
Brazil and Indigenous Peoples



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09.09.2019 10:45



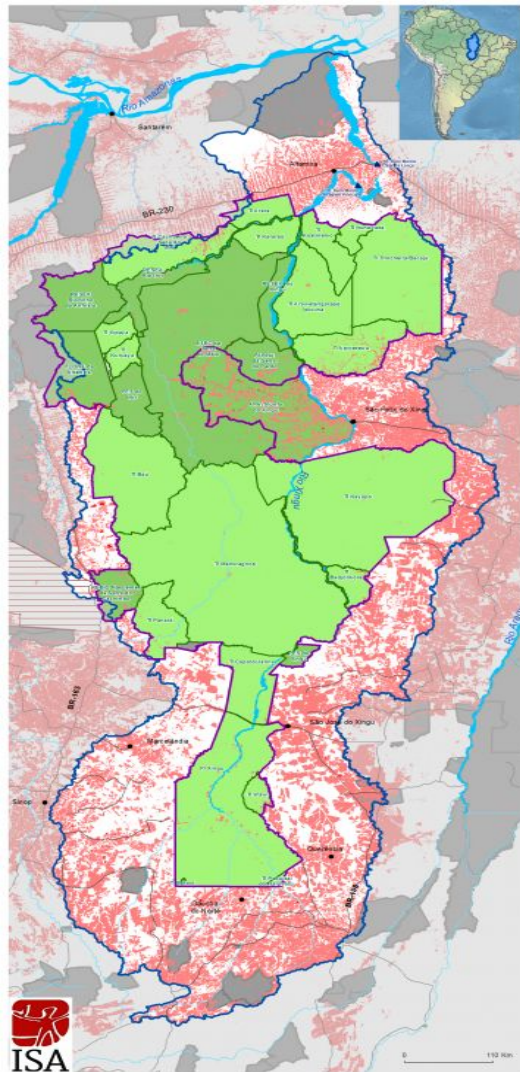
Indigenous Peoples of Brazil Language Distribution

