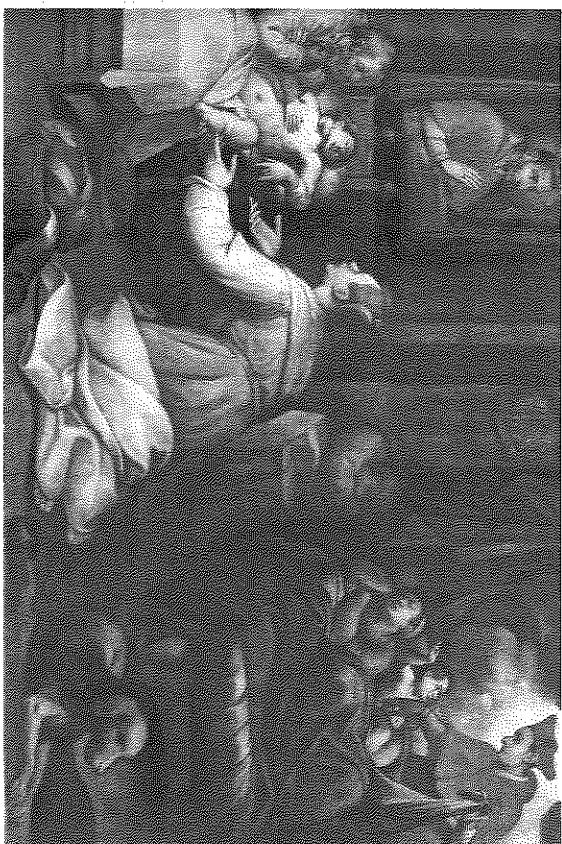


2. Caravaggio, *Canneto di frutta*, 1595-96, olio su tela (31 × 47 cm), Pinacoteca Ambrosiana, Milano © 2018. Veneranda Biblioteca Ambrosiana / De Agostini Picture Library / Scala, Firenze

3. CESTE E CANESTRE

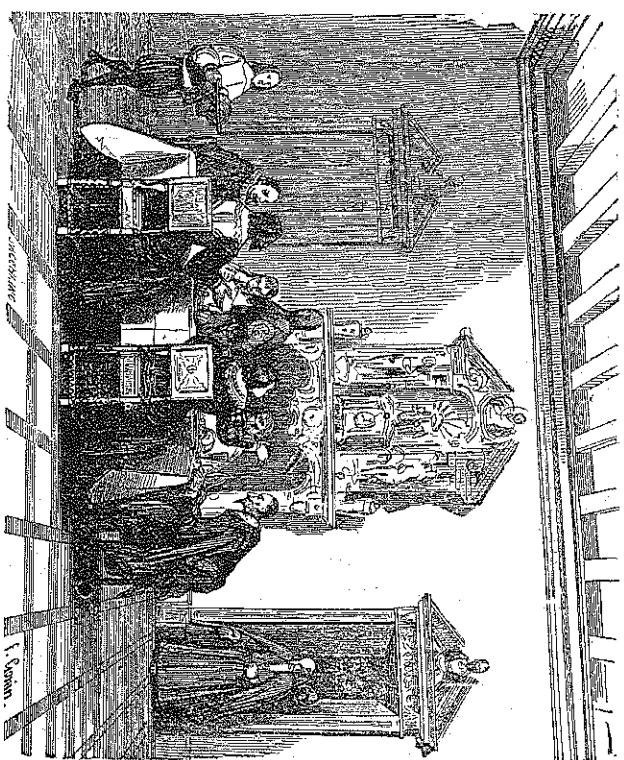


3. CESTE E CANESTRE

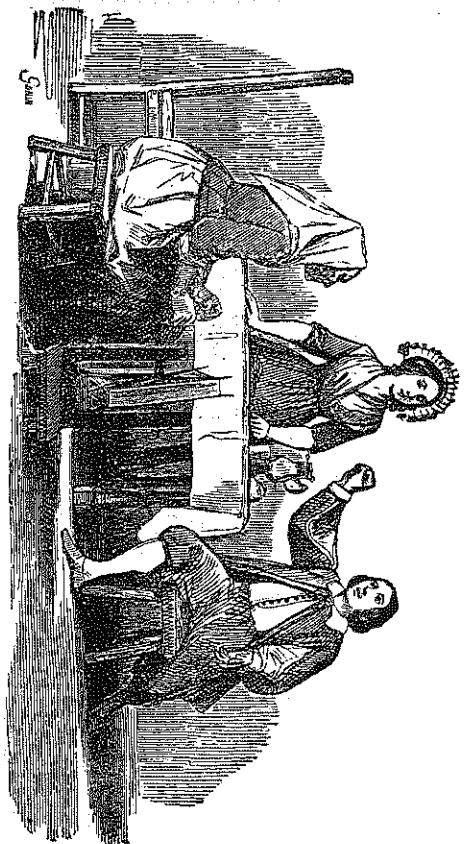


3. Carlo Buzzi, *Miracolo di Suor Candida Francesca Forti*, 1610, tempera e olio magro su tela, Ciclo dei Miracoli di san Carlo, "Quadroni" del duomo di Milano (intero e dettaglio)

