## Reference o sv. Vojtěchovi z jedné uz dobrých stránek na internetu

(doplnil bych jen, že maďarský ekvivalent jména Adalbert je **Béla**, ostatně je to jméno nejméně 4 uherských králů po sv. Štěpánovi Uherském - S. Ř.)

## Adalbert of Prague

**Vojtech** (Czech: *Vojtěch*, Polish: *Wojciech*, Germanic equivalent *Adalbert - the joy of warrior*) was born of a noble family in Libice, <u>Bohemia</u> about the year <u>956</u>. He studied for ten years in <u>Magdeburg</u> under Saint <u>Adalbert</u>. When Adalbert died, Vojtech took on the name Adalbert Vojtech. The <u>popes</u> sent him several times to <u>Bohemia</u>. Adalbert baptized <u>Geza of Hungary</u> and his son <u>Stephen</u>, and he also worked to convert the <u>Poles</u>.

Adalbert Vojtech of <u>Prague</u> had already in <u>977</u> entertained the idea of becoming a <u>missionary</u> in <u>Prussia</u>. After he had converted <u>Hungary</u>, he was sent by the <u>pope</u> to convert the heathen <u>Prussians</u>. <u>Boleslaw I Chrobry</u>, duke of <u>Poland</u> sent <u>soldiers</u> with Adalbert. Adalbert and his followers entered Prussia territory near <u>Danzig</u> and went along the <u>Baltic Sea</u> coast.

It was a standard procedure of Christian missionaries to try to chop down sacred oak trees (see <u>Iconoclasm</u>), which they had done in many other places, including <u>Saxony</u>. Because the trees were worshipped and the spirits who were believed to inhabit the trees were feared for their powers, this was done to demonstrate to the non-Christians that no supernatural powers protected the trees from the Christians.

When they did not heed warnings to stay away from the sacred oak groves, Adalbert was martyred April A.D. <u>997</u> near later Fischhausen near the Nogat river. It is said that his body was bought back for its weight in <u>gold</u> by <u>Boleslaus I of Poland</u>. This investment perfectly paid off.

A few years later Adalbert was <u>canonized</u> as **Saint Adalbert of Prague.** His life has been written about in 'Vita St Adalberti' by various writers, the earliest was traced to imperial <u>Aachen</u> and <u>Lüttich</u>, although it was assumed for many years that the <u>Roman monk John Canaparius</u> had written the first 'Vita'.

Saint Adalbert bones were stored in <u>Gniezno</u> and helped <u>Boleslaus I of Poland</u> to improve a position of Poland in Europe (see <u>Meeting in Gniezno</u>).

In 1037 Czech King Bretislav I retrieved the bones of Saint Adalbert from Gniezno and moved it to Prague.

Saint Adalbert became the patron saint of Province of Prussia, Hungary, Bohemia and Poland.