There are 274 different
languages and 305
different indigenous
ethnicities

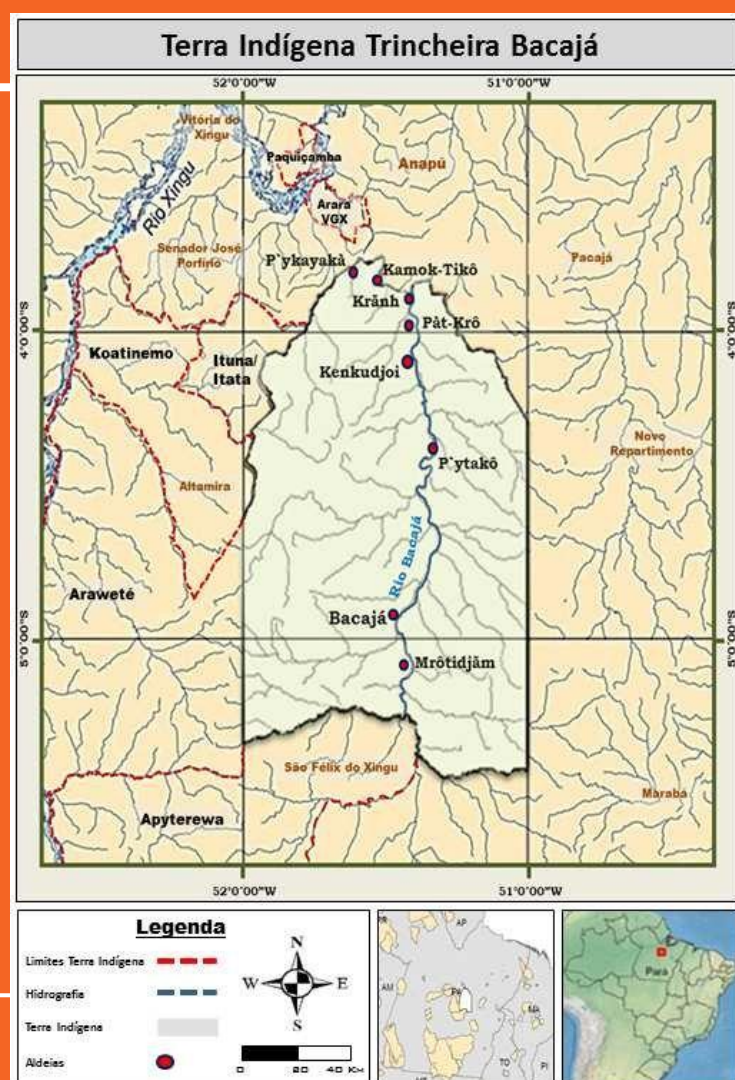




Mebẽngôkré-Xikrin



Trincheira Bacajá Indigenous Land



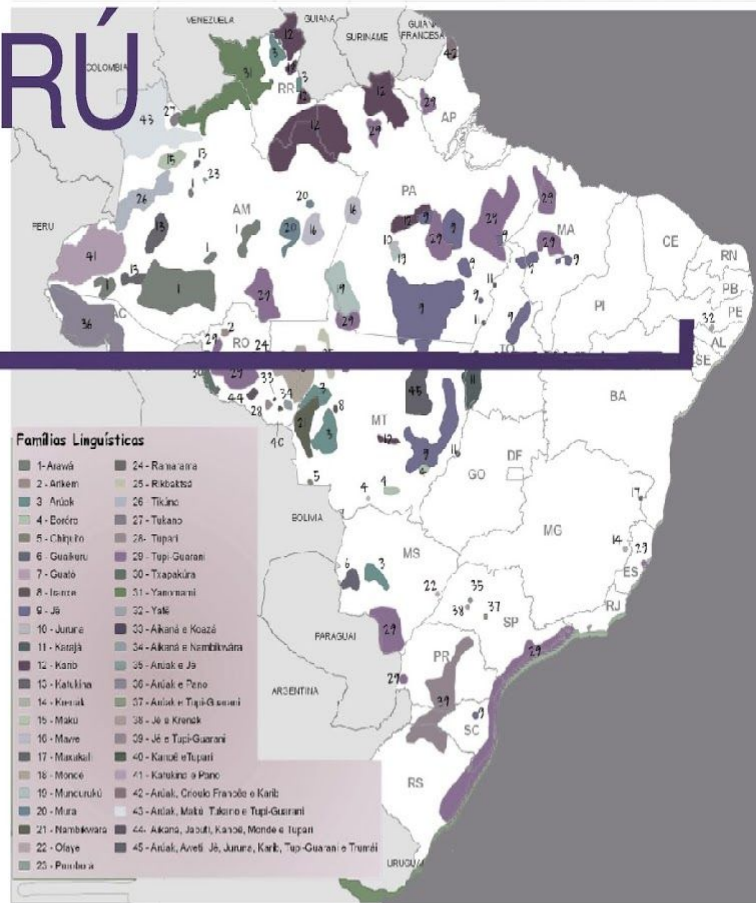


Xukuru

XUKURÚ



- Estado de Pernambuco
- Município de Pescaiera
- Território Indígena do Povo Xukuru do Ororubá



Serviço de Proteção ao Índio - SPI



Relatório Figueiredo



MINISTERIO DA INTERIOR
SECRETARIA DE INTERIORES
BRASIA

Foi a presente Comissão constituída pela Portaria nº
1000, para apurar irregularidades no Serviço de Prestação de
Serviços a de nº 150/67, Integreza pelas
seguintes irregularidades:

ve p
tas e la
das f
que os resultados de
relativamente justa e
relativa, e que foram