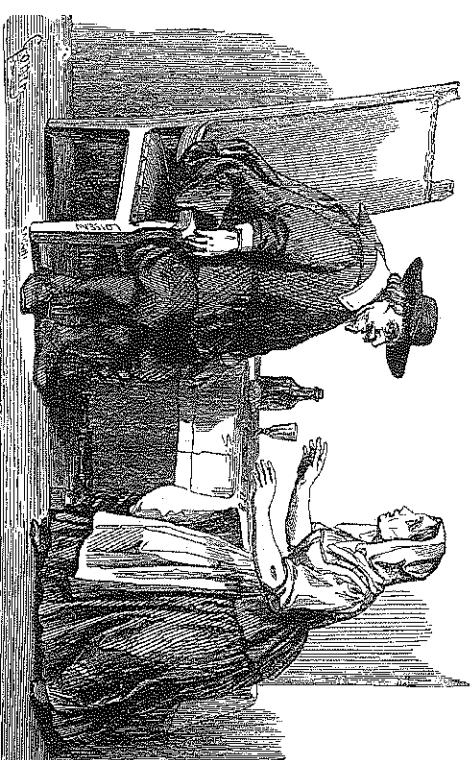
4. Camillo Landriani detto il Duchino, *Miracolo di Melchiorre Gioia*, 1610, tempera e olio magro su tela, Ciclo dei Miracoli di san Carlo, "Quadroni" del duomo di Milano (intero e dettaglio) © 2018 Foto Scala, Firenze / Mauro Ranzani



