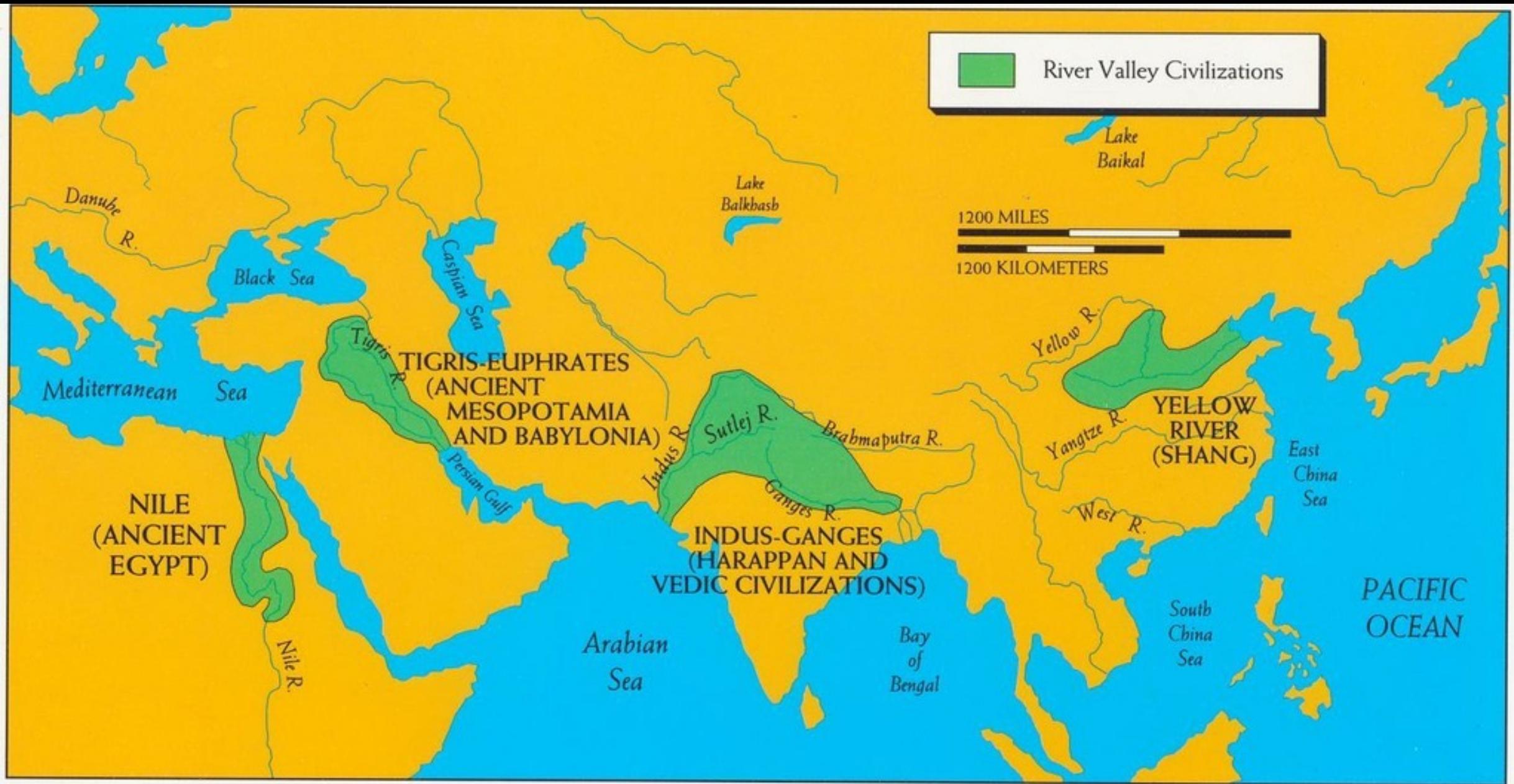


# II. Ancient Mesopotamia

## The Cradle of Civilization

### Part I

DU1701 Periods of Art History I





7500 BC



Deed of sale of a slave and a house at Shuruppak, c. 2,500 BCE /  
Musée du Louvre, Paris