Creation of the National Indian Foundation (FUNAI) -1967

- a) respect for the person of the Indian and for tribal institutions and communities;
 - b) guarantee of permanent possession of the land they inhabit and exclusive usufruct natural resources and all existing utilities;
 - c) Preservation of the biological and cultural balance of the indigenous people, without their contact with a national society;
 - d) protection of the spontaneous acculturation of the Indian, so that his evolution socioeconomic changes are taking place;
 - II - manage Indigenous Heritage, with a view to conserving, expanding and appreciation;
 - III - promote surveys, analyses, studies and scientific research on the Indian and indigenous social groups;
 - IV - promote the provision of medical and sanitary assistance to indigenous people;
 - V - promote basic education affecting the indigenous people changed in their own way progressive integration into national society;
 - VI - awaken, through dissemination instruments, collective interest in the indigenous cause;
 - VII - exercise police power in reserved areas and matters relating to the protection of indigenous people (Law No. 5, 371, December 5, 1967).
-

Opening of the Transamazônica





Waimiri-Atroari and the Balbina Power Plant

Avá-Canoeiro





Guarda Rural Indígena

<https://www.youtube.com/watch?v=w5imv95KV0k>

009

no Centro

Brasília

Canela

Maranhão

Dir D A S

ível de reclusão:

inamento: **Vaiagem e Embriagues**

Reformatório: **16/07/69**

in liberdade em: **12 / 04 / 70**

CENTRO DE RECUPERAÇÃO

Reformatório Crenach

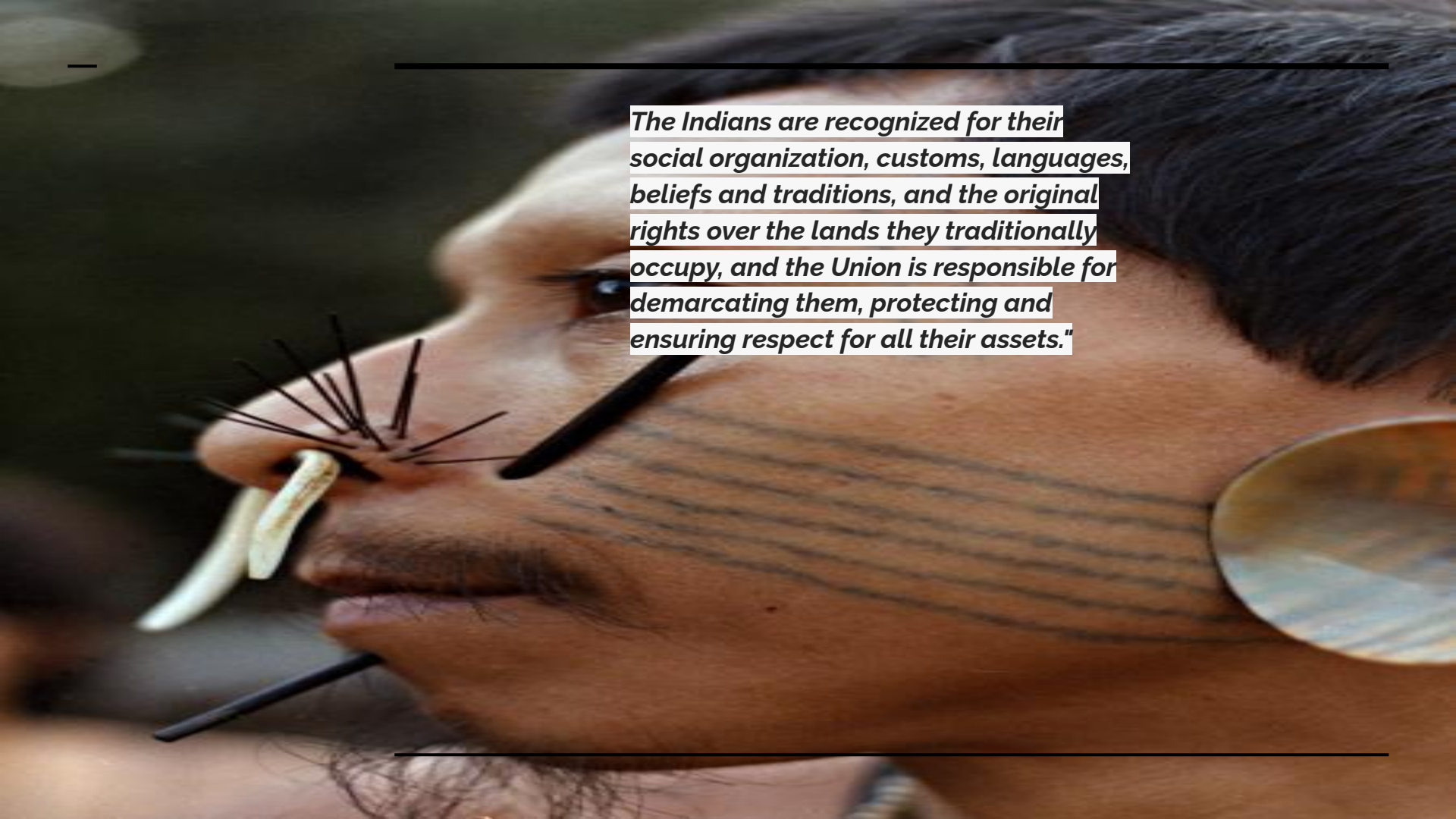
Ficha Individual



Mensais: Em 20 de Agosto de 1969, encontra-se neste reformatório à pou
n. É trabalhador e muito caprichoso. É demasiadamente lerdo em todos o
ação moral e social. Trata-se de um elemento inteligente e que prete
para dar meios financeiros de custear sua despesas, bem como para aux



The Constitution

A close-up profile of a Native American man. He has dark hair and is wearing a traditional headdress with several long, dark feathers. His face is adorned with intricate black and white paint patterns, including a prominent white stripe running horizontally across his cheek. He is looking slightly to the left. The background is dark and out of focus.

The Indians are recognized for their social organization, customs, languages, beliefs and traditions, and the original rights over the lands they traditionally occupy, and the Union is responsible for demarcating them, protecting and ensuring respect for all their assets."



GOVERNO FEDERAL
MINISTÉRIO DA JUSTIÇA
FUNDAÇÃO NACIONAL DO ÍNDIO
TERRA PROTEGIDA

CESSO INTERDITADO A PESSOAS ESTRANHAS
ARTIGO Nº 231 DA CONSTITUIÇÃO FEDERAL
ARTIGO Nº 18, § 1º LEI Nº 6001/73
ARTIGO Nº 161 DO CÓDIGO PENAL

These are lands traditionally occupied by Indians as well as permanently inhabited by them, as used for their productive activities, as essential to the preservation of the environmental resources necessary for their well-being and as allowing their physical and cultural reproduction, according to their uses, customs and traditions."

ACAMPAMENTO

TERRA LIVRE

<https://www.youtube.com/watch?v=86ud7zC0-8s>

CONFIRA A
PROGRAMAÇÃO

23 - 27 ABRIL
BRASÍLIA 2018

acampamento
**TERRA
LIVRE**



**Povo Xikrin da
TI Trincheira Bacajá**



Why are indigenous people important to the world?



**In Brazil we say that the people of the forest
are holding back the worsening of climate
effects**



Illegal mining, do you really need gold?

Gold is responsible for destroying the lives of indigenous populations, local fauna and flora

What is the price of gold?



Menire, resistance comes from the standing forest!



Xikrin women's organization comes from forest products



Aldeia Bacajá



Aldeia Ràpkô



Aldeia Roitidjãm



Aldeia Mrotidjãm



Project Menire



Prêmio Equality

PL 191
NÃO!

PICTURA
CORPORAL
XUKKA



Body painting



Babassu oil



06.11.2019 10:35



31.10.2019 12:21



19.11.2019 11:48



19.11.2019 13:45



Brazil nuts







Thanks!





ERFOLG
TERRA
INDIGEN