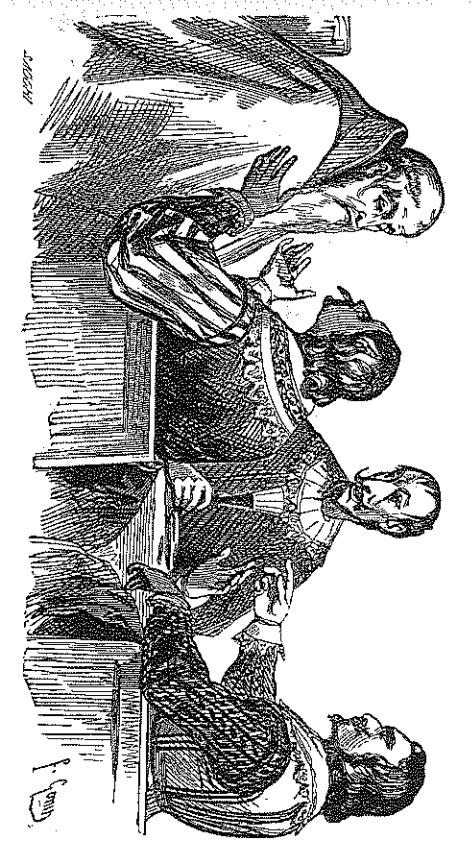
2. PS, V, p. 89



4. PS, VI, p. 1125

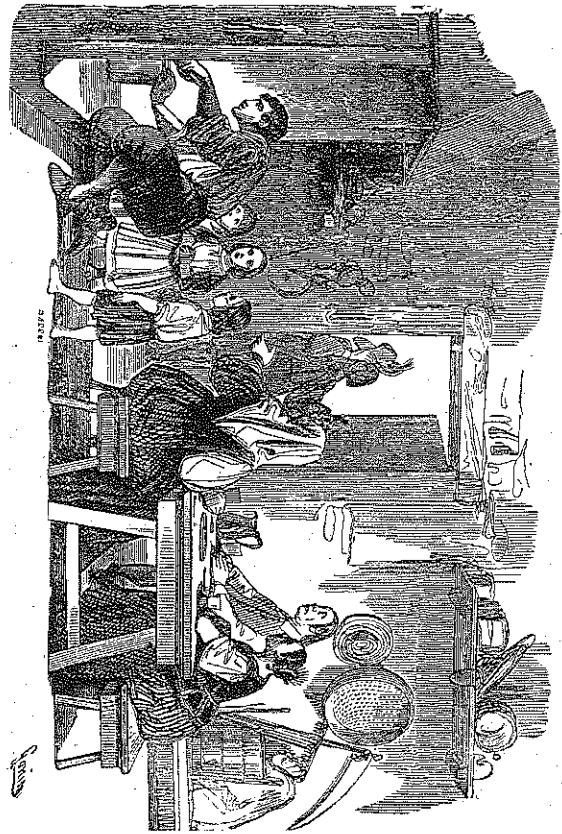


3. PS, V, p. 94

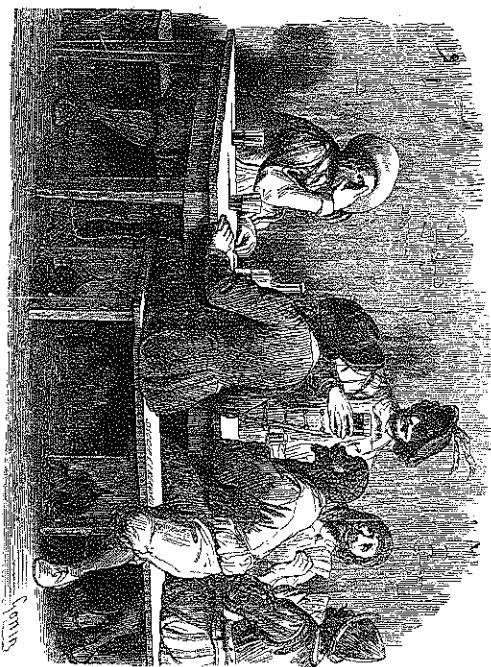




6. PS, VI, p. 115

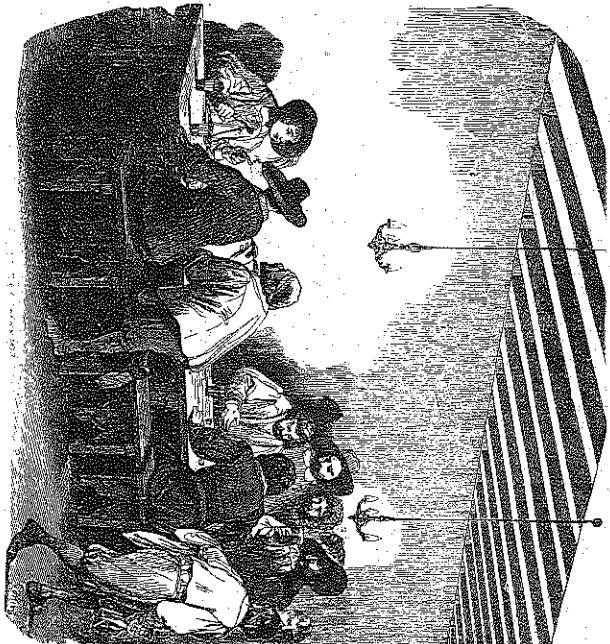


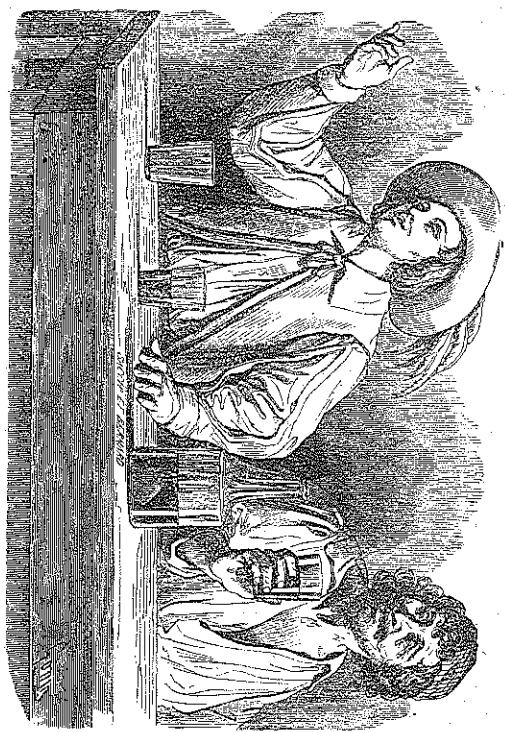
5. PS, VI, p. 113



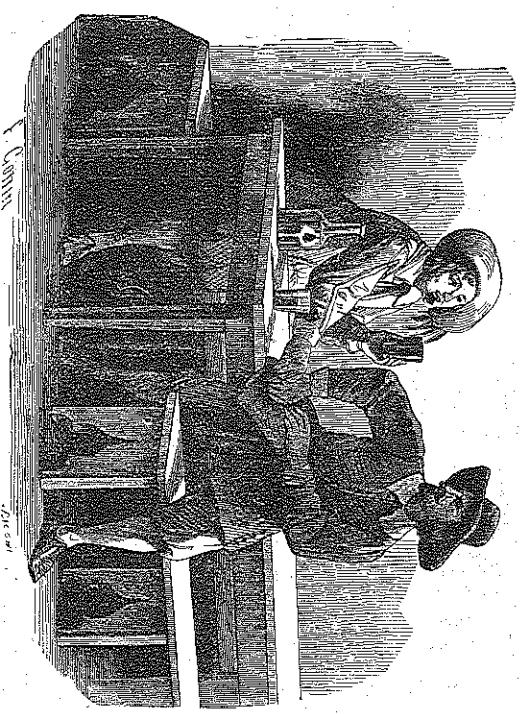