	3200 BCE	3000 BCE	2400 BCE	1000 BCE
sag 'head'				
gin 'to walk'				
šu 'hand'				
še 'barley'				
ninda 'bread'				
a 'water'				
ud 'day'				
mušen 'bird'				



Part of a clay tablet, neo-Assyrian, ca. 600 BCE, Epic  
of Gilgamesh, tablet 11, story of the Flood  
British Museum, London



Tablet V, Epic of Gilgamesh, old Babylonian  
period, 2,003–1,595 BCE  
Sulaymaniyah Museum, Iraq



Hero mastering a lion, relief from the facade of  
the palace of Sargon II (Assyrian empire) at  
Khorsabad (Dur-Sharrukin), 713–706 BCE  
Musée du Louvre, Paris



Hero (Gilgamesh?) master of animals, from the Shara temple, Tell Agrab, Iraq, early Dynastic period, ca. 2,600–2,370 BCE  
National Museum of Iraq, Baghdad



Gebel el-Arak knife,  
hippopotamus ivory, silex,  
Egypt, Naqada II d period,  
ca. 3,300–3,200 BCE  
Musée du Louvre, Paris



Transport of cedar timber, north facade of the main courtyard of the Dur-Sharrukin Palace (Iraq), stone, 38 x 49 x 32 cm, ca. 700 BCE  
Musée du Louvre, Paris



Eye idols, gypsum alabaster, Syria, 6,5 x 4,2 x  
0,6 cm, ca. 3,700–3,500 BCE  
Metropolitan Museum, New York



Ashmolean



Standing male worshiper, Mesopotamia, Eshnunna (Tell Asmar), gypsum alabaster, shell, black limestone, bitumen, 29.5 x 12.9 x 10 cm, ca. 2,900–2,600 BCE  
Metropolitan Museum, New York