8. PS, XIV, p. 281

7. PS, XIV, p. 278

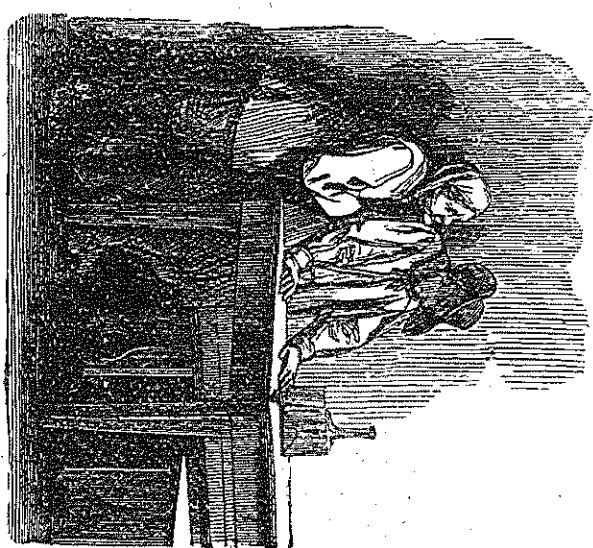




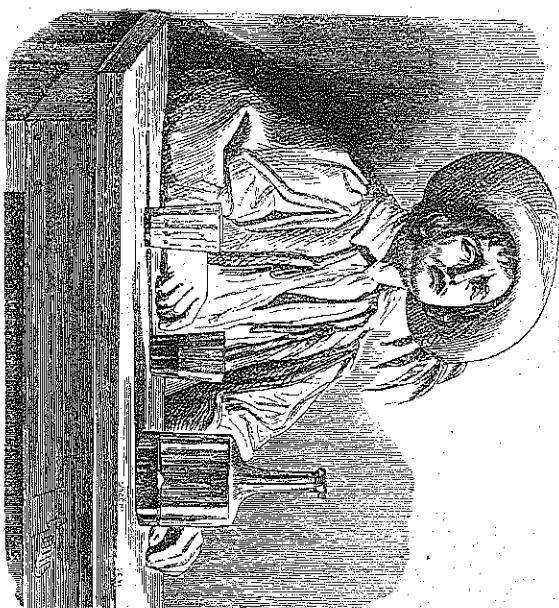
9. PS, XIV, p. 284



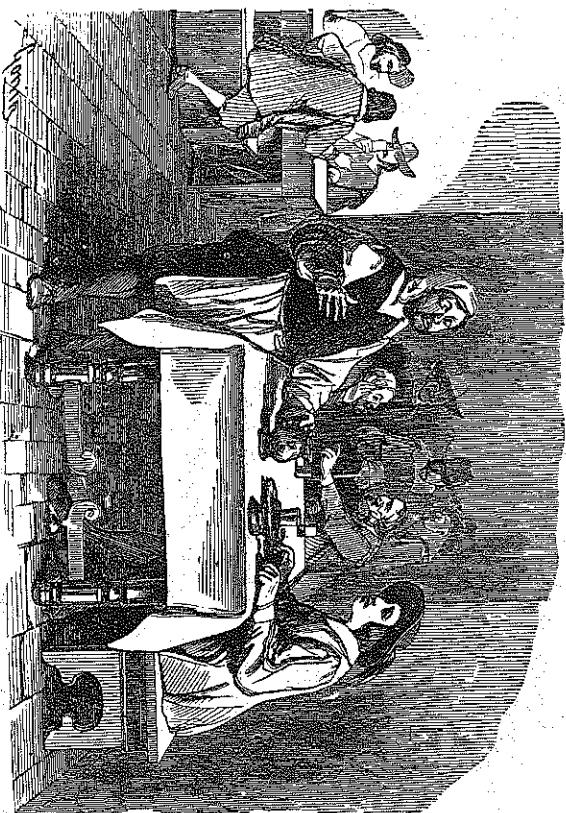
II. PS, XIV, p. 288



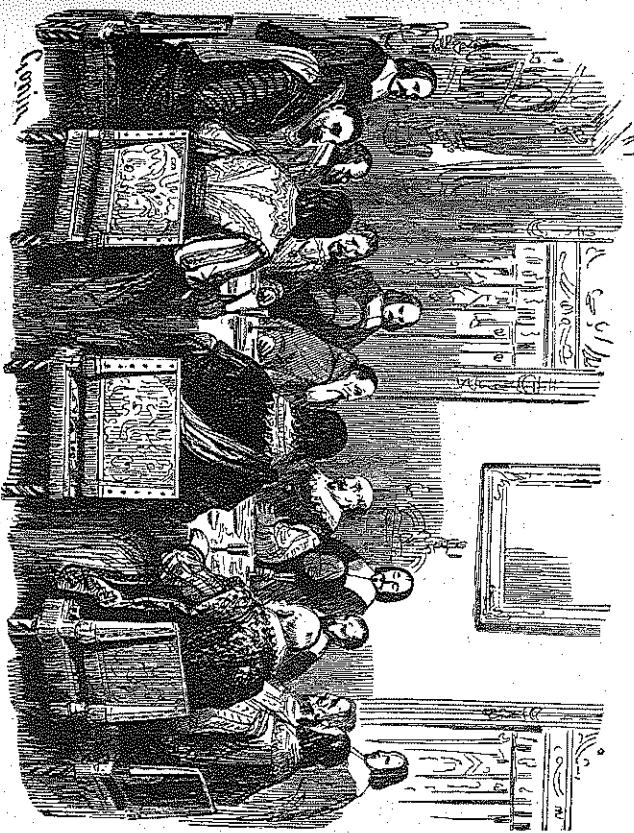
IO. PS, XIV, p. 286



II. PS, XV, p. 289



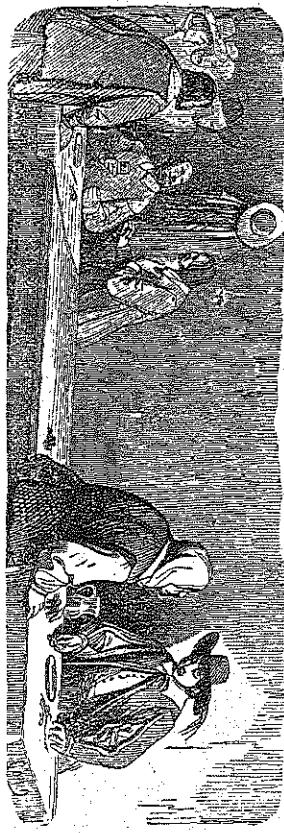
14. PS, XVI, p. 316

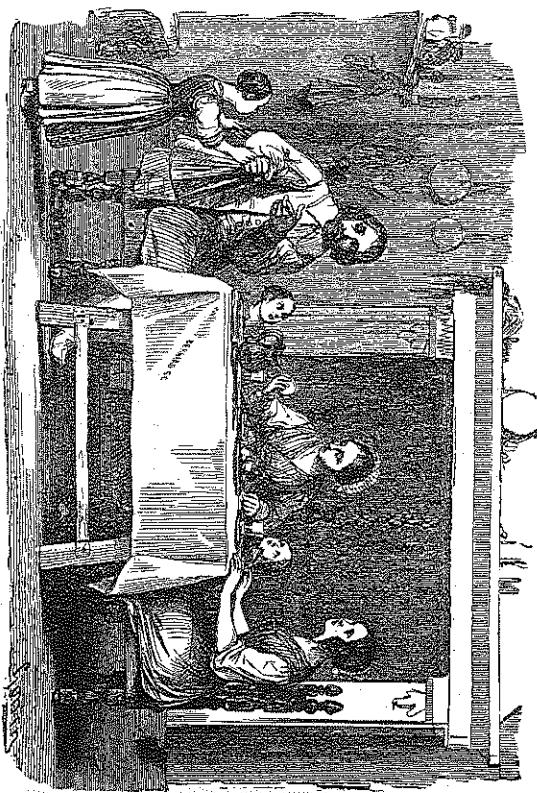


16. PS, XIX, p. 363



15. PS, XVI, p. 324

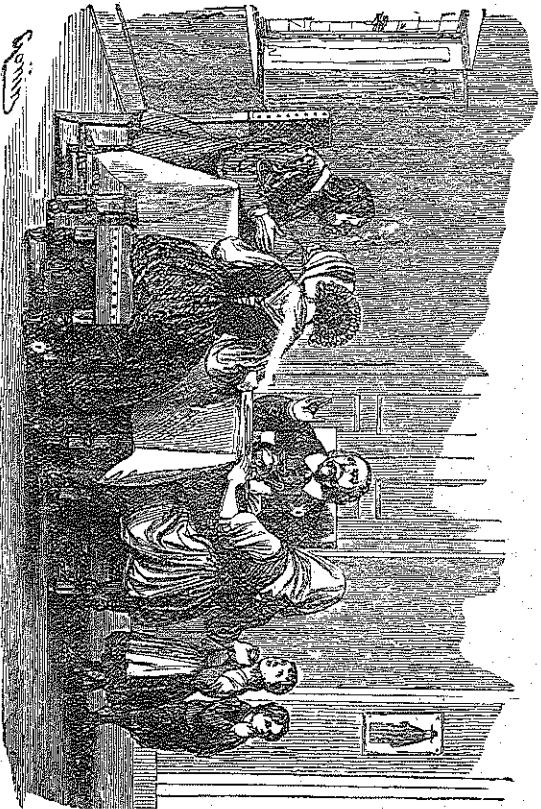




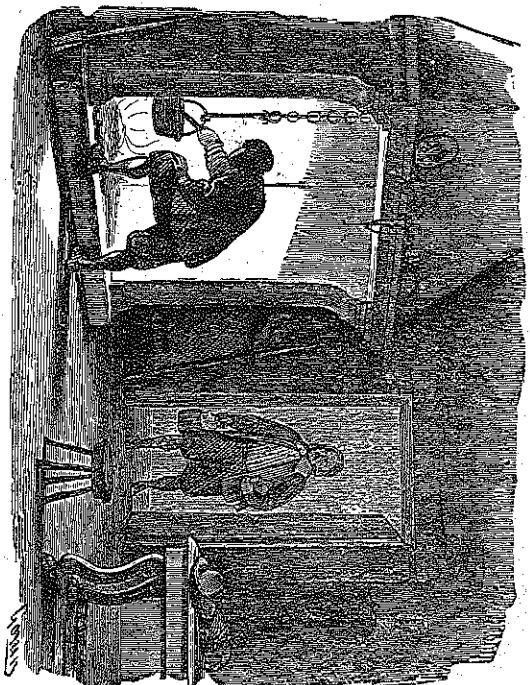
17. PS, XXIV, p. 456



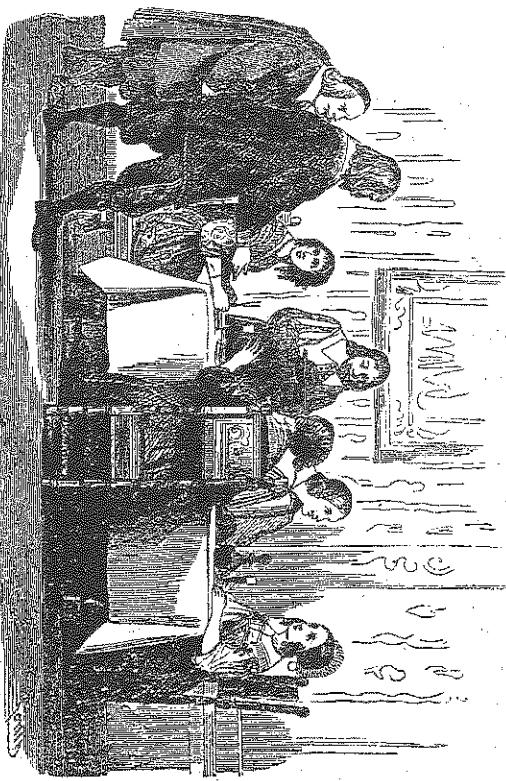
18. PS, XXIV, p. 461



19. PS, XXIX, p. 560



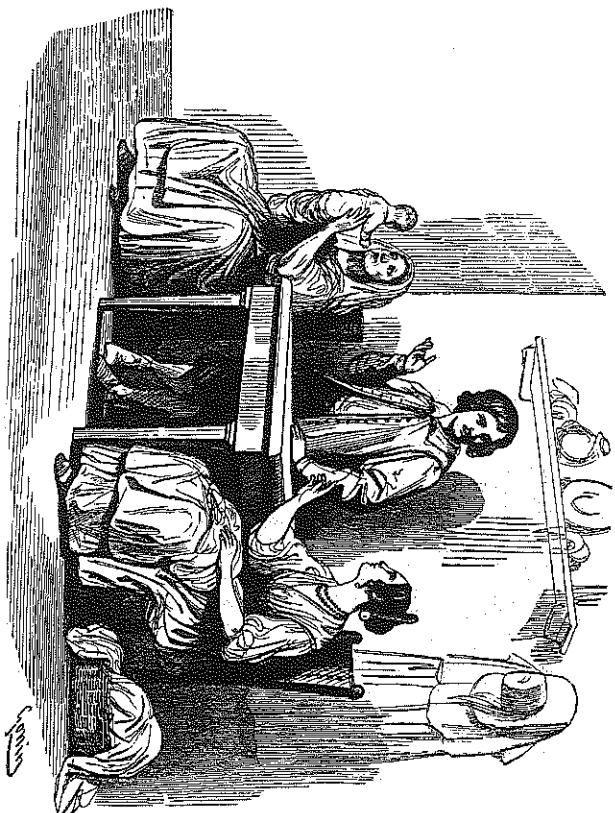
20. PS, XXXIII, p. 645