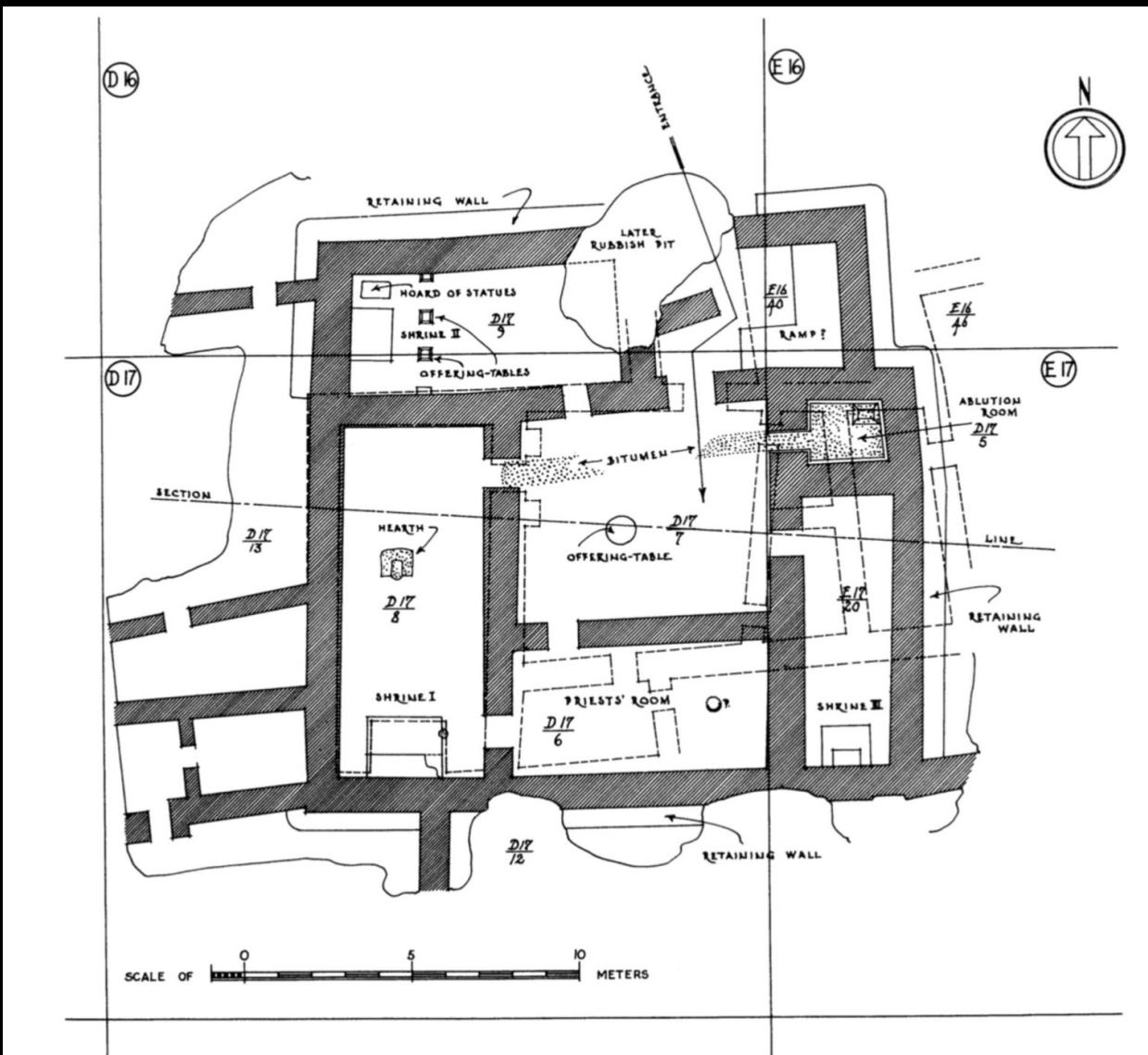


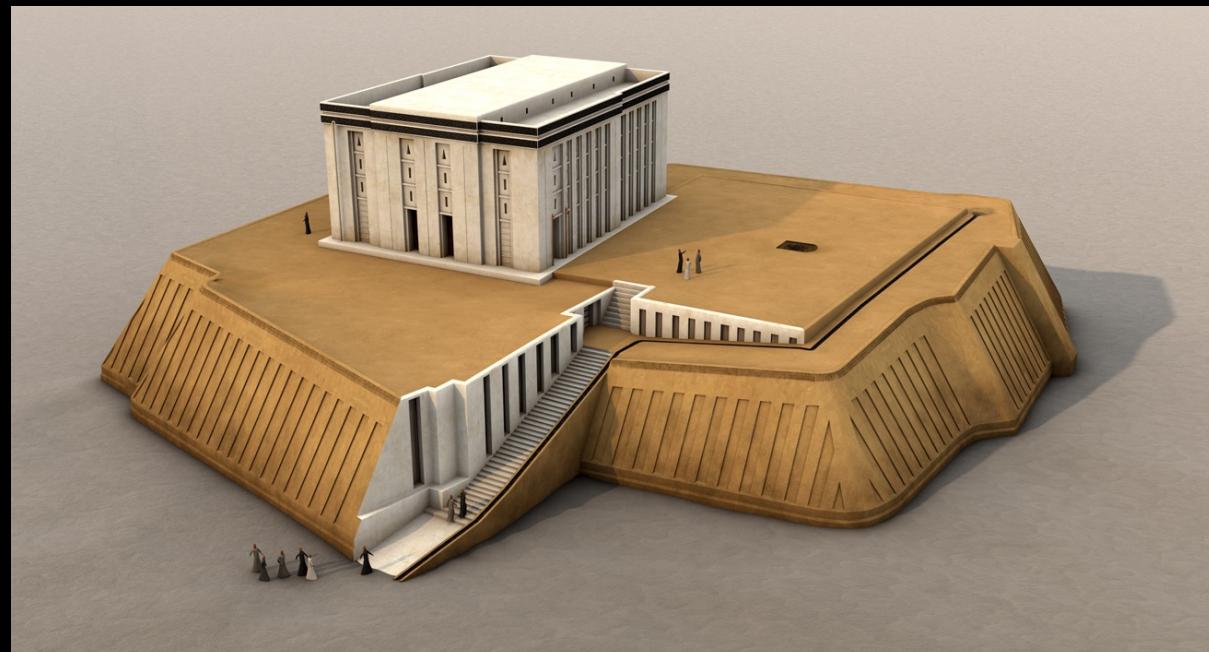
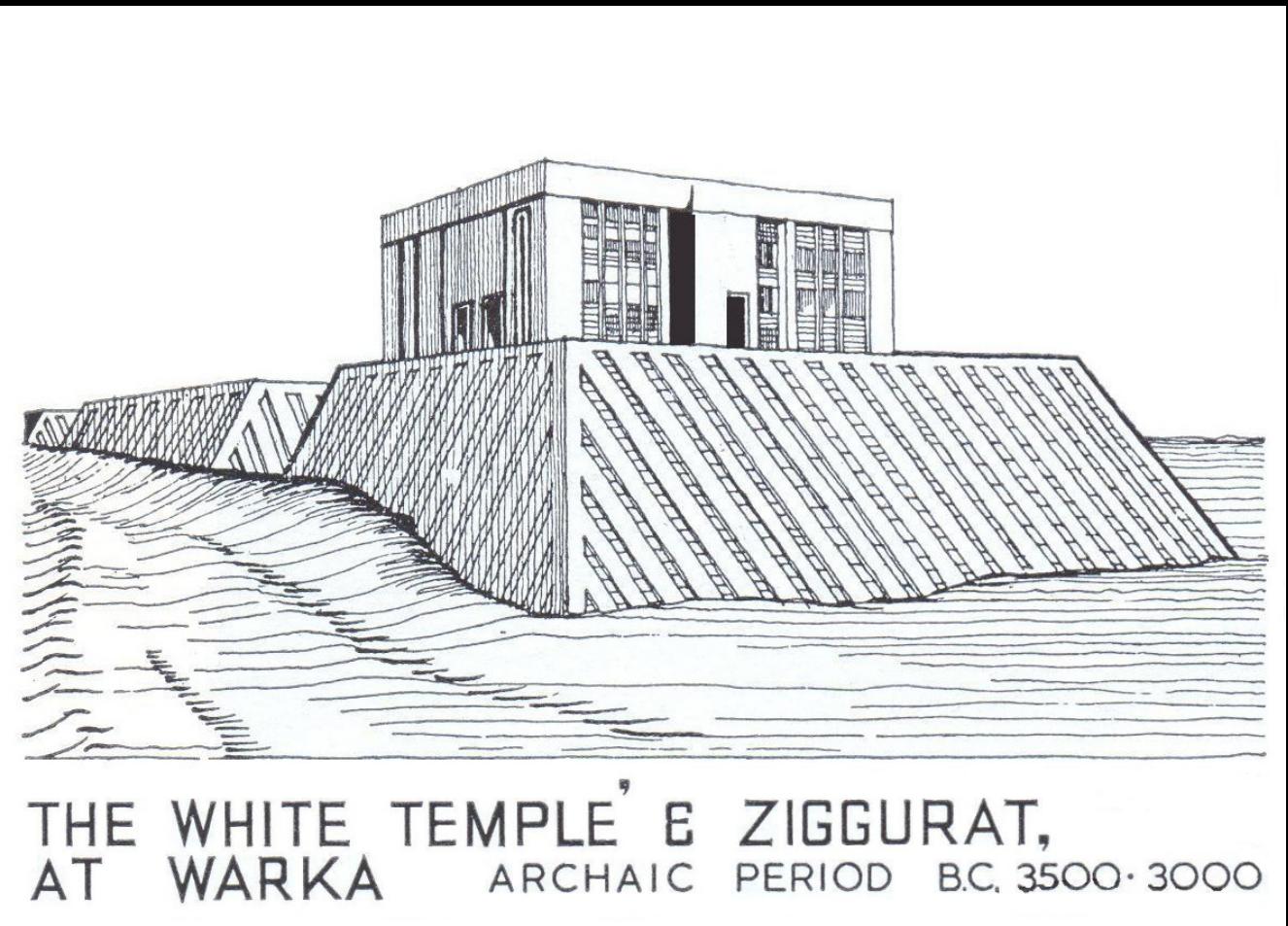
Fig. 5. Plan of the Square Temple at Tell Asmar, with the predecessor to the Square Temple indicated in broken lines (Delougaz and Lloyd 1942, pl. 22; courtesy the Oriental Institute of the University of Chicago).