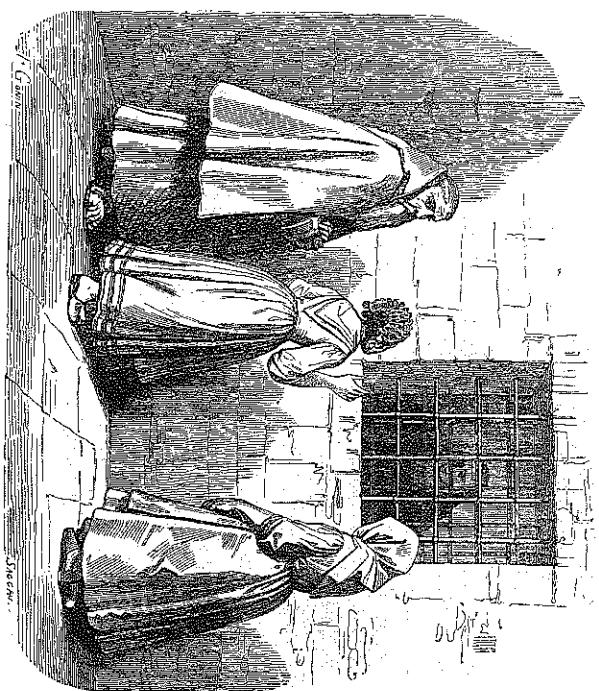
21. PS, XXXVIII, p. 740



1. PS, IX, p. 171



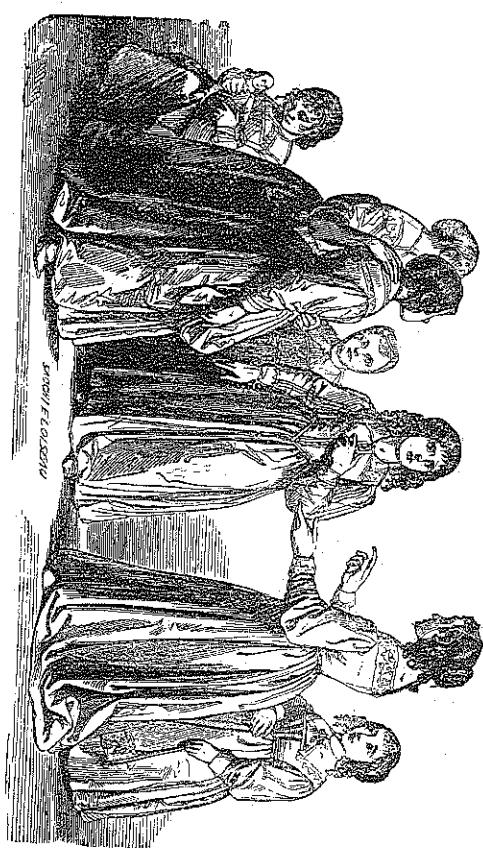
22. PS, XXXVIII, p. 746



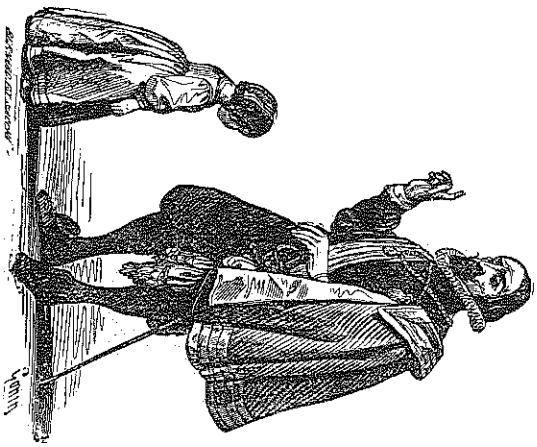
2. PS, IX, p. 173



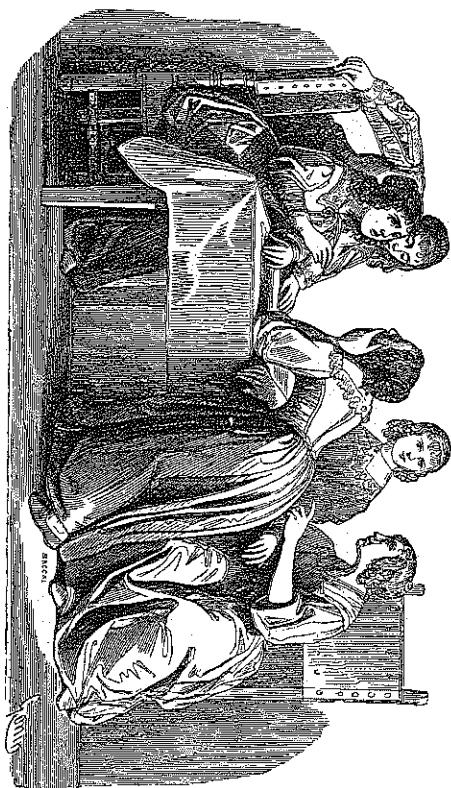
3. PS, IX, p. 176



5. PS, IX, p. 179



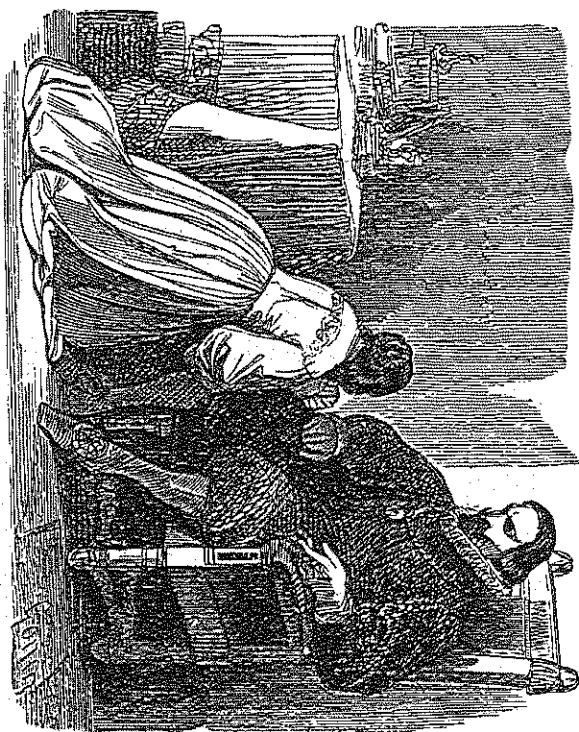
4. PS, IX, p. 177



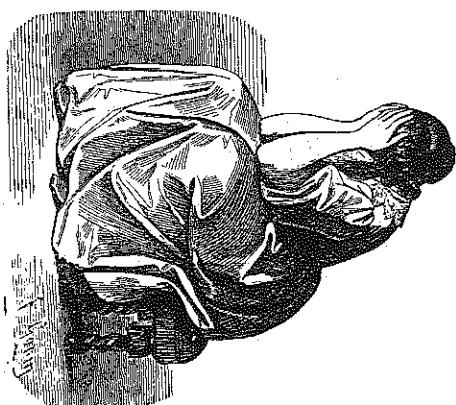
6. PS, IX, p. 182



7. PS, IX, p. 184



9. PS, IX, p. 188



5. GERTRUDE



13. PS, X, p. 196

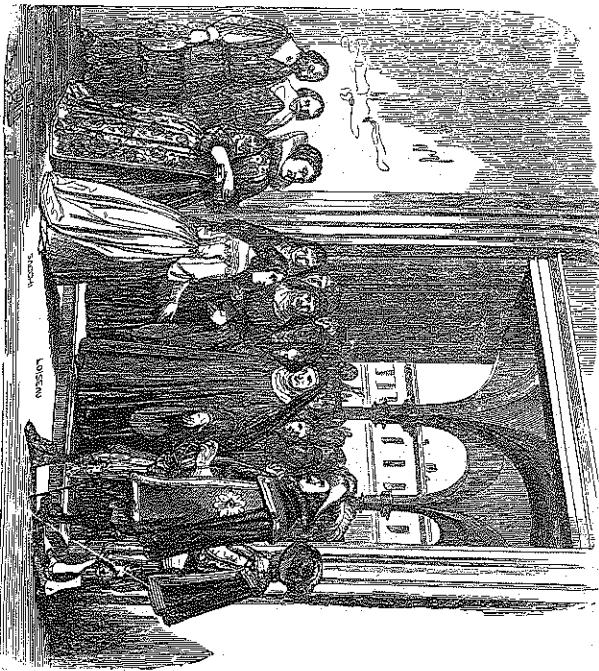
5. GERTRUDE



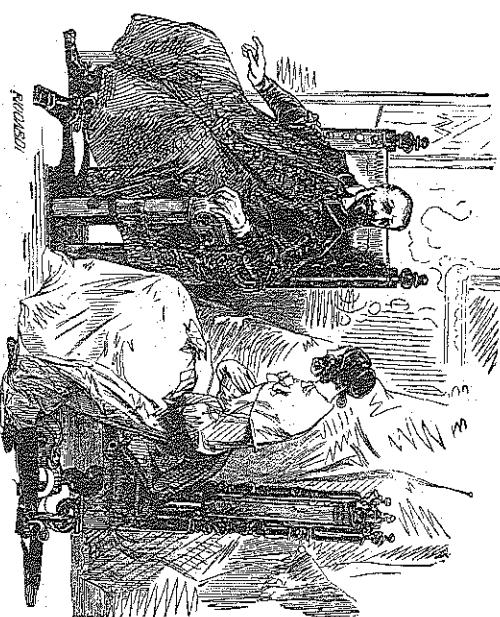
11. PS, X, p. 192



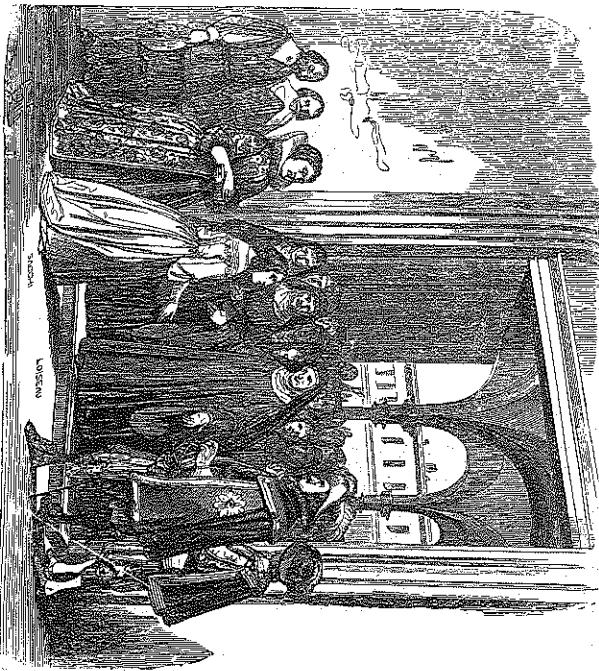
12. PS, X, p. 194



15. PS, X, p. 199



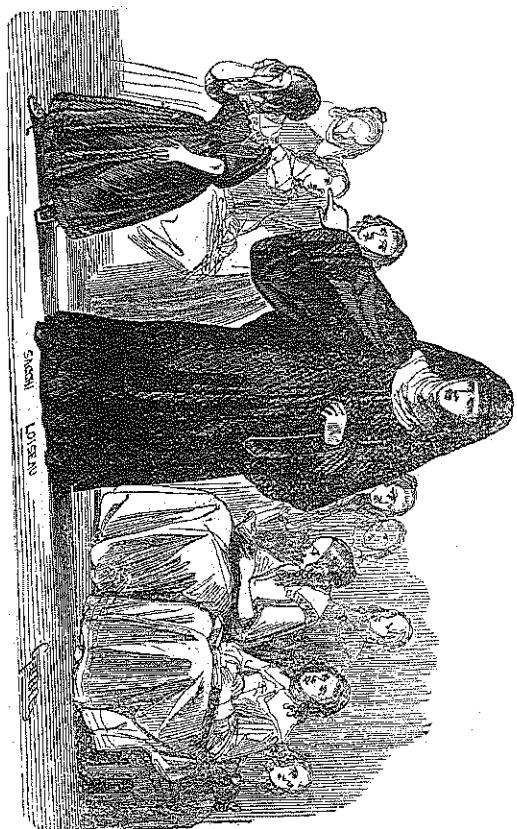