Standing worshipers, Mesopotamia, Eshnunna (Tell Asmar),  
gypsum alabaster, shell, black limestone, bitumen, 29.5 x 12.9 x  
10 cm, ca. 2,900–2,600 BCE  
National Iraq Museum, Baghdad







Standing worshiper, Mesopotamia, Nippur, limestone,  
inlaid with shell and lapis lazuli  
25.2 x 8.5 x 5.2 cm, ca. 2,600–2,500 BCE  
Metropolitan Museum, New York

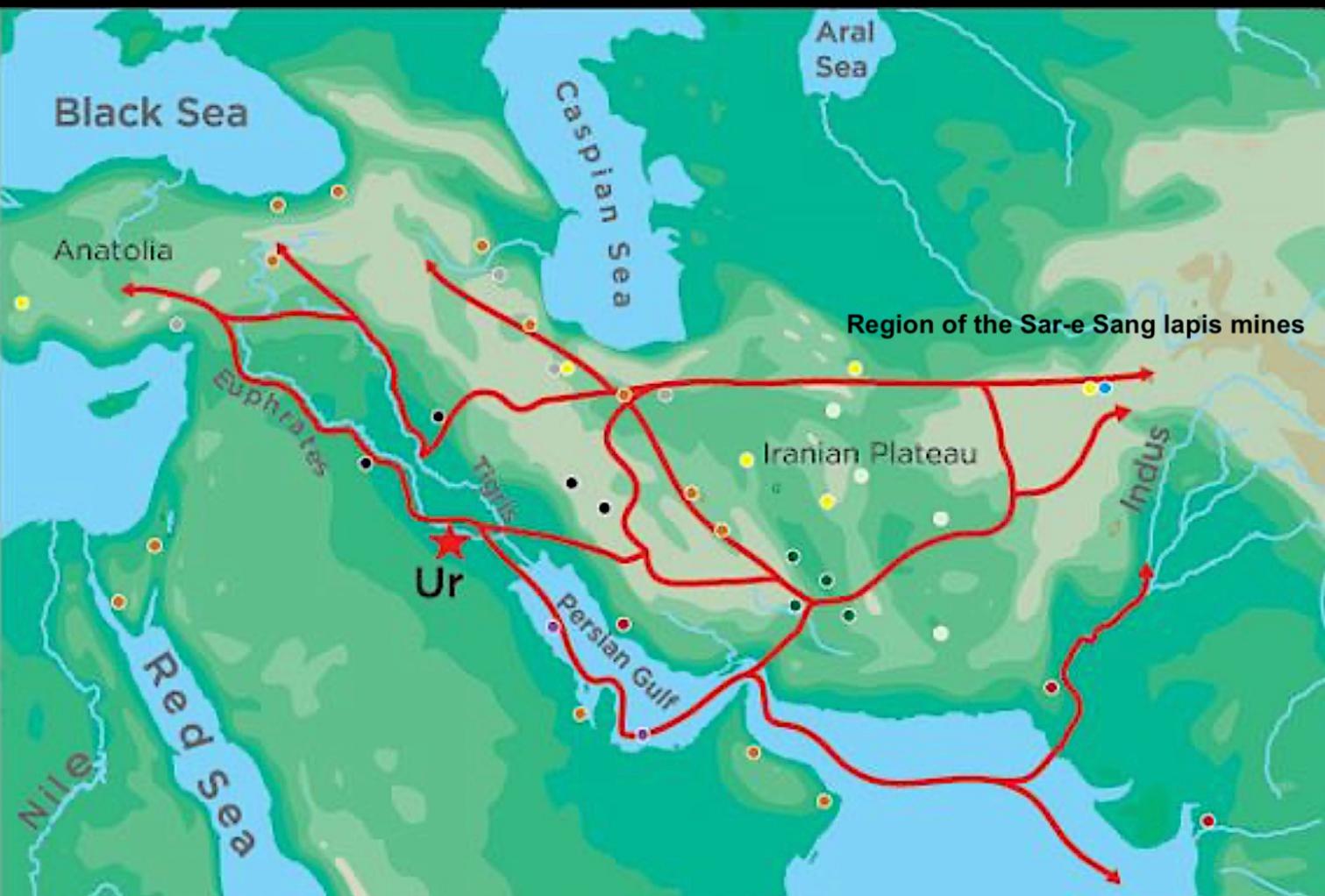




Ebih-II, from Mari, temple of Ishtar (Syria), alabaster, lapis lazuli, shells, bitumen, proto cuneiform inscriptions, 52,5 x 20,6 x 30 cm ca. 2,450 BCE  
Musée du Louvre, Paris