17. PS, X, p. 204



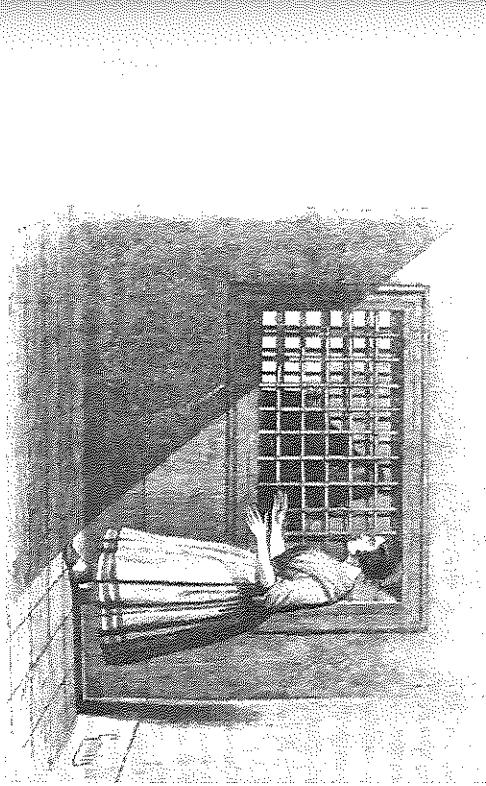
16. PS, X, p. 202



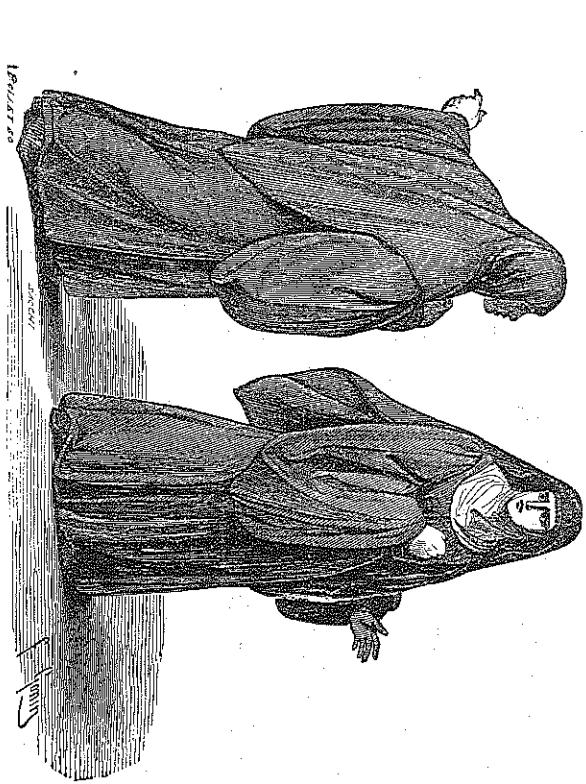
18. PS, X, p. 206



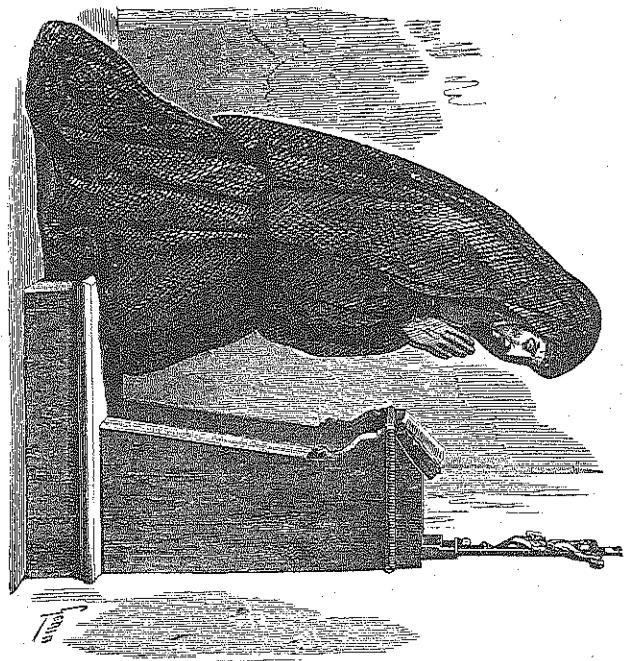
19. PS, X, p. 208



20. PS, X, p. 209



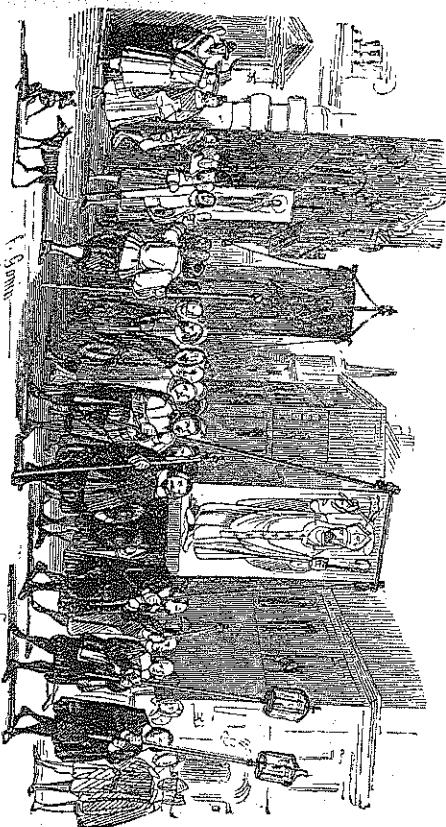
21. PS, X, p. 211



23. PS, XXXVII, p. 723



1. PS, I, p. 16



2. PS, I, p. 22