Lapis lazuli





“dul, Ebih-il, nu-bandu, Ištar Nita, sarig”

“This statue, Ebih-il, the overseer, to Ishtar (?), he dedicated”







Statue of a Ram in a  
Thicket, from Ur (Iraq),  
gold, silver, lapis lazuli,  
shells, 42,5 x 18 x 27 cm  
Penn Museum,  
Philadelphia



Standard of Ur, Royal Cemetery, Ur, ca. 2,600 BCE, shell, limestone,  
lapis lazuli, bitumen, 21,7 x 50,4 x 11,6 (base) – 5,6 (top) cm  
British Museum, London









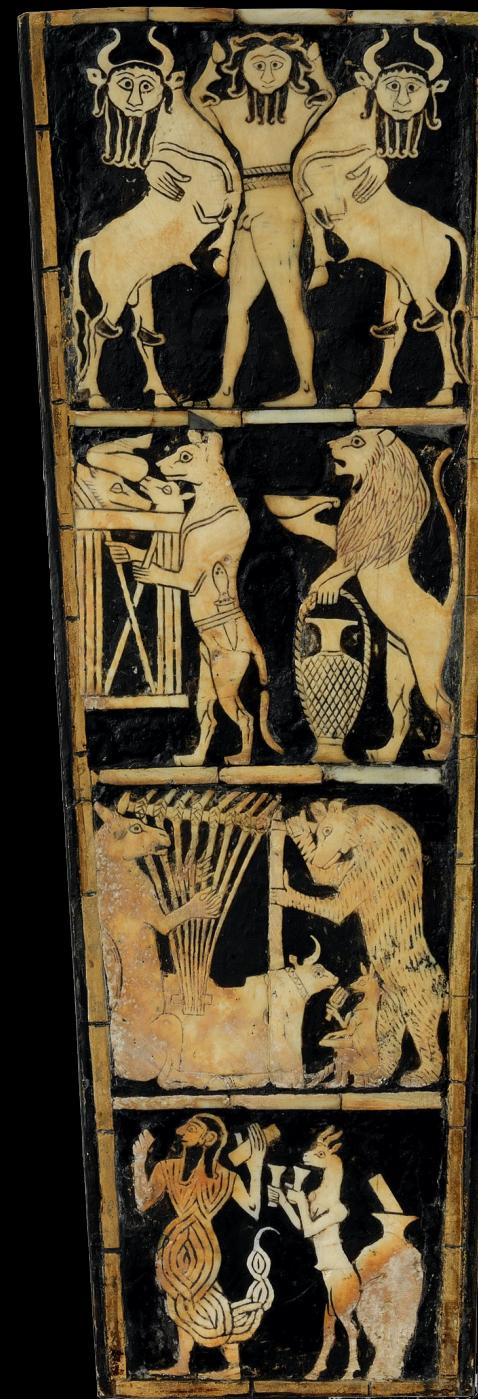




Inlay, box fitting (?), shells, black bitumen paste, from the Royal Cemetery, Ur (Iraq), 4,4 x 4,4 cm, c. 2,600 BCE / British Museum, London



QUARTZITE STATUE OF HORUS  
THE GREAT SEER OF HELIOPOLIS  
KOPTOS  
XXVI DYNASTY - 604 B.C.



Lyre fragments  
with bull head and  
shell inlay plaques,  
Ur (Iraq), Royal  
Cemetery, gold,  
shell, lapis lazuli,  
bitumen  
ca. 2,450 BCE  
Penn Museum,  
Philadelphia







Scorpion-man relief, from  
the temple of the storm god  
in the citadel of Aleppo  
(Syria), c. 2,500 BCE  
National Museum, Aleppo



Boundary stone (called Kudurru), limestone, detail of  
scorpion-man next to the goddess Guda, from Sippar (Abu  
Habba, Iraq), 64 x 21 x 18 cm, 1,125–1,104 BCE  
British Museum, London

